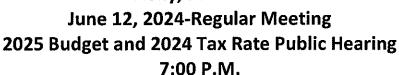
### AGENDA ROSE TOWNSHIP 9080 Mason Street Holly, MI 48442





CALL TO ORDER:
PLEDGE OF ALLEGIANCE

**ROLL CALL:** Dianne Scheib-Snider, Supervisor

Debbie Miller, Clerk Paul Gambka, Treasurer Patricia Walls, Trustee Agnes Miesch, Trustee

- 1. Approval of Agenda
- 2. Approval of Consent Agenda
  - A. Approval of Township Board Meeting Minutes of May 08, 2024.
  - B. Receipt of Monthly Reports
    - Building Department
    - N.O.C.F.A.
    - HAYA
    - Financial Report
    - Treasurers Report
      - CDBG Report
      - Code Enforcement Officer Report
  - C. Payment of Bills

Brief Public Comments on <u>unfinished & new agenda items only</u>, comments only, limit comments to 3 minutes

3. Public Hearings:

- A. The Public Hearing for Fish Lake Aquatic Weed Control Special Assessment District will not be held June 12, 2024, because the required legal notices and publications were not met.
- **B.** The public Hearing for Big Trail, Frushour, Field Drive Private Road Special Assessment District will not be held June 12, 2024, because the required legal notices and publications were not met.
- C. Public Hearing: for the Proposed Rose Township budget, FY 2025 Covering Estimated Revenue & Proposed Expenditures & 2024 Property Tax millage Rate Proposed to be Levied to Support the Proposed Budget.

#### 4. Unfinished Business

- A. Amendment to the 2024 Lake Braemar Fireworks Display Application
- **B.** Amended Fish Lake Aquatic Weed Control Special Assessment District Resolution to Approve a Public Hearing Date to Hear Objections to the Project and Petition.
- C. Amended Big Trail, Frushour, Field Drive Special Assessment District Resolution to Approve a Public Hearing Date to Hear Objections to the Project and Petition.

#### 5. New Business

- A. Proposed FY 2025 Budget
- B. County Equalization 2024 General Appropriation Act and FY 2025 Budget Resolution
- C. Budget Amendments
- D. 2024-2025 Township Board meeting Dates Resolution
- E. Legal Advertising Resolution
- F. Agreement For I.T Services between Oakland County and Rose Township.

#### 6. Announcements

- A. Planning Commission Meeting: July 11, 2024 @ 7:00 p.m.
- B. Zoning Board of Appeals Meeting: July 02, 2024 @ 7:00 p.m.
- C. N.O.C.F.A. Board Meeting: June 17, 2024 @ 6:30 p.m. Rose Township Offices
- D. Assessing Office: M-F, 9:00a.m.-5:00p.m. 248-858-2179, doyler@oakgov.com
- E Township Board Regular Meeting: July 10, 2024 @ 7:00 p.m.
- F. NoHaz Event: Saturday, July 20, 2024 @ Kensington Church 4640 S. Lapeer Road, Orion Township

#### 7. Miscellaneous Reports

- A. Clerk
- B. Cemetery
- C. N.O.C.F.A.
- D. Planning Commission
- E. HAYA
- F. Treasurer
- **G.** Zoning Board of Appeals
- H. Parks and Recreation
- I. Heritage Committee
- J. Supervisor

#### 8. Brief Public Comments-Comments only, limit comments to 3 minutes

#### 9. Adjournment

This notice is posted in compliance with PA267 of 1976 as amended (Open Meetings Act), MCLA 41.72a (2) (3) and the Americans with Disabilities Act. Individuals with disabilities requiring auxiliary aids or services should contact the Rose Township Board of Trustees by contacting the Rose Township Clerk's office, 9080 Mason Street, Holly, MI 48442 (248) 634-8701 <a href="mailto:clerk@rosetownship.com">clerk@rosetownship.com</a>.

Dianne Scheib-Snider, Rose Township Supervisor

#### May 8, 2024 - REGULAR MEETING **ROSE TOWNSHIP** BOARD OF TRUSTEES

DATE:

Wednesday, May 8, 2024

TIME:

7:00 p.m.

PLACE:

9080 Mason St, Holly, MI 48442

PRESENT: Paul Gambka, Treasurer

Patricia Walls, Trustee

Dianne Scheib-Snider, Supervisor

Agnes Miesch, Trustee

Debbie Miller, Clerk

ABSENT:

None

OTHERS PRESENT: Angie Guillen, Recording Secretary, John Mulvihill, Township Attorney

OTHERS: Paul Englehart, Brian Milosch, Charles Phyle, Debra Bourdeau, Tim Paige, Vance King, Marilee Carstens, Jesus Iglesias, Will Love, Brad Stilwell, Sharon Reisenauer, Terry John, Mike Maher, Eric Visser, Mike Hassett, Julius Stern and Donna Boshell.

**CALL TO ORDER:** Supervisor Scheib-Snider called the meeting to order at 7:01 p.m.

#### PLEDGE OF ALLEGIANCE:

#### 1. Approval of Agenda:

Motion by Treasurer Gambka to approve the agenda as presented. Second by Clerk Miller.

VOTE: YES:

Miesch, Miller, Walls, Gambka, Scheib-Snider

NO:

None

ABSENT:

None

#### 2. Approval of Consent Agenda:

Motion by Clerk Miller to approve the consent agenda as presented. Second by Trustee Miesch.

VOTE: YES:

Miller, Walls, Gambka, Miesch, Scheib-Snider

NO:

None

ABSENT:

None

Brief Public Comments on items appearing on the agenda under unfinished business & new agenda items only: (limit comments to 3 minutes)

Will Love addressed the Board regarding the amount of money the Township pays the Attorney to sit in on the Township meetings.

Julius Stern addressed the Board regarding his ongoing concerns in the Township.

#### 3. Public Hearing for Eveline Drive Special Assessment District:

Supervisor Scheib-Snider explained the purpose of this public hearing is to receive objections to the petition for the proposed Eveline Drive Special Assessment District for the maintenance of a private road. Supervisor Scheib-Snider called the hearing to order at 7:07 pm. She indicated how the funds are utilized and who manages them. The Board heard concerns from resident Vance King regarding the Special Assessment District. The public hearing was closed at 7:10 pm.

#### 4. Unfinished Business:

#### 5. New Business:

#### A. Application for License of an Outdoor Assembly (Rodeo)

Supervisor Scheib-Snider indicated there was an application for an outdoor rodeo. She explained the applicants met with the Township Attorney and Zoning Administrator and a letter from the Zoning Administrator was provided stating if all the requirements were met with the Township Ordinances the Board could approve the Rodeo. This is new to us, no one has asked to hold a rodeo before. It is zoned properly, and we have received most of the necessary requirements. She further indicated the application must meet the requirements from N.O.C.F.A. The Township Attorney gave a brief overview of his findings regarding the application.

Motion by Supervisor Scheib-Snider to approve the application for the Rodeo pending all the requirements that need to be fulfilled and anything else the ordinance states that has not been received at this time. Second by Treasurer Gambka. Discussion ensued with Brian Milosch discussing details for the rodeo.

VOTE: YES: Walls, Gambka, Miller, Miesch, Scheib-Snider

NO: None
ABSENT: None

#### B. 2024 Lake Braemar Fireworks Display Application

Supervisor Scheib-Snider indicated there was an application for the Lake Braemar Fireworks from Jason Trace. She discussed in detail the application process and how applications like this are approved.

Motion by Trustee Walls that the Board approve the application for Great Lakes Fireworks, LLC., Bruce Tyree, agent for applicant Jason Trace, and in addition to complying with Federal, State, Local Regulations and NFPA 1123 Code for fireworks display 2022 edition, the applicant shall further comply with and provide the following conditions stipulated in the report for display June 29, 2024, with a rain day of June 30, 2024. Second by Trustee Miesch.

**VOTE: YES:** Gambka, Miesch, Miller, Walls, Scheib-Snider

NO: None ABSENT: None

# C. Eveline Drive Special Assessment District Resolution to Approve a Public Hearing Date to Hear Objections to the Special Assessment Roll.

Supervisor Scheib-Snider explained the Board was given the Resolution for a three year at \$400.00 per year per parcel and a 3% annual administrative fee that begins December 1st, 2024. Discussion ensued

regarding the buildup of approximately \$40,000.00 to \$50,000.00 in available funds in which Eric Visser discussed the cost and difference with expenditures. He mentioned they are not considering planning for emergency situations and if something catastrophic happened they are operating on \$10,000.00 a year. There is nothing wrong with having a surplus of funds sitting there for those emergent situations. There are instances we need to plan for. Discussion ensued.

Motion by Trustee Walls to approve the Resolution and the petitions presented. Now therefore be it resolved that the Township declares its intent to create a special assessment district for Eveline Drive for the purposes permitted under State Law, specifically, MCLA 41.722 (2)(1) (m) for the maintenance of a private road and, pursuant to MCLA 41.724(2), determines that a hearing on objections to the roll be scheduled for the 10<sup>th</sup> day of July, 2024 at 7:00 p.m. or as soon as possible thereafter, at the Township Offices, 9080 Mason Street in the Township of Rose. Second by Treasurer Gambka. Discussion ensued.

VOTE: YES: Miller, Walls, Gambka, Miesch, Scheib-Snider

NO: None ABSENT: None

# D. Fish Lake Aquatic Weed Control Special Assessment District Resolution to Approve a Public Hearing Date to Hear Objections to the Petition.

Supervisor Scheib-Snider indicated the Board was given the Resolution and the petitions have been provided to the Board. She explained that we are going to set a date for the 12<sup>th</sup> day of June 2024 to hear objections to the petition that is in the packet we received.

Motion by Supervisor Scheib- Snider to approve the Rose Township Resolution for the tentative declaration of intent to recreate the Fish Lake Aquatic Weed Control Special Assessment District including setting the public hearing on the 12<sup>th</sup> day of June 2024 at 7 p.m. or soon thereafter. Second by Trustee Walls.

VOTE: YES: Walls, Gambka, Miller, Miesch, Scheib-Snider

NO: None ABSENT: None

# E. Big Trail, Frushour, Field Drive Special Assessment District Resolution to Approve a Public Hearing Date to Hear Objections to the Petition.

Motion by Scheib-Snider indicated the Board was given the Resolution and the petitions have been provided to the Board. She explained this is another private road assessment. It does have 50% of the total frontage. The Resolution states there will be a public hearing for objections to the petition scheduled on the 12<sup>th</sup> day of June 2024 at 7 p.m. or soon thereafter.

Motion by Supervisor Scheib- Snider to create a Special Assessment District for Big Trail, Field Drive, Frushour Drive Special Assessment District for the maintenance of a private road with the public hearing to be held for objections to the petition to be scheduled for the 12<sup>th</sup> day of June 2024 at 7 p.m. or soon thereafter. Second by Trustee Walls.

VOTE: YES: Gambka, Miesch, Miller, Walls, Scheib-Snider

NO: None ABSENT: None

#### E. OLHSA Chore Mini Grant Application

Supervisor Scheib-Snider indicated she did not see the actual application. There was a link to it, so she printed it and gave the Board a copy. It looks like OLHSA received ARPA money, and we can apply to get

some help for our seniors. Clerk Miller explained OLHSA has been given \$10,000.00 to \$15,000.00 minigrants for low-income seniors. We haven't had any service for snow removal or lawn maintenance and now we have an opportunity to have that for seniors. Discussion ensued regarding what is considered low income and the requirements of the grant. She further indicated she wanted the Supervisor and Zoning Administrator to submit the application.

Motion by Supervisor Scheib-Snider to have the Supervisor and Zoning Administrator submit for the Project One application for Senior Chore Pilot. Second by Trustee Walls.

VOTE: YES: Miesch, Miller, Walls, Gambka, Scheib-Snider

NO: None ABSENT: None

#### **G. Closed Session**

Motion by Supervisor Scheib-Snider to go into closed session at 7:59 pm with Counsel to discuss trial or settlement strategy regarding specific pending litigation pursuant to MCL 15.268 (e) regarding Rose Township v. Julius and Jill Stern, Case #24-000326 ON since an open meeting would have a detrimental financial effect on the settlement or litigation position of the Township. Second by Walls.

VOTE: YES: Miller, Walls, Gambka, Miesch, Scheib-Snider

NO: None ABSENT: None

The regular Township Meeting reconvened at 8:17 pm

Motion by Scheib-Snider to go back into open session at 8:17 pm. Second by Walls.

VOTE: YES: Walls, Gambka, Miller, Miesch, Scheib-Snider

NO: None

ENT: None

ABSENT: None

Motion by Scheib-Snider to authorize the Township Attorney to proceed as discussed in closed session. Second by Walls.

VOTE: YES: Gambka, Miesch, Walls, Scheib-Snider

NO: Miller ABSENT: None

#### 6. Announcements:

- A. Planning Commission Meeting: June 6, 2024, at 7:00 p.m.
- B. Zoning Board of Appeals Meeting: June 4, 2024, at 7:00 p.m.
- C. N.O.C.F.A. Board Meeting: May 20, 2024, at 6:30 p.m. N.O.C.F.A. Station #1
- D. Assessing Office: M-F, 9:00am 5:00pm, Rob Doyle, 248-858-2179, doyler@oakgov.com
- E. Township Board Regular Meeting: June 12, 2024, at 7:00 p.m.
- F. NoHaz, Sat. June 1, 2024, at Oxford Middle School, 1420 Lakeville Road, Oxford from 8am 2pm

#### 7. Miscellaneous Reports:

A. Clerk Report: Clerk Miller reported on the Rose Township Clean-Up Day. She indicated there were 220 cars and 168 tires collected that day. It was a great day and was busy in the morning and

steady throughout the afternoon. We cleaned up the Township and some of the Firemen went out and picked up some tires that were sitting on the sides of the roads.

- **B.** Cemetery Committee: Clerk Miller indicated there was nothing to report.
- C. N.O.C.F.A.: Supervisor Scheib-Snider discussed the recent N.O.C.F.A. meeting in detail regarding the open Chiefs position due to the Chief resigning. She explained how the interview process was to be held. During the last meeting Clerk Karen Winchester made a motion to rescind the motion that was made at the previous meeting and made a motion to give Assistant Chief Weil the position. That motion carried. She clarified what the process for the position was going to be and then it was changed.
- D. Planning Commission: Trustee Miesch indicated the meeting was cancelled.
- E. HAYA: Trustee Walls indicated the HAYA office has been moved to 14470 N. Holly Road, which is Sherman Middle School. They had a bowling tournament for Blessings in a Backpack which raised \$5,700.00 and have over 200 people signed up for the Summer Backpack program.
- F. Treasurer Report: Treasurer Gambka indicated their settlement was accepted and they should get the balance of the money during the first week of June. He set up a new sweep account so that we will be earning higher interest on any of the balances in the checking account. There will be no more than \$10,000.00 in the checking account and the money will be swept into other banks outside of Flagstar. His concern was we don't go over the FDIC coverage of \$250,000.00.
- G. Zoning Board of Appeals: Treasurer Gambka indicated the meeting was cancelled.
- H. Parks and Recreation: Supervisor Scheib-Snider indicated they had a team of volunteers and they met Saturday April 27 and installed the new park kiosk at Rose Ponds. They had signage made that will be installed. The park team spent the day clearing the park paths which are mainly for hiking. She asked the Road Commission to bring wood chips to be installed around the kiosk. She indicated it was fun and they had a great group of people who worked well together.
- I. Heritage Committee: Supervisor Scheib-Snider indicated there was nothing to report.
- J. Supervisor Report: Supervisor Scheib-Snider shared she received notice from the Road Commission that they wanted us to remind everyone that May is motorcycle safety awareness month. She indicated she sent the letter of approval for dust control that was approved at the last meeting via email and through the postal service. She stated we are having a few issues with culverts in the area and because it's a waterway they are going to have to get special permits from EGLE. She is still waiting for estimates for the three approaches that she discussed with the Board for budgeting purposes. She attended the MTA Educational Conference this month in Grand Traverse, and she came back with some really good ideas to improve our services to the community. She wants to create a policy for Special Assessment Districts and as a Board we would have to approve a policy to make the procedure easier. Discussion ensued regarding SAD's. She further indicated she spoke with American Towers and stated we are going to continue with the contract as it has been for the past five year. She met with the contractor from American Tower at the tower itself to discuss managing the trees. The trees on the pad at N.O.C.F.A were removed, and they put up green fencing. She spoke with the Attorney about what kind of contract we need as suggested from the auditor to give to non-profits. She filed another ARPA report with the State of Michigan Department of Treasury last week as it was due. As of last week, we have \$102,617.00 that is part

of the money we gave to the Fire Authority. They have until the end of the year to determine what they are going to do with the money. The mosquito repellent is partially on back order as the wipes in the shipment were damaged. We finally received the tables for The Historic Hall, and they are unpacked and set up. The NoHaz website has the items you can take to the June 1<sup>st</sup> event and the next event is July 20<sup>th</sup>.

#### 8. Brief Public Comments - Comments only, limit comments to 3 minutes

Terry John addressed the Board regarding the pothole by the apron at Milford and Munger Road stating its extreme and further explained the culvert is completely blocked. There is constantly water in the ditch by the road and with the water it deteriorates the road even faster.

Will Love addressed the Board regarding Munger Road being rough and discussed the hourly rate for the Township Attorney as he sat through the Board meeting until the closed session ended. He further addressed the way in which comments can be made on agenda items.

Marilee Carstens addressed the Board regarding suggestions for us to call our US Representatives in the House or Senate about the One Health Government Consolidation.

Tim Page addressed the Board introducing himself and stating that he is a candidate for the Rose Township Trustee position.

Brad Stilwell addressed the Board introducing himself and stating he is a candidate for the Rose Township Supervisor position. He further addressed the litigation regarding Julius Stern.

Julius Stern addressed the Board regarding the \$9,000.00 monthly bill for the Township Attorney with expenses he received through a FOIA request. He stated we are not in compliance with the law regarding the redactions.

Mike Maher addressed the Board regarding the restriction for the Right for Rose Group using the Township Hall for their meetings. He explained the information he received from the Michigan Township Association for direction regarding the public usage that if one group can use the Hall then all the groups can use the Hall. He further suggested capping the spending on the lawsuit against Julius Stern.

9. Adjournment: 8:52 p.m.

Debbie Miller, MMC, MiPMC III Rose Township Clerk

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| Ä                             | MAR      | The state of the s | 7        | <del>-</del> | တ          | 4        | 7          | 23       |             | 23         | 16           | ς.         | 4            | 25    |          | 1,430.00 | 1,411.20   | 487.50   | 1,093.80   | 1,200.00 | 117.00             | 5,739.50       | 130 00        | 1.171.00        | 3.273.00        | 1.473.00       | 1 403 00        | 45.00          | 00.0        | 7,495.00       | 7 408 00 | 7,495.00                         | 7,495.00<br>5,739.50            | 7,495.00<br>5,739.50<br>1,755.50          | 7,495.00<br>5,739.50<br>1,755.50          | 7,495.00<br>5,739.50<br>1,755.50<br>MONTHLY NET  | 7,495.00<br>5,739.50<br>1,755.50                 | 7,495.00<br>5,739.50<br>1,755.50<br>MONTHLY NET  | 7,495.00<br>5,739.50<br>1,755.50                 | 7,495.00<br>5,739.50<br>1,755.50<br>MONTHLY NET  | 7,495.00<br>5,739.50<br>1,755.50<br>MONTHLY NET  |
|                               | FEB      | The state of the s | 9        | _            | ~          | <b>-</b> | ო          | 12       | !           | 15         | 15           | 4          | <b>00</b>    | 42    |          | 975.00   | 1,226.70   | 417.85   | 672.65     | 1,200.00 | 351.00             | 4,843.20       | 390.00        | 7 466.00        | 470.00          | 65.00          | 396.00          | 16.00          | 00.0        | 8,803.00       | 00 600 0 | 8,803.00                         | 8,803.00<br>4,843.20            | 8,803.00<br>4,843.20<br>3,959.80          | 8,803.00<br>4,843.20<br>3,959.80          | 8,803.00<br>4,843.20<br>3,959.80                 | 8,803.00<br>4,843.20<br>3,959.80                 | 8,803.00<br>4,843.20<br>3,959.80                 | 8,803.00<br>4,843.20<br>3,959.80                 | 8,803.00<br>4,843.20<br>3,959.80                 | 8,803.00<br>4,843.20<br>3,959.80<br>MONTHLY NET  |
|                               | JAN      |  | τ        | 0            | 7          | 2        | ო          | 13       | ,           | 21         | 22           | 16         | 21           | 80    |          | 1,365.00 | 2,049.80   | 1,487.90 | 1,842.15   | 1,200.00 | 117.00             | 8,061.85       | 120.00        | 1 085 00        | 2 544 00        | 1 013 00       | 965.00          | 156.00         | 00.00       | 5,893.00       | 00000    | 5,893.00                         | 5,893.00<br>8,061.85            | 5,893.00<br>8,061.85<br>-2,168.85         | 5,893.00<br>8,061.85<br>-2,168.85         | 5,893.00<br>8,061.85<br>-2,168.85                | 5,893.00<br>8,061.85<br>-2,168.85                | 5,893.00<br>8,061.85<br>-2,168.85                | 5,893.00<br>8,061.85<br>-2,168.85                | 5,893.00<br>8,061.85<br>-2,168.85                | 5,893.00<br>8,061.85<br>-2,168.85                |
|                               |          | PERMITS ISSUED   | BUILDING | AG USE AFF'S | ELECTRICAL | PLUMBING | MECHANICAL | TOTAL    | INSPECTIONS | # BUILDING | # ELECTRICAL | # PLUMBING | # MECHANICAL | TOTAL | PAID OUT | BUILDING | ELECTRICAL | PLUMBING | MECHANICAL | RETAINER | Other per contract | TOTAL PAID     | FEES RECEIVED | BLIII DING FFFS | ELECTRICAL FEES | PI IMBING FEES | MECHANICAL EEES | CONTRACTOR CEE | SINDEY /NSE | TOTAL REC'D    |          | TOTAL FEES REC'D                 | TOTAL FEES REC'D TOTAL PAID OUT | TOTAL FEES REC'D<br>TOTAL PAID OUT<br>NET | TOTAL FEES REC'D<br>TOTAL PAID OUT<br>NET | TOTAL FEES REC'D<br>TOTAL PAID OUT<br>NET        | TOTAL FEES REC'D<br>TOTAL PAID OUT<br>NET        | TOTAL FEES REC'D<br>TOTAL PAID OUT<br>NET        | TOTAL FEES REC'D<br>TOTAL PAID OUT<br>NET        | TOTAL FEES REC'D<br>TOTAL PAID OUT<br>NET        | TOTAL FEES REC'D<br>TOTAL PAID OUT<br>NET        |

|                          | 202 | 4 BUI | 2024 BUILDING PERMIT BREAKDOWN / Rose Township | PER | MIT B | REAK | DOW | N/Ro | se To | wnsh | ΪĎ  |     |        |
|--------------------------|-----|-------|--|-----|-------|------|-----|------|-------|------|-----|-----|--------|
| MANAGE THE STREET STREET | JAN | FEB   | MAR  | APR | MAY   | NUC  | JUL | AUG  | SEP   | OCT  | NOV | DEC | TOTALS |
| AG USE STRUCTURE AFF'S   |     |       | 1  |     |       |      |     |      |       |      |     |     | -      |
| COMMERCIAL ADDITION      |     |       |  |     |       |      |     |      |       |      |     |     | 0      |
| COMMERCIAL NEW           |     |       |  |     |       |      |     |      |       |      |     |     | 0      |
| COMMERCIAL REMOD         |     |       |  |     |       |      |     |      |       |      |     |     | 0      |
| CONDO-MULTI              |     |       |  |     |       |      |     |      |       |      |     |     | 0      |
| DECK                     | -   |       |  | 2   | 7     |      |     |      |       |      |     |     | 4      |
| DEMO                     |     | 1     |  | τ-  |       |      |     |      |       |      |     |     | 2      |
| FINISH BASEMENT          |     |       |  |     |       |      |     |      |       |      |     |     | 0      |
| FIRE REPAIR              |     |       |  |     |       |      |     |      |       |      |     |     | 0      |
| GARAGE                   |     |       |  |     | 1     |      |     |      |       |      |     |     | •      |
| INDUSTRIAL               |     |       |  |     |       |      |     |      |       |      |     |     | 0      |
| MOBILE HOME              |     |       |  |     |       | ,    |     |      |       |      |     |     | 0      |
| MISC                     |     |       |  | 2   | 2     |      |     |      |       |      |     |     | 4      |
| POLE BARNS               |     |       |  | -   | 1     |      |     |      |       |      |     |     | 2      |
| POOLS                    |     |       |  |     |       |      |     |      |       |      |     |     | 0      |
| PORCH                    |     |       |  |     |       |      |     |      |       |      |     |     | 0      |
| REPAIR                   |     |       |  |     |       |      |     |      |       |      |     |     | 0      |
| RESIDENTIAL ADDITION     |     |       |  |     |       |      |     |      |       |      |     |     | 0      |
| RESIDENTIAL NEW          |     | 4     | 2  | 2   |       |      |     |      |       |      |     |     | 8      |
| RESIDENTIAL REMOD        |     | 1     |  |     |       |      |     |      |       |      |     |     |        |
| SOLAR PANELS (GROUND)    |     |       |  |     |       |      |     |      |       |      |     |     | 0      |
| SOLAR PANEL (ROOF)       |     |       |  |     |       |      |     |      |       |      |     |     | 0      |
| TOTALS                   | 1   | 9     | 3  | 8   | 5     | 0    | 0   | 0    | 0     | 0    | 0   | 0   | 23     |

| July   Auto   Sep   OCT   NOV   DEC   JAN   FEB   MAR   APR   MAY   JUN   TOTALS   |                 |           |           | ROSET    | ROSE TOWNSH |           | IP 2023/24 FISCAL | CAL YTD  |          | BUILDING DEPT | PT.  |           |       |           |
|--|-----------------|-----------|-----------|----------|-------------|-----------|-------------------|--|----------|---------------|--|-----------|-------|-----------|
| 4 6 8 6 5 3 4 4 1 6 6 2 8 8 5 7 4 1 1 7 7 1 1 9 6 6 6 7 4 4 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                 | JUL       | AUG       | SEP      | OCT         |           | DEC               | JAN  |          | MAR           | APR  | MAY       | JUN   | TOTALS    |
| Marical Holland   Marical Ho   | RMITS ISSUED    |           |           |          |             |           |                   | THE REAL PROPERTY OF THE PERSON OF THE PERSO |          |               |  |           |       |           |
| TENTIFYCAL 21 11 8 8 2 4 2 1 1 7 1 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0   | ILDING          | 11        | 4         | ω        | 5           | က         | 4                 | ~  | ဖ        | 7             | ∞  | 5         |       | 25        |
| Authorized   Aut   | USE AFF'S       | 0         | 0         | 0        | 0           | 0         | 0                 | 0  | -        | ~             | 0  | 0         |       | 2         |
| Head of Carrier   1  | ECTRICAL        | 21        | 11        | ω        | 80          | 7         | 7                 | _  | _        | တ             | ς,   | 4         |       | 92        |
| Headle   H   | UMBING          | 4         | တ         | 2        | 4           | 7         | 4                 | 2  | _        | 4             | ო  | _         |       | 36        |
| Maintenant   | CHANICAL        | 12        | 15        | 1        | 4           | 9         | 12                | က  | က        | 7             | 5  | 4         |       | 82        |
| Lange   State   Stat   | TAL             | 48        | 39        | 29       | 27          | 18        | 31                | 13   | 12       | 23            | 21   | 14        | 0     | 269       |
| HUDNING   State   St   | PECTIONS        | :         |           |          |             |           |                   |  |          |               | The state of the s |           |       |           |
| Color   Colo   | UILDING         | 31        | 45        | 37       | 50          | 36        | 18                | 21   | 15       | 22            | 18   | 26        |       | 319       |
| Column   C   | LECTRICAL       | 35        | 28        | 23       | 34          | 22        | 20                | 22   | 15       | 16            | 17   | <u>~</u>  |       | 245       |
| CHANNICAL   112   99   90   128   83   66   80   42   57   53   55   9   9   9   10   10   10   10   10  | LUMBING         | 16        | 5         | 10       | 17          | ∞         | 4                 | 16   | 4        | 5             | တ  | ω         |       | 114       |
| 112   99   90   128   83   66   80   42   57   53   52   0   0   0   0   0   0   0   0   0   | ECHANICAL       | 30        | 16        | 20       | 27          | 17        | 14                | 21   | 80       | 4             | တ  | ∞         |       | 184       |
| DING 2,015.00 2,925.00 2,405.00 3,250.00 1,170.00 1,365.00 975.00 1,410.00 1,170.00 1,690.00 DING 2,802.85 2,637.65 2,139.80 3,005.80 2,005.00 1,170.00 1,365.00 1,205.00 1,411.20 1,315.60 1,065.00 DING 2,802.85 2,637.65 2,139.80 3,005.80 2,005.00 1,487.90 1,726.00 1,205.00 1,065.00 DING 2,802.85 2,637.65 2,139.80 3,005.80 2,005.00 1,487.90 1,205.00 1,411.20 1,315.60 1,065.00 DING 2,581.15 1,478.55 1,590.25 2,310.15 1,386.65 1,167.40 1,482.15 672.65 1,093.80 718.90 632.95 ALFAID 3,580.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 DING FIES 3,173.05 8,748.65 11,745.55 7,917.00 6,965.40 8,061.85 4,843.20 5,739.50 5,476.30 5,296.85 0.00 DING FIES 5,233.00 2,994.00 5,178.00 2,397.00 1,444.00 2,204.00 1,065.00 1,771.00 3,153.00 1,723.00 DING FIES 5,233.00 3,091.00 2,170.00 2,397.00 1,444.00 2,204.00 2,544.00 4,700.00 1,771.00 3,153.00 1,723.00 DING RES 5,233.00 3,091.00 2,170.00 2,397.00 1,444.00 2,204.00 2,544.00 4,700.00 1,720.00 1,000.00 0.00 DING RES 5,233.00 3,091.00 2,170.00 2,397.00 1,444.00 2,204.00 2,544.00 4,700.00 1,000 0.00 DING RES 6,233.00 1,095.00 1,100.00 1,000 0.00 0.00 0.00 0.00 0  | 'Ar             | 112       | 66        | 06       | 128         | 83        | 99                | 80   | 42       | 22            | 53   | 52        | 0     | 862       |
| THICKLE 2,002.85 2,637.65 2,139.80 3,005.80 2,005.00 1,890.80 2,049.80 1,226.70 1,411.20 1,315.60 1,065.00  HANICAL 2,881.15 1,478.55 2,139.80 3,005.80 2,005.00 1,200.00 1,000.00 1,00 | D OUT           | 2 015 00  | 2 925 00  | 2 405 00 | 3 250 00    | 2 340 00  | 1 170 00          | 1.365.00   | 975.00   | 1.430.00      | 1.170.00   | 1.690.00  |       | 20,735.00 |
| 1,000,00    |                 | 280.085   | 2 637 65  | 2 130.80 | 3,005,80    | 2 005 00  | 1 890 80          | 2 049 80   |          | 141120        | 131560   | 1 065 00  |       | 21,550.20 |
| HANICAL 2,581.15 1,478.55 1,590.25 2,310.15 1,358.65 1,167.40 1,200.00 1,013.00 1,01 | MEING           | 1,849,65  | 756.35    | 1.062.60 | 1 745 60    | 837.85    | 1,303,20          | 1,487,90   |          | 487.50        | 662.30   | 416.40    |       | 11,027.20 |
| ALPAID 1,200.00 1,200 | HANICAL         | 2.581.15  | 1 478 55  | 1 590 25 | 231015      | 1.358.65  | 1,167,40          | 1.842.15   | 672.65   | 1.093.80      | 718.90   | 632.95    |       | 15,446.60 |
| Particular   Par   | AINFR           | 1 200 00  | 1,200.00  | 1,200.00 | 1,200.00    | 1.200.00  | 1,200,00          | 1,200.00   | 1,200.00 | 1,200.00      | 1,200.00   | 1,200.00  |       | 13,200.00 |
| AL PAID  11,033.65 9,173.05 8,748.65 11,745.55 7,917.00 6,965.40 8,061.85 4,843.20 5,739.50 5,476.30 5,296.85 0.00  S RECEIVED  19 PLAN REMIYER  650.00 195.00 2,954.00 2,389.00 2,436.00 2,330.00 1,085.00 1,171.00 3,153.00 1,723.00  The language left sees 5,233.00 3,099.00 2,389.00 2,436.00 2,544.00 1,085.00 1,171.00 3,153.00 1,723.00  THANICAL FEES 5,753.00 3,472.00 1,624.00 1,110.00 1,280.00 1,848.00 965.00 1,403.00 1,403.00 1,049.00 901.00  DRY (NSF)  0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.  | er per contract | 585.00    | 175.50    | 351.00   | 234.00      | 175.50    | 234.00            | 117.00   | 351.00   | 117.00        | 409.50   | 292.50    |       | 3,042.00  |
| S RECEIVED         650.00         195.00         260.00         195.00         260.00         130.00         390.00         1,723.00         325.00           PLAN REVIEW         650.00         195.00         2,436.00         2,330.00         1,085.00         7,466.00         1,771.00         3,153.00         1,723.00           DING FEES         9,358.00         2,954.00         5,178.00         2,380.00         2,436.00         2,504.00         2,544.00         4772.00         3,173.00         1,773.00         1,773.00         1,773.00         1,723.00         1,723.00         1,723.00         1,723.00         1,723.00         1,723.00         1,723.00         1,723.00         1,723.00         1,723.00         1,723.00         1,723.00         1,723.00         1,723.00         1,723.00         1,723.00         1,723.00         1,723.00         3,723.00         1,724.00         1,723.00         1,724.00         3,525.00         1,724.00         3,520.00         1,032.00         1,032.00         1,032.00         1,032.00         1,049.00         3,000         1,032.00         1,032.00         1,032.00         1,032.00         1,032.00         1,032.00         1,032.00         1,032.00         1,032.00         1,032.00         1,032.00         1,032.00         1,032.00         1   | TAL PAID        | 11,033.65 | 9,173.05  |          | 11,745.55   | 7,917.00  | 6,965.40          | 8,061.85   | 4,843.20 | 5,739.50      | 5,476.30   | 5,296.85  | 0.00  | 85,001.00 |
| PLAN REVIEW 650.00 195.00 260.00 195.00 260.00 195.00 260.00 130.00 390.00 1,171.00 3,153.00 1,723.00 1,723.00 2,358.00 2,368.00 1,477.00 2,367.00 1,477.00 2,204.00 2,544.00 470.00 3,273.00 1,472.00 1,524.00 1,1474.00 2,204.00 2,544.00 470.00 3,273.00 1,472.00 1,524.00 1,110.00 1,280.00 1,488.00 965.00 396.00 1,473.00 1,473.00 1,246.00 901.00 0.00 0.00 0.00 0.00 0.00 0.00  | S RECEIVED      |           |           |          |             |           |                   |  |          |               |  |           |       |           |
| DING FEES 9,358.00 2,954.00 5,178.00 2,389.00 2,436.00 2,330.00 1,085.00 7,466.00 1,171.00 3,153.00 1,723.00   | PLAN REVIEW     | 650.00    | 195.00    | 390.00   | 260.00      | 195.00    | 260.00            | 130.00   | 390.00   | 130.00        | 455.00   | 325.00    |       | 3,380.00  |
| TRICAL FEES  5,233.00 3,091.00 2,170.00 2,397.00 1,474.00 2,204.00 2,544.00 470.00 3,273.00 1,472.00 810.00  WBING FEES  1,839.00 3,099.00 474.00 1,347.00 465.00 930.00 1,013.00 65.00 1,473.00 1,246.00 352.00  HANICAL FEES  2,753.00 3,472.00 1,624.00 1,110.00 1,280.00 1,848.00 965.00 1,473.00 1,246.00 301.00  DRY (NSF)  0,00 0.00 0.00 0.00 0.00 0.00  AL REC'D  AL FEES REC'D  19,923.00 12,873.00 9,881.00 7,537.00 5,895.00 7,620.00 5,893.00 8,803.00 7,495.00 7,406.00 4,141.00 0.00  AL PAID OUT  4,730.00 1,472.00 1,473.00 90.00 0.00 0.00 0.00 0.00  AL FEES REC'D  19,923.00 12,873.00 9,881.00 7,537.00 5,895.00 7,620.00 5,893.00 8,803.00 7,495.00 7,406.00 4,141.00 0.00  AL PAID OUT  8,8893.5 3,699.95 1,132.35 -4,208.55 -2,022.00 654.60 -2,168.85 3,959.80 1,755.50 1,929.70 -1,155.85 0.00  8,899.35 3,699.95 1,132.35 -4,208.55 -2,022.00 654.60 -2,168.85 3,959.80 1,755.50 1,929.70 -1,155.85 0.00  | LDING FEES      | 9,358.00  | 2,954.00  | 5,178.00 | 2,389.00    | 2,436.00  | 2,330.00          | 1,085.00   | 7,466.00 | 1,171.00      | 3,153.00   | 1,723.00  |       | 39,243.00 |
| MBING FEES 1,839.00 3,099.00 474.00 1,347.00 465.00 930.00 1,013.00 65.00 1,246.00 352.00 352.00 1,440.00 1,624.00 1,110.00 1,280.00 1,848.00 965.00 396.00 1,403.00 1,049.00 901.00 0 0.00 0.00 0.00 0.00 0.00 0  | CTRICAL FEES    | 5,233.00  | 3,091.00  | 2,170.00 | 2,397.00    | 1,474.00  |                   | 2,544.00   | 470.00   | 3,273.00      | 1,472.00   | 810.00    |       | 25,138.00 |
| HANICAL FEES 2,753.00 3,472.00 1,624.00 1,110.00 1,280.00 1,848.00 965.00 396.00 1,403.00 1,049.00 901.00 30.00    DRY (NSF) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.   | IMBING FEES     | 1,839.00  | 3,099.00  | 474.00   | 1,347.00    | 465.00    | 930.00            | 1,013.00   | 65.00    | 1,473.00      | 1,246.00   | 352.00    |       | 12,303.00 |
| TITACTOR FEE 90.00 62.00 45.00 34.00 46.00 48.00 156.00 16.00 45.00 31.00 30.00  DRY (NSF) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.   | CHANICAL FEES   | 2,753.00  | 3,472.00  | 1,624.00 | 1,110.00    | 1,280.00  | 1,848.00          | 965.00   | 396.00   | 4             | 1,049.00   | 901.00    |       | 16,801.00 |
| AL REC'D 19,923.00 12,873.00 9,881.00 7,537.00 5,895.00 7,620.00 6.00 0.00 0.00 0.00 0.00 0.00 0.0   | NTRACTOR FEE    | 90.00     | 62.00     | 45.00    | 34.00       | 45.00     | 48.00             | 156.00   | 16.00    | 45.00         | 31.00  | 30.00     |       | 602.00    |
| AL FEES RECTO 19,923.00 12,873.00 9,881.00 7,537.00 5,895.00 7,620.00 5,893.00 8,803.00 7,495.00 7,406.00 4,141.00 0.00  AL FEES RECTO 19,923.00 12,873.00 9,881.00 7,537.00 5,895.00 7,620.00 5,893.00 8,803.00 7,495.00 7,406.00 4,141.00 0.00  AL PAID OUT 11,033.65 9,173.05 8,748.65 11,745.55 7,917.00 6,965.40 8,061.85 3,959.80 1,755.50 1,929.70 -1,155.85 0.00  8,889.35 3,699.95 1,132.35 4,208.55 -2,022.00 654.60 -2,168.85 3,959.80 1,755.50 1,929.70 -1,155.85 0.00  8,889.35 3,699.95 1,132.35 4,208.55 -2,022.00 654.60 -2,168.85 3,959.80 1,755.50 1,929.70 -1,155.85 0.00   | NDRY (NSF)      | 0.00      | 0.00      | 0.00     | 00.0        | 00.0      | 00.0              | 00.00  | 00.00    | 0.00          | 0.00   | 0.00      |       | 0.00      |
| AL FEES RECD 19,923.00 12,873.00 9,881.00 7,537.00 5,895.00 7,620.00 5,893.00 8,803.00 7,495.00 7,406.00 4,141.00 0.00  AL PAID OUT 11,033.65 9,173.05 8,748.65 11,745.55 7,917.00 6,965.40 8,061.85 4,843.20 5,739.50 5,476.30 5,296.85 0.00  8,889.35 3,699.95 1,132.35 4,208.55 -2,022.00 654.60 -2,168.85 3,959.80 1,755.50 1,929.70 -1,155.85 0.00  8,889.35 3,699.95 1,132.35 4,208.55 9,002.00 654.60 -2,168.85 3,959.80 1,755.50 1,929.70 -1,155.85 0.00   | TAL REC'D       |           | 12,873.00 | 9,881.00 | 7,537.00    | 5,895.00  | 7,620.00          | 5,893.00   | 8,803.00 | 7,495.00      | 7,406.00   | 4,141.00  | 0.00  | 97,467.0( |
| AL PAID OUT 11,033.65 9,173.05 8,748.65 11,745.55 7,917.00 6,965.40 8,061.85 4,843.20 5,739.50 5,476.30 5,296.85 0.00 8,889.35 3,699.95 1,132.35 -4,208.55 -2,022.00 654.60 -2,168.85 3,959.80 1,755.50 1,929.70 -1,155.85 0.00 0.00 0.00 0.00 0.00 0.00 0.00  | TAL FEES REC'D  |           | 12,873.00 | 9,881.00 | 7,537.00    | 5,895.00  | 7,620.00          | 5,893.00   | 8,803.00 | 7,495.00      | 7,406.00   | 4,141.00  | 00.00 | 97,467.00 |
| 8,889.35 3,699.95 1,132.35 -4,208.55 -2,022.00 654.60 -2,168.85 3,959.80 1,755.50 1,929.70 -1,155.85 0.00  | TAL PAID OUT    |           | 9,173.05  |          | 11,745.55   | 7,917.00  |                   | 8,061.85   | 4,843.20 | 5,739.50      | 5,476.30   | 5,296.85  | 0.00  | 85,001.00 |
| MANTHLY NET MONTHLY NET  | <b></b>         | 8,889.35  | 3,699.95  | ł        | ı           | -2,022.00 |                   | -2,168.85  | 3,959.80 | 1,755.50      | 1,929.70   | -1,155.85 | 00.0  | 12.466.00 |
|  |                 |           |           |          |             |           |                   |  |          | •             |  | •         |       |           |



### NORTH OAKLAND COUNTY FIRE AUTHORITY

### Board of Directors Proposed Agenda For Monday May 20, 2024, 6:30PM

Location: NOCFA Station 1. 5051 Grange Hall Rd. Holly, MI 48442

|          | 1.     | PLEDGI     | OF ALLEGIANCE               | Kullis                      | Miller              | Scheib-Snider                             |
|----------|--------|------------|-----------------------------|-----------------------------|---------------------|---|
|          | 2.     | _          | O ORDER / ROLL CALL         | Winchester                  | Stilwell            | Chief Lintz                               |
|          | <br>3. |            | A APPROVAL                  |                             | <u> </u>            |   |
|          | 4.     |            |                             | ed under "Consent Aaei      | nda" are considered | d to be routine, and non-controversial,   |
|          | ••     |            |                             |                             |                     | on. There will be no separate discussion. |
|          |        |            |                             |                             |                     | genda and will automatically be moved     |
|          |        | to the las | st item under New Business. |                             |                     |   |
|          |        | a.         | Approval of meeting m       | inutes from 4/15/2          | 024                 |   |
|          |        | b.         | Financial Reports: Gene     | eral Fund Revenue           | & Expense Year      | to Date.                                  |
| Checkir  | ng A   | Account    | as of: 4/30/2024            | - A-A-HHAVIII-              |                     | \$-1048.21                                |
|          |        |            | Account as of: 4/30/20:     | 24                          |                     | \$273,278.01                              |
|          |        |            | ement Money Market A        |                             | 2024                | \$422,899.87                              |
|          |        |            | le: – MEDICAL as of: 4/3    |                             |                     | \$109,980.46                              |
|          |        |            | le: - FIRE as of: 4/30/20   |                             |                     | \$1,925.00                                |
|          |        |            | rned Over to Collections    |                             | /30/2024            | \$37,544.47                               |
|          |        |            | 29/2024 & 5/13/2024         |                             |                     | \$97,138.06                               |
| Bills Fo | r Pa   | yment 1    | Total: 4/16/2024 through    | sh 5/20/2024                |                     | \$44,809.75                               |
|          | 6.     | PRESEN     | her comments. Thank you for | your cooperation.           |                     |   |
|          |        | a)         | None                        |                             |                     |   |
|          | 7.     | UNFIN:     | SHED BUSINESS               |                             |                     |   |
|          |        | a)         | Articles of Incorporation   | n Revisions / Creat         | ing Board Polici    | es – Rita Lauer                           |
|          | 8.     | NEW B      | USINESS                     |                             |                     |   |
|          |        | a)         | New Fire Chief's contra     | act negotiation             |                     |   |
|          |        | b)         | FYE 2025 NOCFA Budge        | et                          |                     |   |
|          |        | c)         | Request to add 2 addit      | ional people to bar         | k accounts          |   |
|          |        | d)         | Request to purchase of      |                             |                     |   |
|          |        | e)         | Request to purchase tr      |                             |                     |   |
|          | 9.     | REPOR      | TS – Including Monthly      | Incident Data for: <b>A</b> | pril 2024           |   |
|          |        |            | niefs Report Firefigh       |                             |                     | e Twp. Citizen at Large                   |
|          | 10.    | PUBLIC     | COMMENT - General           |                             |                     |   |

**11. ADJOURNMENT** Next meeting will be Monday June 17, 2024, at 6:30pm. Rose Township Offices. 9080 Mason St. Holly, MI 48442

### North Oakland County Fire Authority Regular Minutes of May 20, 2024

#### 1. PLEDGE OF ALLEGIANCE

2. CALL TO ORDER / ROLL CALL: Clerk Winchester called the regular meeting of the North Oakland County Fire Authority Board to order at 6:32 p.m. at Station 1, 5051 Grange Hall Road, Holly, MI 48442

#### **Members Present:**

Miller

Scheib-Snider

Winchester

Stilwell

Chief Lintz

Members Absent: Kullis

Motion by Winchester to excuse Kullis. Supported by Stilwell. The motion was carried by a 4/0 voice vote.

#### 3. AGENDA APPROVAL:

Motion by Winchester to approve the agenda as presented. Supported by Stilwell. The motion was carried by a 4/0 voice vote.

#### 4. CONSENT AGENDA:

- a. Approval of meeting minutes from 4/15/2024
- b. Financial Reports: General Fund Revenue & Expense Year to Date

| Checking Account as of: 4/30/2024                                   | \$-1048.21   |
|---|--------------|
| Statement Savings Account as of: 4/30/2024                          | \$273,278.01 |
| Equipment Replacement Money Market Account as of: 4/30/2024         | \$422,899.87 |
| Accounts Receivable: - MEDICAL as of 4/30/2024                      | \$109,980.46 |
| Accounts Receivable: - FIRE as of 4/30/2024                         | \$1,925.00   |
| Aging Accounts Turned Over to Collections Allowance as of 4/30/2024 | \$37,544.47  |
| Cost of Payroll: 4/29/2024 & 5/13/2024                              | \$97,138.06  |
| Bills for Payment Total: 4/16/2024 through 5/20/2024                | \$44,809.75  |

Scheib-Snider requested to amend the 4/15/2024 minutes as follows: Reports: Rose Twp should state "The Rose Township board approved the 2024-2025 **NOCFA** operating budget"

Motion by Stillwell to approve the consent agenda as amended. Supported by Miller. The motion was carried by a 4/0 roll call vote.

#### 5. PUBLIC COMMENT - ON AGENDA ITEMS ONLY: None

#### 6. PRESENTATIONS - None

#### 7. UNFINISHED BUSINESS:

a) Articles of Incorporation Revisions/Creating Board Policies - Rita Lauer

Chief Lintz has been in contact with Atty. Lauer who informed him that she is still in discussions with the Township attorneys regarding changes.

No action taken.

#### 8. NEW BUSINESS:

a) New Fire Chief's contract negotiation

Incoming Chief Weil reported that he had a brief discussion with Supervisor Kullis but there is nothing to present at this meeting.

Motion by Stilwell to postpone this item until the next meeting. Supported by Winchester. The motion was carried by a 4/0 voice vote.

b) FY 2025 NOCFA Budget

The FY 2025 proposed budget was presented to the NOCFA board at the March 18, 2024 meeting where a motion was approved by a 5/0 roll call vote to forward the proposed budget to both Townships for their review and approval.

Clerk Winchester and Supervisor Scheib-Snider confirmed that the NOCFA FY2025 budget was reviewed and approved as presented by their respective boards.

c) Request to add 2 additional people to bank accounts

Chief Lintz requested adding two additional signers to the bank accounts to assure that someone is always available to sign checks. Current signers are Lintz, Weil, and Winchester. Chief Lintz proposed adding Capt. Seal and NOCFA board secretary, Debbie Miller, as signers.

Motion by Scheib-Snider to add Capt. Timothy Seal and NOCFA board secretary, Debbie Miller, to the bank accounts as signers. Supported by Stilwell. The motion was carried by a 4/0 voice vote.

#### d) Request to purchase old Chiefs vehicle

Chief Lintz presented an offer to purchase his current department vehicle from NOCFA after his retirement. Incoming Chief Weil stated that the vehicle has had significant use, will have diminished value due to the removal of department equipment which leaves holes where the equipment was installed, and is not practical for the anticipated future needs of the department.

Motion by Stillwell to postpone action on this item to allow Chief Lintz to gather more information from the auditor. Supported by Scheib-Snider. The motion was carried by a 4/0 voice vote.

#### e) Request to purchase tractor

The department has been using Chief Lintz's Kubota tractor for grounds maintenance such as cleaning drains, spreading wood chips, and lot work. The Chief has offered to sell the tractor to the department for their use at both stations. Incoming Chief Weil confirmed that funds are available to purchase the tractor in this fiscal year.

Motion by Stilwell to postpone this item until a value estimate can be obtained from a dealer. Supported by Miller. The motion was carried by a 4/0 voice vote.

#### 9. REPORTS – including monthly incident data for April 2024

- ☐ Chief's Report
  - o August calls: 118 (67 EMS, 42 Rose Twp., 60 Holly Twp., 33 priority calls, average response time to priority calls was 8.1 minutes
  - o Transition from Lintz to Weil is going well
  - o Renegotiated internet service with Comcast obtained faster speed at a lower price
  - o Renegotiated the copier contract with new vendor saving \$1,700 annually
  - O Incoming Chief Weil stated that the I-75 construction has increased run times, volume, and mutual aid calls due to access issues. The department has invested considerable time observing traffic and supplying data to the road commission to assist them in taking additional safety measures. Emergency pull-off lanes will be incorporated into the median in preparation for future work.
  - Captain Seal commented on the status of firefighter training. The Northwest Fire Academy offered by NOCFA is no longer being funded. Additionally, NFPA standards are becoming law (exceeding MIOSHA and OSHA standards) which will require changes and increased costs for training and annual physicals which are very extensive.
  - O Logan reported that EMS traffic is being diverted to Flint and Pontiac because of the cyber attacks on Ascension's system. There is no date for return to normal operations. This is causing frustration for residents. Additionally, there is an imminent hospital staff strike. He is working with MCA to rectify issues and anticipates more mutual aid calls with others in the district.

|     |        | Firefighter's Association – no report  |
|-----|--------|--|
|     |        | Holly Twp – no report  |
|     |        | Rose Twp  O ARPA report due, and there is still a balance in the account. Chief Lintz stated that the new SRU unit will use up the balance of the account plus that of Holly Township. |
|     |        | Citizen at large – no report   |
| 10. | PUBI   | LIC COMMENT - General - None   |
| 11. | ADJO   | DURNMENT: Clerk Winchester adjourned the meeting at 7:28 pm.   |
|     |        |  |
|     |        |  |
|     |        |  |
| Dia | ne Hil | I, Recording Secretary   |

### North Oakland County Fire Authority Regular Minutes of April 15, 2024

#### 1. PLEDGE OF ALLEGIANCE

2. CALL TO ORDER / ROLL CALL: Chairperson Kullis called the regular meeting of the North Oakland County Fire Authority Board to order at 6:40 p.m. at Rose Township Offices, 9080 Mason St., Holly, MI 48442

#### **Members Present:**

Kullis

Winchester

Miller

Stilwell

Scheib-Snider

Chief Lintz

Members Absent: None

#### 3. AGENDA APPROVAL:

Motion by Winchester to approve the agenda as presented. Support by Scheib-Snider. The motion was carried by a 5/0 voice vote.

#### 4. CONSENT AGENDA:

- a. Approval of meeting minutes from 03/18/2024
- b, Financial Reports: General Fund & Capital Fund Revenue & Expense Year to Date

| Checking Account as of: 3/31/2024                           | \$14,931.92  |
|---|--------------|
| Statement Savings Account as of: 3/31/2024                  | \$323,187.44 |
| Equipment Replacement Money Market Account as of: 3/31/2024 | \$421,514.07 |
| Accounts Receivable – MEDICAL as of: 3/31/2024              | \$89,846.91  |
| Accounts Receivable - FIRE as of: 3/31/2024                 | \$2,870.54   |
| Aging Accounts Turned Over to Collections as of: 3/31/2024  | \$37,544.47  |
| Cost of Payroll: 3/18/2024 & 4/1/2024                       | \$96,933.87  |
| Bills for Payment Total: 3/19/2024 through 4/15/2024        | \$39,154,24  |

Motion by Scheib-Snider to approve the Consent Agenda as amended with corrections to the minutes on page 2 to reflect, New Business 8A. Motion was carried by a 5-0 voice vote instead of a 3-0 voice vote. Support by Stilwell. The motion was carried by a 5/0 roll call vote.

- 5. PUBLIC COMMENT ON AGENDA ITEMS ONLY: None
- 6. PRESENTATIONS None

#### 7. UNFINISHED BUSINESS:

a) Articles of Incorporation Revisions/Creating Board Policies

Chief Lintz indicated there was nothing new to report. No action was taken.

#### 8. NEW BUSINESS:

a) Fire Chief's job description (10.50)

Chief Lintz indicated he was tasked with updating the policy and job description of the Fire Chief. He took into consideration some of the notations the Board wanted included in the update. He indicated the strike out version was included in the packet and there were not many changes. Discussion ensued on certain inclusions.

Motion by Winchester to approve the Fire Chief's job description (10.50) with the changes but leaving in the old number 14 they are not to be construed as an exhaustive list of all the job duties performed by the Fire Chief. Support by Scheib-Snider. The motion was carried by a 5/0 voice vote.

b) Administrative Manager job description (10.46)

Chief Lintz indicated the second thing the Board tasked him with is a fire administrator job description because there was not one. Included in the packet is a brand-new policy that was created based on different skill sets and responsibilities and is similar to other fire department administrative job descriptions. Discussion ensued.

Motion by Winchester to approve the Administrative Manager job description (10.46) with amendments as presented. Support by Miller. The motion was carried by a 5/0 voice vote.

c) Fire Chief open position posting

Chairperson Kullis discussed in detail the Fire Chief open position posting and compared it to the Springfield Fire Chief position with changes. Clerk Winchester discussed promoting from within if you have someone in the department who has the qualifications the natural progression is to for them to move forward.

Motion by Winchester to rescind the motion to post for the Fire Chief's job and to appoint Matt Weil as the Fire Chief. Support by Miller. Extensive discussion ensued.

Voting Yes: Stilwell, Kullis, Winchester, Miller

Voting No: Scheib-Snider Absent/Excused: None

| 9. R | EPO   | RTS – including monthly incident data for March 2024   |
|------|-------|--|
|      |       | <ul> <li>Chief's Report</li> <li>78 calls in March - 59 were medical with 44 transports; 23 calls were in Ros Township, Holly Township was 42, 8 were mutual aid, Response time was 8 and half minutes for priority one calls. The Chief further indicated the 18% increase in insurance, and he is actively getting insurance quotes that are comparable going forward while staying within the budget.</li> <li>Deputy Fire Chief Smith reported on the Michigan Fire Conference he attended along with 2 others last week and credits earned by attending. Chie Weil gave a brief update on the presentation and other benefits for fire personnel including the mental health aspects of the job.</li> </ul> |
|      |       | Firefighter's Association – Breanne Gugin  O Breanne Gugin suggested checking your mailboxes for the invitations for the banquet, there is no date set yet, but they are working on it. The golf outing scheduled for September 14, 2024.  |
|      |       | Holly Twp. — Supervisor Kullis  o Nothing to report.   |
|      |       | Rose Twp – Supervisor Scheib-Snider  o Supervisor Scheib-Snider indicated she has been dealing with a lot of flood calls. The Rose Township Board approved the 2025 fiscal year operating budget. It was unanimous.  |
| •    |       | Citizen at large – Stilwell  O Brad indicated he was attending The Michigan Township Association Conference next week.   |
| 10.  | PUBI  | LIC COMMENT - General  |
| •    | rec   | ike Maher, 7855 Water Road, addressed the Board regarding health care challenges. cently joined Christian Healthcare Ministries as an Insurance provider and suggested by be an opportunity to consider going forward.   |
| 11.  | ADJO  | DURNMENT: Chairperson Kullis adjourned the meeting at 7:21 p.m.  |
|      |       | meeting will be Monday, May 20, 2024, at 6:30pm N.O.C.F.A. Station 1, age Hall Road, Holly, MI 48442.  |
| Ang  | ie Gu | illen, Recording Secretary   |

Budget vs. Actuals: FY\_2023\_2024 - FY24 P&L

July 2023 - June 2024

|                                      |                |                | TOTA               | L            |             |             |
|--------------------------------------|----------------|----------------|--------------------|--------------|-------------|-------------|
|                                      | ACTUAL.        | BUDGET         | OVER BUDGET        | REMAINING    | % OF BUDGET | % REMAINING |
| Income                               |                |                |                    |              |             |             |
| 4050 Revenues                        |                |                |                    |              | 400.00.44   | 0.00.00     |
| 401 Holly Township Contribution      | 1,056,000.00   | 1,056,000.00   | 0.00               | 0.00         | 100.00 %    | 0.00 %      |
| 402 Rose Township Contribution       | 1,056,000.00   | 1,056,000.00   | 0.00               | 0,00         | 100.00 %    | 0.00 %      |
| 403 Training/Education revenues      | 37,175.00      | 37,000.00      | 175.00             | -175,00      | 100.47 %    | -0.47 %     |
| 404 Fire Cost Recovery               | 2,444.00       | 2,000.00       | 444.00             | -444,00      | 122.20 %    | -22,20 %    |
| 405 Grant Receipts                   | 412,932.89     | 372,000.00     | 40,932.89          | -40,932.89   | 111.00 %    | -11.00 %    |
| 405.5 SAFER Grant Receipts           | 102,433.55     | 100,000.00     | 2,433.55           | -2,439.55    | 102.43 %    | -2.43 %     |
| 406 Medical Cost Recovery            | 378,303.67     | 430,000.00     | -51,696.93         | 51,696.33    | 87.98 %     | 12.02 %     |
| 410 Sales-Small Items                | 1,471.98       | 18,000.00      | -16,528.02         | 16,528.02    | 8,18 %      | 91.82 %     |
| 412 Sales-Capital Items              | 0.00           | 0.00           | 0.00               | 0.00         |             | 0.00.01     |
| 413 Review and Inspection Services   | 31,500.15      | 31,500.00      | 0,15               | -0.15        | 100.00 %    | -0.00 %     |
| 414 Interest Earned                  | 13,607.13      | 750.00         | 12,857.13          | -12,857.13   | 1,814.28 %  | -1,714.28 % |
| 416 Donations                        | 67,729.10      | 67,000.00      | 729.10             | -729.10      | 101.09 %    | -1.09 %     |
| 419 INS-REIMBURSE                    |                | 0.00           | 0,00               | 0.00         |             |             |
| 419.1 Wage Reimbursement             | 2,282,79       | 1,256.42       | 1,026.37           | -1,026.37    | 181.69 %    | -81.69 %    |
| 420 Transfers                        | 0.00           | .,             | 0,00               | 0.00         |             |             |
| Total 4050 Revenues                  | 3,161,880.26   | 3,171,506.42   | -9,626.16          | 9,626.16     | 99.70 %     | 0.30 %      |
| 4999 UNCATEGORIZED INCOME            | 13,862.84      |                | 13,862.84          | -13,862.84   |             |             |
| Services                             | 137.19         |                | 137.19             | -137.19      |             |             |
| Total Income                         | \$3,175,880.29 | \$3,171,506.42 | \$4,373.87         | \$ -4,373.87 | 100.14 %    | -0.14 %     |
| GROSS PROFIT                         | \$3,175,880.29 | \$3,171,506.42 | \$4,973.87         | \$ -4,373.87 | 100.14 %    | -0.14 %     |
| Expenses                             |                |                |                    |              |             |             |
| 6000 Risk Management Insurance       |                |                |                    |              |             |             |
| 650 Liability Insurance              | 40,363.00      | 41,000.00      | -637.00            | 637.00       | 98.45 %     | 1,55 %      |
| 652 Workers Compensation Insurance   | 70,849.00      | 74,500.00      | -3,651.00          | 3,651.00     | 95.10 %     | 4.90 %      |
| Total 6000 Risk Management Insurance | 111,212.00     | 115,500.00     | -4,288.00          | 4,288.00     | 96.29 %     | 3.71 %      |
| 7000 Personnel                       |                |                |                    |              |             |             |
| 700 Wages, Chief Full Time           | 87,286.57      | 93,393.00      | -6,106 <i>.</i> 43 | 6,106.43     | 93.46 %     | 6.54 %      |
| 700.5 Full Time Employee Wages       | 553,854.38     | 635,000.00     | -81,145.62         | 81,145.62    | 87.22 %     | 12.78 %     |
| 700.7 Full Time Overtime Wages       | 26,741.53      | 25,000.00      | 1,741.53           | -1,741.53    | 106.97 %    | -6.97 %     |
| 700.9 COVID19 Wages                  |                | 0.00           | 0.00               | 0.00         |             |             |
| 704 Officer Wages                    | 13,799.77      | 15,800.00      | -2,000.23          | 2,000.23     | 87.34 %     | 12.66 %     |
| 705 Instructor Wages                 | 2,360.00       | 2,500.00       | -140.00            | 140.00       | 94,40 %     | 5.60 %      |
| 707 Special Event Pay                | 13,673.78      | 14,000.00      | -326.22            | 326.22       | 97.67 %     | 2.33 %      |
| 708 Duty Shift Medio                 | 107,522.34     | 135,000.00     | -27,477.66         | 27,477.66    | 79,65 %     | 20.35 %     |
| 708.5 Duty Shift Basic               | 191,052.89     | 210,000.00     | -18,947.11         | 18,947.11    | 90.98 %     | 9.02 %      |
| 709 Part Time Overtime Pay           | 9,703.50       | 13,000.00      | -3,296,50          | 3,296.50     | 74.64 %     | 25,36 %     |
| 710 Work Detail Pay                  | 1,556.75       | 2,000.00       | -443.25            | 443.25       | 77.84 %     | 22.16 %     |
| 711 Training Wages                   | 17,506.94      | 24,000.00      | -6,493.06          | 6,493.06     | 72.95 %     | 27.05 %     |
| 712 Incident run pay/POC Fire Wages  | 32,081.47      | 50,000.00      | -17,918.53         | 17,918.53    | 64.16 %     | 35.84 %     |
| 714 Social Sec/FICA                  | 86,347.10      | 85,378.51      | 968,59             | -968.59      | 101,13 %    | -1.13 %     |
| 715 Medical Exp/Employees            | 695,00         | 1,000.00       | -305.00            | 305.00       | 69,50 %     | 30.50 %     |
| 716 Healthcare Insurance/Full Time   | 143,087.19     | 160,000.00     | -16,912.81         | 16,912.81    | 89.43 %     | 10.57 %     |
| 716.2 Health Care Stipend            | 4,000.00       | 4,000.00       | 0.00               | 0.00         | 100.00 %    | 0.00 %      |
| 716.5 Health Care Savings Contrib    | 14,704.04      | 15,467.86      | -763.82            | 763.82       | 95.06 %     | 4.94 %      |
| 717 401 Contribution - FT Emp        | 94,280.81      | 100,541.09     | -6,260.28          | 6,260.28     | 93.77 %     | 6.23 %      |
| 717.2 401K CONTRIBUTIONS - POC EE    | 17,160.54      | 20,000.00      | -2,839.46          | 2,839.46     | 85.80 %     | 14.20 %     |
| 719 Life/Disability Insurance FT     | 7,480.05       | 8,800.00       | -1,319.95          | 1,319.95     | 85.00 %     | 15.00 %     |
| Total 7000 Personnel                 | 1,424,894.65   | 1,614,880.46   | -189,985.81        | 189,985.81   | 88.24 %     | 11.76 %     |
| 7200 Supplies                        |                |                |                    |              |             |             |
| 722 Operating Supplies               | 6,335.00       | 9,000.00       | -2,665.00          | 2,665.00     | 70.39 %     | 29,61 %     |
| · - · ·                              |                |                |                    |              |             |             |

Budget vs. Actuals: FY\_2023\_2024 - FY24 P&L

July 2023 - June 2024

|                                     |            | OUDARY     | TOTA        |                       | % OF BUDGET                              | % REMAINING |
|-------------------------------------|------------|------------|-------------|-----------------------|--|-------------|
|                                     | ACTUAL.    | BUDGET     | OVER BUDGET | REMAINING             | 88.40 %                                  | % HEMAINING |
| 723 Fire Prevention                 | 2,209.88   | 2,500.00   | -290.12     | 290.12                | 58.36 %                                  | 41.64 %     |
| 724 Uniforms                        | 8,169.91   | 14,000.00  | -5,830.09   | 5,830.09              | 113.30 %                                 | -13.30 %    |
| 726 Medical Supplies                | 16,994.73  | 15,000.00  | 1,994.73    | -1,994.73<br>6,790.48 | 83.23 %                                  | 16.77 %     |
| Total 7200 Supplies                 | 33,709.52  | 40,500.00  | -6,790.48   | 6,780.48              | 03,23 70                                 | 10.77 %     |
| 7500 SAFER GRANT EXPENDITURES       |            |            |             |                       |  |             |
| 751 Instructor Wages                |            | 1,500.00   | -1,500.00   | 1,500.00              |  | 100.00 %    |
| 752 Workers Comp Ins/SS             |            | 0.00       | 0.00        | 0.00                  | - 1 - 4 - 4                              |             |
| 753 Training Costs                  | 12,637.48  | 4,000.00   | 8,637.48    | -8,637.48             | 315,94 %                                 | -215,94 %   |
| 754 Employee Physicals              |            | 1,500.00   | -1,500.00   | 1,500.00              |  | 100,00 %    |
| 755 Health Insurance                |            | 0.00       | 0.00        | 0.00                  |  |             |
| 756 401 Contributions SAFER FT Emp  |            | 0.00       | 0.00        | 0.00                  |  |             |
| 757 Fringe Benefits                 | 75,850.00  | 78,000.00  | -2,150.00   | 2,150.00              | 97,24 %                                  | 2,76 %      |
| 758 Life/Disability FT Employees    | 0.00       | 0.00       | 0.00        | 0.00                  |  |             |
| 760 Marketing                       |            | 1,000.00   | -1,000.00   | 1,000.00              |  | 100.00 %    |
| 761 Equipment Purchases             | 3,056.75   | 6,000.00   | -2,943.25   | 2,943.25              | 50.95 %                                  | 49,05 %     |
| 763 Travel Expense                  |            | 0.00       | 00.00       | 0.00                  |  |             |
| 765 Lost Wages Reimbursement        | 3,400.00   | 8,000.00   | -4,600.00   | 4,600.00              | 42.50 %                                  | 57.50 %     |
| Total 7500 SAFER GRANT EXPENDITURES | 94,944.23  | 100,000.00 | -5,055.77   | 5,055.77              | 94.94 %                                  | 5.06 %      |
| 8000 Contracted Services            |            |            |             |                       |  |             |
| 800 Dispatching                     | 35,806.00  | 98,500.00  | -2,694.00   | 2,694.00              | 93.00 %                                  | 7.00 %      |
| 802 Audiling                        | 7,530.00   | 7,600.00   | -70.00      | 70.00                 | 99.08 %                                  | 0.92 %      |
| 804 Legal                           | 12,884.47  | 11,000.00  | 1,884.47    | -1,884.47             | 117.13 %                                 | -17.13 %    |
| 806 Medical Cost Recovery- Billing  | 20,367.94  | 23,000.00  | -2,632.06   | 2,632.06              | 88.56 %                                  | 11.44 9     |
| 807 Fire Cost Recovery Billing      |            | 500.00     | -500,00     | 500.00                |  | 100.00 %    |
| 810 Non Employee Instructor Wages   | 22,479.40  | 22,500.00  | -20.60      | 20,60                 | 99.91 %                                  | 0.09 %      |
| 812 Employee Education              | 8,503.86   | 10,000.00  | -1,496.14   | 1,496.14              | 85.04 %                                  | 14.96 %     |
| 814 Dues, Fees, Subscriptions       | 21,523.86  | 24,000.00  | -2,476.14   | 2,476.14              | 89.68 %                                  | 10.32 %     |
| 815 Payroll Services                | 4,695.10   | 6,000.00   | -1,304.90   | 1,304.90              | 78.25 %                                  | 21.75 %     |
| 816 Administrative Services         | 7,075.00   | 8,700.00   | -1,625.00   | 1,625.00              | 81.32 %                                  | 18.68 %     |
| 820 Construction/Labor Services     | 30,006.56  | 24,000.00  | 6,006.56    | -6,006.56             | 125.03 %                                 | -25.03 %    |
| Total 8000 Contracted Services      | 170,872.19 | 175,800.00 | -4,927.81   | 4,927.81              | 97.20 %                                  | 2.80 %      |
| 8500 Operating Expenses             |            |            |             |                       |  |             |
| 850 Communications                  | 1,893.29   | 5,000.00   | -3,106.71   | 3,106.71              | 37.87 %                                  | 62.13 %     |
| 851 IT Operational Expenses         | 59,406.89  | 70,000.00  | -10,593.11  | 10,593.11             | 84.87 %                                  | 15.13 %     |
| 852 Fuel                            | 16,894.88  | 27,000.00  | -10,105.12  | 10,105.12             | 62,57 %                                  | 37,43 %     |
| 854 Printing and Publishing         | 336.60     | 350.00     | -13,40      | 13,40                 | 96.17 %                                  | 3.83 %      |
| 855 Training Supplies / Equipment   | 7,619.18   | 8,000.00   | -380.82     | 380.82                | 95.24 %                                  | 4.76 %      |
| 858 Utilities                       | 36,992.05  | 48,000.00  | -11,007.95  | 11,007.95             | 77.07 %                                  | 22,93 %     |
| 859 Equipment Lease                 | 3,888,26   | 5,000.00   | -1,111.74   | 1,111.74              | 77.77 %                                  | 22,23 %     |
| 860 Bldg & Grnds Repair/Maint.      | 18,620.51  | 20,000.00  | -1,379.49   | 1,379.49              | 93.10 %                                  | 6.90 %      |
| 862 Equip Maintenance               | 19,169.11  | 15,000.00  | 4,169.11    | -4,169.11             | 127.79 %                                 | -27.79 %    |
| 866 Vehicle Maintenance             | 52,157.59  | 45,000.00  | 7,157.59    | -7,157.59             | 115.91 %                                 | -15.91 %    |
| 867 Debt Write-Off-Medical          | 156,310.71 | 150,000.00 | 6,310.71    | -6,310.71             | 104.21 %                                 | -4.21 %     |
| 867,5 QAAP Medicald Tax             | 1,232,54   | 2,000.00   | -767.46     | 767.46                | 61.63 %                                  | 38.37 %     |
| 868 Debt Write-Off-Fire             | 2,875.00   | 700.00     | 2,175.00    | -2,175.00             | 410.71 %                                 | -310.71 %   |
| Total 8500 Operating Expenses       | 377,396.61 | 396,050.00 | -18,653.39  | 18,653.39             | 95.29 %                                  | 4,71 9      |
|                                     | <b></b> ,  | ,          |             | ·                     |  |             |
| 9500 Debt Service                   | 30 010 021 | 140 000 00 | 0 6/0 35    | -9,648,35             | 106.48 %                                 | -6.48 %     |
| 950 Debt Service                    | 158,648.35 | 149,000,00 | 9,648,35    | 7,584.69              | 48.48 %                                  | 51.52 9     |
| 952 Interest on Debt                | 7,136.33   | 14,721.02  | 7,584.69    |                       | 101.26 %                                 | -1.26 %     |
| Total 9500 Debt Service             | 165,784.68 | 163,721.02 | 2,063.66    | -2,063.66             | 101,20 %                                 | -1,20 7     |
| 9700 Purchases                      |            |            |             |                       | JA 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2 J 49 A    |
| 970 Capital Purchases +5,000        | 83,332.96  | 80,000.00  | 3,332.96    | -3,332.96             | 104.17 %                                 | -4.17 %     |

Budget vs. Actuals: FY\_2023\_2024 - FY24 P&L July 2023 - June 2024

|                                   |                |                | TOT            | AL.            |              |               |
|-----------------------------------|----------------|----------------|----------------|----------------|--------------|---------------|
|                                   | ACTUAL         | BUDGET         | OVER BUDGET    | REMAINING      | % OF BUDGET  | % REMAINING   |
| 972 Equipment Purchases -5,000    | 8,697.30       | 10,000.00      | -1,302,70      | 1,302.70       | 86.97 %      | 13.03 %       |
| 973 Grant Expenses                | 413,891.76     | 372,000.00     | 41,891.76      | -41,891.76     | 111.26 %     | -11.26 %      |
| 974 Grant Match                   | 26,022.33      | 23,000.00      | 3,022.33       | -3,022.33      | 113.14 %     | -13.14 %      |
| 975 COVID19 Supplies/Equipment    |                | 0.00           | 0.00           | 0.00           |              |               |
| 999 Capital replacement transfers | 0,00           | 80,000.00      | -80,000.00     | 80,000.00      | 0.00 %       | 100.00 %      |
| Total 9700 Purchases              | 531,944.35     | 565,000.00     | -33,055.65     | 33,055.65      | 94.15 %      | 5.85 %        |
| Total Expenses                    | \$2,910,758.23 | \$3,171,451.48 | \$ -260,693.25 | \$260,693.25   | 91.78 %      | 8.22 %        |
| NET OPERATING INCOME              | \$265,122.06   | \$54.94        | \$265,067.12   | \$ -265,067.12 | 482,566.55 % | -482,466.55 % |
| VET INCOME                        | \$265,122.06   | \$54.94        | \$265,067.12   | \$ -265,067.12 | 482,566.55 % | -482,466.55 % |

### **Balance Sheet**

As of April 30, 2024

|                                | TOTAL         |
|--------------------------------|---------------|
| ASSETS                         |               |
| Current Assets                 |               |
| Bank Accounts                  |               |
| 1000 Cash-Checking             | -1,048.21     |
| 1001 STATEMENT SAVINGS ACCOUNT | 273,278.01    |
| 1002 Money Market              | 422,899.87    |
| Total Bank Accounts            | \$695,129.67  |
| Accounts Receivable            |               |
| 1060 A/R-Fire Cost Recovery    | 1,925.00      |
| 1070 A/R-Medical -ACCUMED      | 109,980.46    |
| 1070,6 A/R AACB - ALL RUNS     | 146,658.09    |
| 1073 Training Receivables      | 1,989.00      |
| 1075 A/R-General               | -19,755.97    |
| Total Accounts Receivable      | \$240,796.58  |
| Other Current Assets           |               |
| 1070.7 ALLOWANCE FOR BAD ACCTS | -109,113.62   |
| 1499 Undeposited Funds         | 15,797.23     |
| 1600 PREPAID EXPENDITURES      | 29,469.64     |
| Total Other Current Assets     | \$ -63,846.75 |
| Total Current Assets           | \$872,079.50  |
| TOTAL ASSETS                   | \$872,079.50  |
| LIABILITIES AND EQUITY         | \$872,079.50  |

### Payroli Cost April 16 - May 20, 2024

|                                     | TOTAL         |
|-------------------------------------|---------------|
| Income                              |               |
| Total Income                        |               |
| GROSS PROFIT                        | \$0.00        |
| Expenses                            |               |
| 7000 Personnel                      |               |
| 700 Wages, Chief Full Time          | 7,184.08      |
| 700.5 Full Time Employee Wages      | 52,217.36     |
| 700.7 Full Time Overtime Wages      | 1,550.12      |
| 704 Officer Wages                   | 1,199.98      |
| 705 Instructor Wages                | 0.00          |
| 707 Special Event Pay               | 0.00          |
| 708 Duty Shift Medic                | 4,406.16      |
| 708.5 Duty Shift Basic              | 14,831.71     |
| 709 Part Time Overtime Pay          | 882.00        |
| 710 Work Detail Pay                 | 192.00        |
| 711 Training Wages                  | 1,733.77      |
| 712 Incident run pay/POC Fire Wages | 2,816.03      |
| 716 Healthcare Insurance/Full Time  | -400.00       |
| 716.5 Health Care Savings Contrib   | 1,295.42      |
| 717 401 Contribution - FT Emp       | 8,420.41      |
| 717.2 401K CONTRIBUTIONS - POC EE   | 809.02        |
| Total 7000 Personnel                | 97,138.06     |
| Total Expenses                      | \$97,138.06   |
| NET OPERATING INCOME                | \$ -97,138.06 |
| NET INCOME                          | \$ -97,138.06 |

# North Oakland County Fire Authority Expenses Paid

April 16 - May 20, 2024

|                                 | Date                     | Memo/Description                   | Amount               |
|---------------------------------|--------------------------|------------------------------------|----------------------|
| ACCU-MED                        | 05/02/2024               | April billing fees                 | -1,352.71            |
| ALLIED FIRE SALES & SERVICE LLC | 04/26/2024               |                                    | -222.25              |
|                                 | 05/09/2024               | fire gear - Grant                  | -3,238.40            |
| AMAZON CAPITAL SERVICES         | 05/06/2024               | scanner, tow kits, cutting blades, | -1,481.75            |
| Angela Guillen                  | 04/26/2024               | April meeting recording secretary  | -75.00               |
| ARMSTEAD AUTOMOTIVE REPAIR      | 04/26/2024               | CC 6414 - Tac 1 repair             | -150.00              |
| AT&T MOBILITY                   | 04/30/2024               | Mobile phone                       | -47.36               |
| BELLE TIRE                      | 04/17/2024               | Rescue 3 Tire repair               | -578,97              |
| BOUND TREE MEDICAL              | 04/17/2024<br>05/09/2024 | MEDICAL SUPPLIES                   | -1,518.10<br>-941.68 |
| CARDMEMBER SERVICE / 9167       | 04/18/2024               | website software                   | -118.72              |
| COMCAST (OFF SITE INTERNET)     | 04/29/2024               | Offsite Internet                   | -140.00              |
| COMCAST (Station 1 Internet)    | 05/08/2024               | COMCAST Sta1 Internet              | -288.89              |
| COMCAST (Station 1 TV)          | 05/09/2024               |                                    | -31.86               |
|                                 |                          |                                    |                      |

**COMCAST (Station 3 Internet)** 

| •                                 |                            |   |                    |
|-----------------------------------|----------------------------|---|--------------------|
|                                   | 04/16/2024                 | Sta.3 Internet- April                   | -203.26            |
| COMCAST (Station 3 TV)            |                            |   |                    |
|                                   | 04/26/2024                 |   | -10.80             |
| CONSUMERS ENERGY                  |                            | 4. 4 2.2                                | 707 17             |
|                                   | 04/18/2024 '<br>05/14/2024 | Station 3 Gas Station 1 Electric        | -797.47<br>-992.26 |
|                                   |                            |   |                    |
| CUMMINS SALES AND SERVICE         | 04/24/2024                 | Station 1&3 Generator service agreement | -407.40            |
| PRI LIVE DOD DVOINEGO             |                            |   |                    |
| DELUXE FOR BUSINESS               | 04/18/2024                 | Checks                                  | -1,032,39          |
| DIESEL TECH                       |                            |   |                    |
| DIESEL TECH                       | 05/09/2024                 | TAC 1 repairs                           | -1,020,48          |
| DOUGLAS WATER CONDITIONING        |                            |   |                    |
|                                   | 05/09/2024                 | Softner salt                            | -137.00            |
| DTE ENERGY                        |                            |   |                    |
|                                   | 05/13/2024                 | Station 3 Electric                      | -758.19            |
| GALLS, LLC                        |                            |   |                    |
|                                   | 04/17/2024                 | Uniforms                                | -570.53            |
| GOOGLE LLC                        |                            |   |                    |
|                                   | 05/01/2024                 | XX6414 cc PAYMENT                       | -486.72            |
| GREAT LAKES ACE                   |                            |   |                    |
|                                   | 04/26/2024                 | Building hardare supplies               | -78.21             |
| HASTINGS AIR-ENERGY CONTROL, INC. |                            |   | 400.00             |
|                                   | 04/26/2024                 | Exhaust repair                          | -400.00            |
| HINES PARK FORD                   | 04/30/2024                 | XX6414 CC - Res. 3 Oil change           | -212.39            |
|                                   | 04/30/2024                 | AAO414 OO - Nes. o On Mange             | 2 12100            |
| HOLLY AUTOMOTIVE SUPPLY           | 05/09/2024                 | Misc Vehicle parts                      | -548,95            |
|                                   |                            |   | ·                  |
| Instant Promotion                 | 04/26/2024                 | Fire Prevention sign                    | -334.88            |
|                                   |                            |   |                    |

| INTUIT                                     | 04/17/2024 | INTUIT * QBooks Onl 8725051 April | -45.00     |
|--|------------|-----------------------------------|------------|
| KERTON LUMBER CO                           | 05/02/2024 | Misc Hardware                     | -23.80     |
| MADDIN HAUSER ATTY                         | 05/09/2024 | Legal fees March & April 2024     | -1,347,50  |
| MAZICH, PAMELA                             | 04/26/2024 |                                   | -625.00    |
| MES  | 05/02/2024 | Fire Gear                         | -202.00    |
| MML WORKERS COMP FUND                      | 04/17/2024 |                                   | -14,239.00 |
| NATURE'S RAIN                              | 04/26/2024 |                                   | -289.00    |
| NET2PHONE                                  | 04/22/2024 | Landline phones                   | -235.58    |
| OAKLAND COUNTY TREASURERS -<br>DISPATCHING | 04/26/2024 |                                   | -3,968.75  |
| PETER'S TRUE VALUE HARDWARE                | 05/09/2024 | hardware                          | -12.99     |
| QUILL                                      | 04/26/2024 | Office Supplies                   | -202.33    |
| RICOH USA Inc. (copier Lease)              | 05/02/2024 |                                   | -259,25    |
| RICOH USA, INC (copy charges)              | 05/09/2024 |                                   | -257.70    |
| SAMS CLUB                                  | 04/29/2024 | SAMS BRC PAYMENT XXXXXXXX1145123  | -403.37    |
| SMITH, C. DOUGLAS                          |            |                                   |            |

|                               | 04/17/2024 | reimburse for conference     |       | -498.57    |
|-------------------------------|------------|------------------------------|-------|------------|
| STANDARD INSURANCE COMPANY RV | 04/23/2024 | Life / LTD Insurance         |       | -781.00    |
| T-MOBILE                      |            |                              |       |            |
| •                             | 05/01/2024 | T-MOBILE.COM PCS SVC 2742654 |       | -163.44    |
|                               | 05/03/2024 | MAY CELL PHONE BILL          |       | -163.44    |
| THE STATE BANK                | 04/30/2024 | SERVICE CHARGE               |       | -3.50      |
| VC3, INC                      |            |                              |       |            |
|                               | 04/26/2024 | computer software            |       | -2,159.99  |
|                               | 04/26/2024 |                              |       | -89.66     |
| ·                             |            |                              |       |            |
| WEX BANK MITHN                |            |                              |       |            |
|                               | 04/23/2024 |                              |       | -198.01    |
|                               | 05/10/2024 | Marathon Fuel                |       | -261.10    |
| WITMER PUBLIC SAFETY GROUP    | 04/26/2024 | Fire Gear                    |       | -203.15    |
|                               |            |                              | TOTAL | -44,809.75 |

Wednesday, May 15, 2024 10:32:24 AM GMT-7

#### Offer of Employment & Compensation Package

#### Memorandum

The execution of this memorandum does not nullify the "at will" employment relationship between Jeremy Lintz and North Oakland County Fire Authority. "At Will" means employment is subject to termination with or without cause at any time by either party.

Date of Offer:

December 19th, 2022

Position:

Fire Chief, NOCFA

Offered To:

Jeremy Lintz

Start Date:

January 1st, 2023

**End Date:** 

December 31, 2028

**Employment Status:** 

An exempt (as defined under FLSA). An exempt position is one in which employees are not paid overtime for hours worked in excess of 40 hours per week.

The position of Fire Chief is an 'At Will" employee of the N.O.C.F.A. In this capacity he will be eligible to receive the benefits of employment outlined below under the terms and conditions contained in the North Oakland County Policy & Procedures Manual and regulations set forth by its Board of Directors.

- Establishing salary and hours of work;
- Establishing oriteria for and conducting performance evaluation;
- · Grievance and complaint procedures;
- Establishing policy and procedures for investigating complaints involving the Chief, as well as the imposition of disciplinary action, including discharge.
- Establishing job description, duties and responsibilities and procedures filling vacancies.

Contract Length:

5 years.

#### Compensation:

Salary:

Starting Salary \$93,149 with wage increases every third year based on approved Fire Chief Wages Schedule. See attached wage schedule.

After Hours Pay:

Standard hourly shift pay for medical and fire responses. No additional pay for evening meetings etc. related to regular duties/responsibilities.

Severance Pay:

1 week for each year of service with credited years of service beginning at his original departmental hire-in date (4/1/1997). Calculated on current salary Note:

 No severance pay in instances of a "voluntary quit," discharge for malfeasance/misfeasance or conviction of a Circuit Court misdemeanor or felony.

Credited Years of Service

Created years of services are calculated from his original departmental hire-in date for benefits.

#### Benefit Package:

Health Insurance:

-Health Insurance Plan -Vision Care Plan -Dental Care Coverage

Life Insurance:

Term Policy - \$150,000

Retirement:

Defined Contribution Plan (401)

Notes:

- Employer Contribution; 10%-13%
  Employee Voluntary Contribution
- HCSP. Employer / Employee Contribution 2%

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Long Term Disability:

- Disability Insurance Plan Included (no short term).

Vacation:

Per North Oakland County Fire Authority Full Time Employees Policy.

Holidays:

New Year's Day

M.L. King Day

Prēsidents' Day

Good Friday

Memorial Day

July 4<sup>th</sup>
Labor Day

Columbus Day Christmas Eve
Veteran's Day Christmas Day

Thanksgiving

Sick Time:

Per NOCFA Full Time Employee Policies

Leave of Absences:

Per NOCFA policies

Jury Duty

Federal Family Leave Act

Department Vehicle Usage

Per NOCFA Policies.

**Outside Employment:** 

Any outside employment undertaken shall in no way deter the chief from satisfactorily performing his N.O.C.F.A. duties. Prior to accepting outside employment, the Chief shall notify the N.O.C.F.A. Board in writing of his intent. The Chief shall not solicit or accept outside employment or compensation that would be in conflict with or hinder his work performance with N.O.C.F.A. Nor shall he receive outside/additional income or compensation for goods or services produced as a consequence of his employment with the N.O.C.F.A.

Performance Evaluation:

The N.O.C.F.A. Board of Directors is solely responsible for conducting annual performance evaluation completed in the month of November.

George Kullis, NOCFA Board Chairman

Jeremy Lintz, Chief N.O.C.F.A.

Date: 12.-20-22.

Date: 12/20/22

#### End of Year 3 End of Year 2 End of Year 1 End of Year 6 End of Year 5 End of Year 4 Increase II Increase I Increase IV ncrease III NOCFA FIRE CHIEF SALARY SCHEDULE (for 2023 - 2028 Amended Agreement) ncreases NOCFA FIRE CHIEF SALARY SCHEDULE **Employment Contract)** Year (Appendix to 12/31/2025 1/1/2023 12/31/2027 12/31/2026 12/31/2024 12/31/2023 12/31/2028 1/1/2027 1/1/2025 1/1/2029 Price Index Consumer 0.02Yearly Salary \$95,261 \$95.261 \$93,393 \$95,261 \$1,868 \$0 8 80 8

the CPI-U Price Index, Detroit-Ann Arbor-Flint, Mich) will be applied but is capped at the maximum allowable for each of the two prior years and then adding to the current yearly salary at year 3. The actual CPI (From Note: Increases are determined by multiplying the current salary by the annual rate of inflation (2.0% cap) rate of 2.0% annually.

George Kullis - Chairman

l

| JUN JOIN   | North Oakland County Fire Authority<br>OPERATING BUDGET FYE 2025 | BUDGET FY 2024 Current<br>Budget | Budget FY 2025   |              |
|--|--|----------------------------------|--|--------------|
| Revenues   | •  | Amended 1/22/2024                | DRAFT  |              |
| 4000 - Revenues  | 401 · Holly Township Contribution                                | 1,056,000.00                     | \$ 1,103,000.00  | 4% \$ 47,000 |
|  | 402 · Rose Township Contribution                                 | \$ 1,056,000.00                  | \$   | 4% \$ 47,000 |
|  | 403 - Training / Education Revenues                              | \$ 37,000.00                     | \$ 10,000,00   |              |
|  | 404 · Fire Cost Recovery   | \$ 2,000.00                      | 00:000'5   |              |
|  | 405 · Grant Receipts   | \$ 372,000.00                    | 00.000,05  |              |
| Name of the last o | 405.5 - SAFER Grant Receipts                                     | \$ 100,000.00                    | 100,000.00   |              |
|  | 406 · Medical Cost Recovery                                      | \$ 430,000.00                    | \$ 430,000.00  |              |
|  | 410 · Sales-Small Items  | \$ 18,000.00                     | \$ 10,000.00   |              |
|  | 412 · Sales-Capital Items  | ,<br>\$                          | Strain of the second of the se |              |
| SALL MANAGEMENT OF THE PARTY OF | 413 · Review and Inspection Services                             | \$ 31,500.00                     | \$ 32,000.00   |              |
|  | 414 · Interest Earned  | \$ 750.00                        | \$ 20.00   |              |
|  | 416 · Donations  | \$ 67,000.00                     | \$ 500.00  |              |
|  | 419 - Insurance Reimbursement                                    | <b>-</b>                         |  |              |
|  | 419.1 - Wages Reimbursement                                      | \$ 1,256.42                      | \$   |              |
| ON THE PROPERTY OF THE PROPERT | 420 - Transfers IN From Capital Account                          | -                                | Section Control of the Control of th |              |
|  | 490 - Loan Proceeds  | \$                               | S and home managed and residence of the second   |              |
| - Tananan Maria  | Grand Total Revenues   | \$ 3,171,506.42                  | \$ 2,845,750.00  | -10%         |
| Expenditures   |  |                                  |  |              |
| 6000 - Insurance   | 650 - Liability Insurance  | \$ 41,000.00                     | \$ 000.000.000   |              |
|  | 652 · Workers Compensation Insurance                             | \$ 74,500.00                     | \$ (************************************   |              |
|  | Total 6000 - Insurance   | \$ 115,500.00                    | \$ 119,500.00  | 3%           |
|  |  |                                  |  |              |
| 7000 - Personnel   | 700 · Wages, Chief Full Time                                     | \$ 93,393.00                     | \$   |              |
| ***************************************  | 700.5 · Full Time Employee Wages                                 | 00'000'989 \$                    | \$ 726,471.00  |              |
|  | 700.7 - Full Time Overtime Wages                                 | \$ 25,000,00                     | \$ 25,000.00   |              |
|  | 700.9 - Full Time Administrative Position                        |                                  | \$   |              |
|  | 704 - Officer Wages  | \$ 15,800.00                     | \$ 15,800.00   |              |
|  | 705 - Instructor Wages   | \$ 2,500.00                      | \$ ,000.00   |              |
|  | 707 - Special Event Pay  | \$ 14,000,00                     | \$ 2000.000  | · •••        |
|  | 708 - DUTY SHIFT MEDIC   | 135,000.00                       | \$ 25,464.00   | ·            |
|  | 708.5 - DUTY SHIFT BASIC   | \$ 210,000.00                    | \$ 100,000 100 100 100 100 100 100 100 100   |              |
|  | 709 - Part Time Overtime Pay                                     | 13,000.00                        | \$ (2000-1-1000)   |              |
|  | 710 · Work Detail Pay  | \$ 2,000.00                      | \$ 7,000.00  |              |
|  | 711 · Training Wages   | \$ 24,000.00                     | \$ 120,000.00  |              |
|  | 712 · Incident Run Pay / POC Fire Wages                          | \$ 50,000.00                     |  |              |
|  | 714 - Social Sec / FICA  | \$ 85,378.51                     | \$ 705,090.19  | <del></del>  |

| 14% | \$ 42,857.79  | 1,614,880.46 | Total 7000 - Personnel \$                            |   |
|-----|---------------|--------------|--|---|
|     | 10,200,00     | 8,800.00     | 719 · Life/Disability Insurance- Full Time Employees |   |
|     | \$ 18,500.00  | 20,000.00    | 717.2 - 401a contribution - POC Employees            |   |
|     | \$ 119,842.32 | 100,541.09   | 717 · 401a Contribution - Full Time Employees        | - |
|     | \$ 18,597.28  | 15,467.86    | 716.5 - Health Care Savings Plan Contribution FT     |   |
|     | \$ 4,000.00   | 4,000.00     | 716.2 - Health Care (opt out) Stipend                |   |
|     | \$ 191,400.00 | 160,000.00   | 716 · Healthcare Insurance - Full Time Employees     |   |
|     | 1,500.00      | 1,000.00     | 715 · Medical Expenses - Employees                   |   |

| 7% | 40,500.00 \$  | 40,500.00  | Total 7200 - Supplies   \$ |                 |
|----|---|--|----------------------------|-----------------|
|    | \$  | 15,000.00  | 726 · Medical Supplies     |                 |
|    | 15,000.00   | 14,000.00  | 724 - Uniforms             |                 |
|    | 2,500.00  | 2,500.00   | 723 · Fire Prevention      |                 |
|    | 10,000.00   | 9,000.00   | 722 · Operating Supplies   | 7200 - Supplies |
|    | بالمرابع والمرابع المرابع والمرابع المرابع والمواجعة المرابع والمرابع والمرابع والمنابع والمنابع والمرابع | and the second s |                            |                 |

| . 00,000,000,000,000,000,000,000,000,000   | 100,000.00  | Total 7500 - SAFER Grant       |                    |
|--|-------------|--------------------------------|--------------------|
| \$ 5.000.00  | 8,000.00    | 765 - Lost Wages Reimbursement |                    |
|  | 6,000.00    | 761 - Equipment Purchases      |                    |
| \$ (000.00   | 1,000.00    | 760 - Marketing                |                    |
| \$ 78,000,00   | 78,000.00   | 757 - Fringe Benefits          |                    |
| 00:00:00:00:00:00:00:00:00:00:00:00:00:  | 1,500,00    | 754 - Employee Physicals       |                    |
| 4,000.00   | \$ 4,000.00 | 753 - Training Costs           |                    |
| 1,500.00   | 1,500.00    | 751 - Instructor Wages         | 7500 - SAFER Grant |
| and the second of the state of the second of |             |                                |                    |

| Services | 800 · Dispatching                            | \$ 38,500.00  | 47,600.00       |
|----------|--|---------------|-----------------|
|          | 802 - Auditing                               | \$ 7,600.00   | \$ 1,700.00     |
|          | 804 · Legal                                  | \$ 11,000.00  | 00'000'6        |
|          | 806 · Medical Cost Recovery Billing- AccuMed | \$ 23,000.00  | 24,000.00       |
|          | 807 · Fire Cost Recovery Billing- AccuMed    | \$ 500.00     | 1,000.00        |
|          | 810 - NON-Employee Instructor Wages          | \$ 22,500.00  | 8,000,000       |
|          | 812 - Education                              | \$ 10,000.00  | \$ 12,000.00    |
|          | 814 · Dues and Subscriptions                 | \$ 24,000.00  | \$ 22,000.00    |
|          | 815 · Payroll Services                       | \$ 6,000.00   | 5,000.00        |
|          | 816 - Administrative Servíces / Book Keeping | \$ 8,700.00   | 8 9,000.00      |
|          | 820 · Construction/Labor Services            | \$ 24,000.00  | \$,000.00       |
|          | Total 8000- Contracted Services              | \$ 175,800.00 | 150,300.00 -15% |

| 8500 - Operating   |   |               | -  |                   |
|--|---|---------------|--|-------------------|
| Expenses   | 850 · Communications                      | \$ 5,000.00   | Salar  | 5,000.00          |
|  | 851 · Informatiion Technology Expenses    | \$ 70,000.00  |  | 30,000.00         |
|  | 852 - Fuel                                | \$ 27,000.00  | ***************************************  | 25,000.00         |
|  | 854 · Printing and Publishing             | \$ 350,00     | 00 \$  | 300.00            |
| 49A-Antonio Antonio An   | 855 · Training supplies / Equipment       | \$ 8,000.00   | Special Control of the Control of th | 4,000.00          |
|  | 858 - Building Utilities                  | \$ 48,000.00  | **************************************   | 48,000.00         |
|  | 859 · Equipment Lease                     | \$ 5,000.00   | **************************************   | 5,500.00          |
|  | 860 · Building & Grnds Repair/Maint.      | \$ 20,000.00  | 9  | 20,000.00         |
|  | 862 - Equip Maintenance                   | \$ 15,000.00  | 4 A A A A A A A A A A A A A A A A A A A  | 16,000.00         |
|  | 866 - Vehicle Maintenance                 | \$ 45,000.00  |  | 48,000.00         |
|  | 867 - Debt Write Off - Medical Billing    | \$ 150,000.00 | \$   | 50,000.00         |
|  | 867.5 - QAAP Medicaid Tax                 | \$ 2,000.00   | .00 💲 🐿 😘 😘 🚓  | 2,000.00          |
|  | 868 - Debt Write Off - Fire Cost Recovery | \$ 200.007    | .00 S Programme (1988)   | 2,000.00          |
|  | 869- Debt Write Off / Other - COLLECTIONS |               |  |                   |
|  | Total 8500 - Operating Expenses           | \$ 396,050.00 |  | 355,800.00 -10%   |
|  |   |               |  |                   |
| 9500 - Debt Service  | 950 · Debt Service Principle              | \$ 149,000.00 | \$ 100 mm and a second a second and a second | 50,792.21         |
| The state of the s | 952 · Debt Service Interest               | \$ 14,721.02  | Supplied to the property of th | 1,000.00          |
|  | Total - 9500 Debt Service                 | \$ 163,721.02 |  | 51,792.21 -68%    |
|  |   |               | and a second of the second   |                   |
| 9700 - Purchases   | 970 · Capital Purchases +10,000           | \$ \$000.00   | **************************************   | 20,000.00         |
|  | 971 - Capital Improvement Fire Hall       | ₩.            | <b>**</b>  |                   |
|  | 972 - Equipment Purchases -10,000         | \$ 10,000.00  | STATE OF THE STATE | 10,000.00         |
|  | 973 - Grant Expenses                      | \$ 372,000.00 |  | 50,000.00         |
|  | 974 · Grant Match                         | \$ 23,000.00  | CANADA AND BERNELLA CONTROL OF THE C | 2,000.00          |
|  | 999 · Capital replacement transfers       | \$ 80,000.00  | Section of the second section of the section of the second section of the section of | 100,000,00        |
|  | Total 9700 Purchases                      | \$ 565,000.00 |  | 182,000.00 -68%   |
|  |   |               |  |                   |
|  | Grand Total Expenditures                  | \$ 3,171,451  |  | 2,845,750.00 -10% |
| A CONTRACTOR OF THE CONTRACTOR | Balance                                   | \$            | 54.94 \$ 1211 121 121 121 121 121 121 121 121  | (0.00)            |

#### North Oakland County Fire Authority Incident Run Data April-24

| Total Incidents | 118 |
|-----------------|-----|
|                 |     |

| Incident Summary                 |     |
|----------------------------------|-----|
| Structure Fires                  | 1   |
| Vehicle Fires                    | 0   |
| Brush / Outdoor Fires            | 1   |
| EMS Medicals                     | 67  |
| Vehicle Accidents w/ Injuries    | 8   |
| Vehicle Accidents w/ No Injuries | 1   |
| Hazardous Cond.                  | 7   |
| Service Call                     | 16  |
| Good Intent                      | 10  |
| False Calls                      | 7   |
| Severe Weather                   | 0   |
| Other                            | 0   |
| Total Calls                      | 118 |

| Paramedic's | 14 |
|-------------|----|
| EMT's       | 18 |
| MFR's       | 3  |

**Total Employees** 

**Full Time** 

Part time / Paid on Call

35

12

23

| Employees out on leave | 0 |
|------------------------|---|
|                        |   |

| Employees Voluntary /<br>Involuntary terminated last<br>month | 0 |
|---|---|
| Employees Hired last<br>month                                 | 0 |

| Out of District Runs    |    |
|-------------------------|----|
| MUTUAL AID MEDICAL      | 5  |
| MUTUAL AID FIRE         | 4  |
| MISC                    | 0  |
| Total                   | 9  |
| Total EMS Related Calls | 74 |
|                         |    |
| Total NOCFA Transports  | 50 |

|                                      | minutes | # of priority calls |
|--------------------------------------|---------|---------------------|
| Avg. Response Time To Priority Calls | 8.1     | 33                  |

| TOTAL RUNS IN FIRE DISTRICT | 109 |
|-----------------------------|-----|
| TOTAL OUT OF DISTRICT RUNS  | 9   |

| Rose Twp.  | 42 |
|------------|----|
| Holly Twp. | 60 |

7

Total Runs 118

1-7,5

Description

Vendor Name

Check

Bank

06/05/2024 03:44 PM User: DEBBIE

DB: Rose Twp Check Date

Amount

Page: 1/1

|                  | 249.90 V   | 00 003 0                                | 00.000       | 654.I.          | 654.17                                  | 3,112.01                                | 1,579,50                                 | 1,200.00         | 00 79                    | 080 080                 | 252.40                 | 30           | 123.95 V                                |                                   | 323.96                                  | 249.90                                  | 520.99          | 435.66                       | 38 20  | 0000   | 000           | 10.10                              | 07.77                   | 6,46/.46                                | 3,995.00                         | 179.36                           | 43.84                            | 199.15           | 405.35             | 3,211.88                                | 1,425.00                                | 103.18                                  | 3,950.00                                | 206.36                  | 654.17                       | 149.00                                  | 654.17                       | 474.76                  | 153.44                       | 785.00                                  | 595.00 V                            |                                     | 595.00 V                                |                                     | 330.00                              | 504.00                           | 595.00                                  |            |  |
|------------------|--|---|--------------|-----------------|---|---|--|------------------|--------------------------|-------------------------|------------------------|--------------|---|-----------------------------------|---|---|-----------------|------------------------------|--|--|---------------|------------------------------------|-------------------------|---|----------------------------------|----------------------------------|----------------------------------|------------------|--------------------|---|---|---|---|-------------------------|------------------------------|---|------------------------------|-------------------------|------------------------------|---|-------------------------------------|-------------------------------------|---|-------------------------------------|-------------------------------------|----------------------------------|---|------------|--|
|                  | DIOR RUSHTON MMTA REIMBURSEMENT/101-289<br>NEW CK/DM | 000-060-330-101/1011 - with minimum and | MAINI SALI & | RETIREE CASH    | MAY RETIREE CASH IN LIEU OF BENEFITS/10 | BLUE CROSS101-253-704-000/101-171-704-0 | BIII.DING INSPECTIONS/249-371-701-000/24 | MONTHLY RETAINER | CTWWAS /101-265-930-000  | CIMIESO 101 200 700 000 | KICOH/ 101-289-808-000 |              | DEPUTY TREASURER APRIL MILEAGE/101-253- | Utility                           | TWP INSURANCE/101-289-704-000/101-171-7 | DEP TREASURER ADVANCED TRAINING/101-289 | COMODE STATES   | DTE TWD BATT/101-265-920-000 | 200 010 001 TOT TOTAL TO |  | ACTION THACK  | COMPAND                            | MILERGE/IUI-LSI-860-000 | REPUBLIC SERVICES REG AND CLEAN UP/101- | BEDROCK BUILDERS/245-000-930-000 | COMCAST BUSINESS/101-289-850-000 | CONSUMERS ENERGY/101-265-920-000 | 101-265-920-000  | PLEWES MAY MILEAGE | TOWNSHIP CC STATEMENT/101-751-930-000/1 | MGA DRIVEWAY & GARDEN SERVICES/209-000- | MILEAGE/101-215-860-000/101-191-860-000 | ATTORNEY 4.30.24 STATEMENT 101-289-804- | MILEAGE/101-253-860-000 | CASH IN LIEU/101-289-704-000 | SSL SECURITY CERTIFICATE TWP WEBSITE/10 | CASH IN LIEU/101-289-704-000 | STAPLES/101-289-726-000 | VERIZON BILL/101-289-850-000 | LAWN MAINTENANCE/101-265-830-000/101-75 | ATTORNEY FOR PERSONNEL MANUAL 12040 | 175                                 | PERSONNEL MANUAL PREP AND MEETING/101-2 | )AM                                 | JANITORIAL SERVICES/101-265-930-000 | THE VIEW/203-000-955-000/101     | PERSONNEL MANUAL PREP AND MEETING/101-2 |            |  |
|                  | DIOR RUSHTON ReaSON: BANK REFUSED TO CASH/NEED       |   |              | DAVID A. SCHANG | SUSAN SLAUGHTER                         | BLUE CROSS BLUE SHIELD OF MICHIGAN      | ORTINAL                                  | ASSOCIATES       |                          |                         | KICOH USA INC          | DIOR RUSHTON |   | Reason: Voided Check Range Void U | FIRST UNUM LIFE INSURANCE COMPANY       | DIOR RUSHION                            | RENTALL TAKONOO |                              |  | THE PROPERTY AND THE PARTY AND | T F CAN SANA  | FIINEY BOWES GLOBAL FINANCIAL SERV | ANGIE GUILLEN           | REPUBLIC SERVICES                       | BEDROCK BUILDING INC             | Æ                                | CONSUMERS ENERGY                 | CONSUMERS ENERGY | DAVID PLEWES       | FLAGSTAR BANK                           | MITCHELL ANDERSON                       | DEBBIE MILLER                           | JOHN D MULVIHILL PLLC                   | DIOR RUSHION            | DAVID A. SCHANG              |   | SUSAN SLAUGHTER              | STAPLES BUSINESS CREDIT | VERIZON WIRELESS             | ALL N ONE LAWN SERVICE                  | MCGRAW MORRIS P.C.                  | Reason: PRINTED WRONG/VOID CK 24375 | MCGRAW MORRIS P.C.                      | Reason: DID NOT PRINT CORRECTLY/DAM | SUNSET MAINTENANCE, LLC             | VIEW NEWSPAPERS/TRI-COUNTY TIMES | MCGRAW MORRIS P.C.                      |            |  |
| ACCOUNT (COMMON) | RUSHTON Void   |   | CAM          | SCHANG          | SSLAUGHTER                              | BLUE CROSS                              | TART, TATE                               | TABL'TST'E       |                          | CHNIA                   | RICOH                  | RUSHTON      |   | Void                              | UNDM                                    | NOTHSHA                                 | COMOS BIT       |                              | 1000   |  | hza archii    |                                    | A. GUILLEN              | ALLIED                                  | BEDROCK                          | COMCAST                          | CONSENRGY                        | CONSENRGY        | DPLEWES            | FLAGSTAR                                | M & A INVE                              | MILLER                                  | MULVIHILL                               | RUSHTON                 | SCHANG                       | SHELLY                                  | SSLAUGHTER                   | STAPLES BU              |                              | ALLONELAWN                              | MCGRAW MOR                          | Void                                | MCGRAW MOR                              | Void                                | SUNSET                              | VIEW NEWS                        | MCGRAW MOR                              |            |  |
| POOLED ACC       | 24339  |   | 24340        | 24341           | 24342                                   | 24343                                   | 24344                                    | 24244            | ) U                      | 0 40                    | 24347                  | 24348        | 24349                                   |                                   | 24350                                   | 24351                                   | 04959           | 2400                         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 4334   | 74333         | 24356                              | 24357                   | 24358                                   | 24359                            | 24360                            | 24361                            | 24362            | 24363              | 24364                                   | 24365                                   | 24366                                   | 24367                                   | 24368                   | 24369                        | 24370                                   | 24371                        | 24372                   | 24373                        | 24374                                   | 24375                               | !<br>:                              | 24376                                   |                                     | 24377                               | 24378                            | 24379                                   |            |  |
| GENERAL F        | GEN  | į                                       | NHU          | GEN             | GEN                                     | CEN                                     | 176                                      | NEC              |                          | Na C                    | GEN                    | GEN          | GEN                                     |                                   | ÜEN                                     | N.H.C.                                  | i               | 100                          | Nap o  | 2 2 2 3 5 6 5 6 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6  | 지 :<br>1<br>5 | NED<br>CEN                         | UEU                     | CEN                                     | CEN                              | GEN                              | GEN                              | GEN              | GEN                | GEN                                     | GEN                                     | GEN                                     | GEN                                     | GEN                     | GEN                          | GEN                                     | GEN                          | GEN                     | GEN                          | GEN                                     | GEN                                 |                                     | GEN                                     |                                     | GEN                                 | GEN                              | GEN                                     |            |  |
| Bank GEN GE      | 05/13/2024   | 1                                       | 05/13/2024   | 05/13/2024      | 05/13/2024                              | 05/16/2024                              | 05/16/0004                               | 05/16/2024       | 4202/01/00<br>4202/01/00 | 000/10/004              | 05/16/2024             | 05/16/2024   | 05/16/2024                              |                                   | 05/16/2024                              | 05/16/2024                              | 05/00/00/40     | #707/77/50<br>#700/60/50     | \$202/22/c0  | 05/22/2024   | 7707/77/c0    | 05/22/2024                         | 06/04/2024              | 06/04/2024                              | 06/04/2024                       | 06/04/2024                       | 06/04/2024                       | 06/04/2024       | 06/04/2024         | 06/04/2024                              | 06/04/2024                              | 06/04/2024                              | 06/04/2024                              | 06/04/2024              | 06/04/2024                   | 06/04/2024                              | 06/04/2024                   | 06/04/2024              | 06/04/2024                   | 06/04/2024                              | 06/04/2024                          |                                     | 06/04/2024                              |                                     | 06/05/2024                          | 06/05/2024                       | 06/05/2024                              | STATOT NED |  |

39,156.52 1,563.85 37,592.67

Total of 37 Disbursements:

Total of 41 Checks: Less 4 Void Checks:

| CHECK REGISTER FOR ROSE TOWNSHIP | CHECK DATE FROM 05/09/2024 - 06/05/202 |              |
|----------------------------------|--|--------------|
| 06/05/2024 03:44 PM              | User: DEBBIE                           | DB: Rose Twp |

Page: 1/1

| Check Date   | Bank                            | Bank Check                           | Vendor   | Vendor Name   | Description   | Amount  |
|--|---------------------------------|--------------------------------------|--|---|---|---|
| Bank SAD S   | PECIAL                          | Bank SAD SPECIAL ASSESSMENT CHECKING | CHECKING   |   |   |   |
| 05/13/2024<br>06/05/2024<br>06/05/2024<br>06/05/2024<br>06/05/2024           | SAD<br>SAD<br>SAD<br>SAD<br>SAD | 3060<br>3061<br>3062<br>3063<br>3064 | MCDONALD<br>BIGBARNEYS<br>PROSE<br>ROEMER<br>VIEW NEWS | WILLIAM MCDONALD<br>BIG BARNEY'S<br>GREG PROSE<br>SYLVIA D ROEMER<br>VIEW NEWSPAPERS/TRI-COUNTY IIMES | 3.22.2024 PLOWING/203-000-930-000 ROAD MAINTENANCE/201-000-930-000 GRADE APPOMAITOX/201-000-930-000 BIG TRAIL CULVERT REPAIR/204-000-930-00 PUBLIC NOTICE EVELINE DRIVE | 175.00<br>500.00<br>300.00<br>39.93<br>198.00 |
| SAD TOTALS: Total of 5 Checks: Less 0 Void Checks: Total of 5 Disbursements: | S:<br>Thecks:<br>Checks:        | nts:                                 |  |   |   | 1,212.93<br>0.00<br>1,212.93                  |

| 띮        |       |        |
|----------|-------|--------|
| 03:45    | Ħ     | ٩      |
| 024      | DEBBI | se Twp |
| 6/05/202 |       | Ros    |
| /90      | User  | DB:    |

CHECK REGISTER FOR ROSE TOWNSHIP CHECK DATE FROM 05/09/2024 - 06/05/2024

Description

Vendor Name

Vendor

Check

Bank

Check Date

Amount

Page: 1/1

| Bank TAX TAX CHECKING   | CHECK.                 | ING          |                         |  |  |   |
|---|------------------------|--------------|-------------------------|--|--|---|
| 05/22/2024<br>05/22/2024  | TAX<br>TAX             | 8447<br>8448 | ROSETWPGF<br>OAKCTYTREA | ROSE TOWNSHIP GENERAL FUND<br>OAKLAND COUNTY TREASURER | GENERAL FUND TAX PAYMENTS<br>FIRE FUND TAX PAYMENTS - FIRE/EMERGENCY   | 9,312.22<br>33,988.66   |
| 05/22/2024  | TAX                    | 8449         | ROSETWPSAD<br>Void      | ROSE TOWNSHIP SAD Reason: ERROR IN DESCRIPTION/DAM     | lake braemar tax payments  | 816.68 V  |
|   |                        |              |                         | 2  | TIPSICO LK IMPROVEMENT PAYMENT   | 1,122.11 V  |
|   |                        |              |                         | EROR IN  | F/L WEEDS-DUE TO SAD FUND  | 743.04 V  |
|   |                        |              | Void                    | ERROR IN   | HOLLY SHORES -STREET LIGHTING TAX PYMTS  | 16.00 V   |
|   |                        |              |                         | Reason: ERROR IN                                       | GENERAL FUND TAX PAYMENTS  | 200.00 V  |
|   |                        |              | o iov                   | Reason: ERROR IN                                       | BIG TRL RD MAINT-FISH LAKE MAINT TX PYM  | 286.89 V  |
|   |                        |              | -                       |  | WILLIAMS DR SAD  | 380.00 V  |
|   |                        |              | 010V                    | Keason: EKKOK IN DESCRIFILON/DAM                       | EVELINE OR TAX PAYMENTS  | 400.00 V  |
|   |                        |              | Void                    | Void Reason: ERROR IN DESCRIPTION/DAM                  |  | 3,964.72  |
| 05/23/2024  | XAT                    | 8450         | ROSETWPSAD              | ROSE TOWNSHIP SAD                                      | LAKE BRAEMAR TAX PAYMENTS TIPSICO LK IMPROVEMENT PAYMENT F/L WEEDS-DUE TO SAD FUND HOLLY SHORES -STREET LIGHTING TAX PYMTS BIG TRL RD MAINT-FISH LAKE MAINT TX PYM WILLIAMS DR SAD EVELINE DR TAX PAYMENTS | 816.68<br>1,122.11<br>743.04<br>16.00<br>286.89<br>380.00<br>400.00 |
| 05/23/2024  | TAX                    | 8451         | ROSETWPGF               | ROSE TOWNSHIP GENERAL FUND                             | GENERAL FUND TAX PAYMENTS  | 200.00  |
| TAX TOTALS:<br>Total of 5 Checks:<br>Less 1 Void Checks:<br>Total of 4 Disbursements: | ks:<br>cks:<br>ursemen | ts:          |                         |  |  | 51,230.32<br>3,964.72<br>47,265.60                                  |

DB: Rose Twp

REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP

PERIOD ENDING 05/31/2024

Fiscal Year Completed: 91.80 2023-24 ORIGINAL

USED BDGI οlo

BALANCE AVAILABLE

YTD BALANCE 05/31/2024 NORMAL (ABNORMAL)

2023-24 AMENDED BUDGET

BUDGET

DESCRIPTION

GL NUMBER Fund 101 Revenues Dept 000

1/27

Page:

NORMAL (ABNORMAL)

| Fund 101 - GENERAL 1             | FUND   |              |              |              |            |                   |
|----------------------------------|--|--------------|--------------|--------------|------------|-------------------|
| senu                             |  |              |              |              |            |                   |
| Dept 000<br>Agamat Time: Demenie | ā  |              |              |              |            |                   |
| 17751<br>1410-00                 | OTERENT TAX COLLECTIONS  | 334,657.00   | 334,657.00   | 335,946.85   | (1,289.85) | 100.39            |
| 101-000-410-000                  | UNPAID PERSONAL PROPERTY TAX   |              |              | 0            | 0          | 00.0              |
| 101-000-423-000                  | TAXES-OTHER THAN PROPERTY TAX  |              | ď            | 0.00         | $\circ$    | 00.0              |
| 101-000-445-000                  | PENALTIES AND COLLECTION FEES  | 2,000.00     | 2,000.00     | 0            | 000,       | J (               |
| 101-000-476-060                  | OTHER PERMITS  |              | ~ (          | 1,225.00     | U U        | 122.50<br>EE 30   |
| 101-000-477-000                  |  | ,            | J. C         | 4)<br>()     | 00 C       | s) (              |
| 101-000-528-000                  |  | 595,372.00   | 595,3/2.00   | 00.0         | 00.2/2,020 | 00.00             |
| 101-000-574-010                  |  | -            | , ,          | )<br>)<br>(  | ۲ C        | , c               |
| 101-000-588-000                  | PROJECT REIMBURSEMENTS/ PAIMENTS   |              |              |              | 00.0       | 00.0              |
| 101-000-590-000                  | GRANT INCOME   | 000          | 000          | 00.0         | 00.0       | 00.0              |
| 101-000-606-000                  | FLANNER SERVICES SERVICES TO THE SERVICES SERVIC | 3.500.00     |              | 00.0         | 500        | 00.0              |
| 101-000-808-000                  | PORRIO OF POPERIO PERS   | 1,650.00     | 1,650.00     | 00.0         | 1,650.00   | 00.00             |
| 1011000                          | LAND DIVISION FEE  | 3,000.00     |              | 1,300.00     | 700        | 43.33             |
| 101-000-610-000                  | ZONING APPLICATION FEES  | 4,000.00     |              | 00.0         | 000        | 0.00              |
| 101-000-642-000                  | CHARGE FOR SERVICES-SALES  | 00.0         | 00.0         | 00.0         | $\circ$    | 00.0              |
| 101-000-655-000                  |  | 200.00       | .,           | 00.0         | 500        | 0.00              |
| 101-000-663-000                  | PARK ACTIVITIES REVENUE  | 1,100.00     |              | ,            | 001        |                   |
| 101-000-664-000                  | INTEREST & DIVIDENDS   | 75,000.00    | _            | TO.9TT'/9    | ສັ້        | 20<br>24.0        |
| 101-000-665-000                  | COUNTY ENHANCED ACCESS   |              | Ц            | 00.0         | 100        | 00.00             |
| 101-000-667-000                  | CABLE TV RECEIPTS  | 000          | ί.           | 200          | 10         |                   |
| 101-000-668-000                  | RENT AND ROYALTIES   |              | 00.000 401   | 20.0         | 17.823.25  | 83.03             |
| 101-000-669-000                  | TOWER LEAGE RECEIPTS   |              | )            | 1            |            |                   |
| 101-000-676-000                  |  | 597          | -:           | 2,596.86     | 0.14       | 66.66             |
| 101-000-8/8-000                  | AND MINISTRATION FEES  |              | 4,046.00     | _            | 4,046      |                   |
| 101-000-878-888                  | OTHER INCOME   | ,000         |              | 5,310.01     | 686        | 29.50             |
| 101-000-680-001                  | APPROPRIATIONS FROM BEG FUND BALANCE   |              | 00.0         | 00.0         | 0.00       | 00.00             |
| 101-000-685-000                  | SUNDRY RECEIPTS  | 00.0         | 0.00         | 0.00         | 00.0       | 00.00             |
| 101-000-686-000                  | FROM I   | 0 9          |              |              | 00.00      | 0 6<br>0 6<br>0 7 |
| 101-000-690-000                  | SUMMER SCHOOL TAX FEE  | 00.004,0     | 00.004.2     |              | ה<br>ה     |                   |
| 101-000-690-001                  | SET COLLECTION RECEIPTS  |              | 25.000.00    | 000          | 25,000.00  | 00.00             |
| 101-000-690-002                  | ELMENTED RELEBORESHIES   | .000,00      |              | 0            | 100        | V 12 V 2          |
| evenue:                          | ,  | 1,951,861.00 | 1,951,861.00 | 1,25%,695.60 | 04.COT,250 | 31<br>1           |
| Account Type: Trans              | Transfers-in<br>Transfers  | 00.00        | 00.0         | 00.0         | 00.00      | 00.00             |
| Total Transfers-In:              |  | 0.00         | 00.0         | 00.0         | 00.0       | 00.0              |
|                                  |  |              |              |              |            | 1                 |
| Total Dept 000                   |  | 1,951,861.00 | 1,951,861.00 | 1,259,695.60 | 692,165.40 | 64.54             |
| TOTAL REVENUES                   |  | 1,951,861.00 | 1,951,861.00 | 1,259,695.60 | 692,165.40 | 64.54             |
| ;                                |  |              |              |              |            |                   |
| Expenditures<br>Dept 000         |  |              |              |              |            |                   |
| Account Type: Expenditure        | nditure  |              | ,            |              |            |                   |
| 101-000-970-000                  | CAPITAL OUTLAY   | 00.00        | 00.0         | 00.0         | 00.0       | 00.0              |
| motal Evnanditure.               |  | 0.00         | 00.0         | 0.00         | 00.0       | 00.00             |
|                                  |  |              |              |              |            |                   |
| Total Dept 000                   |  | 0.00         | 00.00        | 0.00         | 00.0       | 0.00              |

Total Dept 000

DB: Rose Twp

REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP

PERIOD ENDING 05/31/2024 % Fiscal Year Completed: 91.80 2023-24 ORIGINAL BUDGET

2/27

Page:

| ביי ביים  | . Compter                         | ed: 91.80                             |  |   |                         |
|---|-----------------------------------|---------------------------------------|--|---|-------------------------|
| GL NUMBER DESCRIPTION   | 2023-24<br>ORIGINAL<br>BUDGET     | 2023-24<br>AMENDED BUDGET             | YTD BALANCE<br>05/31/2024<br>NORMAL (ABNORMAL) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED          |
| Fund 101 - GENERAL FUND Expenditures Dept 101 - TRUSTEES Account Type: Expenditure  | о<br>С                            | ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο | r .  |   | ٥<br>د                  |
| 101-101-702-000 IROSIESS WAGES<br>101-101-704-000 HEALTH INSURANCE<br>101-101-715-000 PAYROLL TAXES<br>101-101-718-000 PETTEPHENT   | , H.                              | , H.                                  | ) H-   |   | 91.61                   |
|   | 3                                 |                                       |  |   | 1000                    |
|   |                                   | שוי                                   | 18,118.10                                      | 47.9                                      | 91.20                   |
| Total Dept 101 - TRUSTEES   | 19,866.00                         | 19,866.00                             | 18,118,10                                      | 1,747.90                                  | 91.20                   |
| Dept 171 - SUPERVISOR Account Type: Expenditure 101-171-702-000 SUPERVISOR-WAGES 101-171-703-000 SUPERVISOR ASSISTANT   | 69,175.00<br>18,000.00            | 69,175.00                             | 63,410.38<br>12,025.00                         | 5,764.62<br>5,975.00                      | 91.67                   |
|   | 6,668<br>6,968<br>6,917           | 668<br>917                            | 5,567.5<br>6,341.0                             | 100.5<br>575.9                            |                         |
|   | 100.00                            | 100.00                                | 0.00<br>0.00<br>246.28                         | 100.00<br>0.00<br>1,253.72                | 0.00<br>0.00<br>16.42   |
| re:   | 100                               | , 026                                 | 99.7   | ,926.2                                    | w                       |
| Total Dept 171 - SUPERVISOR   | 117,026.00                        | 117,026.00                            | 101,099.77                                     | 15,926.23                                 | 86.39                   |
| Dept 191 - ELECTIONS Account Type: Expenditure 101-191-702-000 PERSONAL SERVICES 101-191-715-000 ELECTIONS-EMPLOYER FICA/NED 101-191-726-000 SUPPLIES                     | 0.00                              | 0.00                                  | 0.00<br>0.00<br>11,193.98                      | 0.00<br>0.00<br>(1,193.98)                | 0.00<br>0.00<br>1111.94 |
| 101-191-728-000 RELMBURSEABLE ELECTION EXPENSES<br>101-191-729-000 MAILING EXPENSE<br>101-191-802-000 CONTRACTED SERVICES   | ò ι` α                            | 2 12 0                                | 0.00   |   | 11.05                   |
|   | 36,000.00                         | $\circ$                               | 000  | 98.<br>89.                                | 0.00                    |
| 101-191-860-000 MILEAGE<br>101-191-900-000 PRINTING AND PUBLISHING<br>101-191-930-000 REPATRS AND MAINTENANCE   | 1,800.00<br>7,500.00<br>25,000.00 | 1,800.00<br>7,500.00<br>25,000.00     | 378.00<br>378.00<br>0.00                       |   | 5.04<br>0.00            |
|   | വ                                 | 5                                     | 0.00   | 0,929.                                    | 0.00                    |
| re:   | 0                                 |                                       | 37,261.17                                      |   | 28.49                   |
| Total Dept 191 - ELECTIONS  | 130,800.00                        | 130,800.00                            | 37,261.17                                      | 93, 538.83                                | 28.49                   |
| Dept 209 - ASSESSOR<br>Account Type: Expenditure<br>101-209-702-000 PERSONAL SERVICES-ASSESSING<br>101-209-702-010 CLERICAL SERVICES<br>101-209-715-000 EMPLOYER FICA/MED | 00.0                              | 0000                                  | 000000000000000000000000000000000000000        | 0000                                      | 00.0                    |

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REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP
PERIOD ENDING 05/31/2024

% Fiscal Year Completed: 91.80
2023-24

Page: 3/27

| 생: ) 1  | Guran rear second                            | ipreced: 31.00                        |   | 1   |                                 |
|---|--|---------------------------------------|---|---|---------------------------------|
| GL NUMBER DESCRIPTION   | 2023-24<br>ORIGINAL<br>BUDGET                | 2023-24<br>AL AMENDED BUDGET          | rid ballance<br>05/31/2024<br>NORMAL (ABNORMAL) | AVALLABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED                  |
| Fund 101 - GENERAL FUND Expenditures 101-209-726-000 SUPPLIES 101-209-802-000 CONTERCIUAL -ASSESSOR 101-209-802-001 MISCELLANEOUS SERVICES 101-209-830-000 DUES/MEETING/SUBSCRIPTIONS | 0.00<br>SSOR<br>VICES 0.00<br>CRIPTIONS 0.00 | 58,279.00<br>0.00<br>0.00             | 0.00<br>(56,367.62)<br>0.00<br>0.00             | 0.00<br>114,646.62<br>0.00                | 0.00<br>(96.72)<br>0.00<br>0.00 |
| Total Expenditure:  | 58,279.0                                     | 58,27                                 | (56,367.62)                                     | 114,646.62                                | (96.72)                         |
| Total Dept 209 - ASSESSOR   | 58,279.00                                    | 58,279.00                             | (56, 367.62)                                    | 114,646.62                                | (96,72)                         |
| Dept 215 - CLERK<br>Account Type: Expenditure<br>101-215-702-000 CLERK-WAGES<br>101-215-703-000 DEPUTY CLERK WAGES  | (69<br>(44)                                  | 9 4<br>9 4                            | 63,410.38<br>38,001.04                          | 5,764.62                                  | 91.<br>85.<br>90.               |
| 101-215-703-001 PART TIME ASST CLERK<br>101-215-704-000 HEALTH INSURANCE  | WAGES  | <b>ω</b> σ                            | 0.00<br>14,321.77<br>8 243 84                   | 0.00<br>(5,921.77)                        | 0.00<br>170.50                  |
|   | , II   | 177                                   |   | 1,485.37                                  | 000                             |
| SUPPLIES<br>RECORDING S   | 77   | 4                                     | 0.00<br>08.90<br>07.850                         | 231.10                                    | 22.97                           |
| CONTRACTEI<br>MILEAGE AI  | ACCTG 1,                                     | िं                                    |   | 154.69                                    | 00.00                           |
| Total Expenditure:  | 148,758.0                                    | 00 148,758.00                         | 138,095.87                                      | 10,662.13                                 | 92.83                           |
| Total Dept 215 - CLERK  | 148,758.00                                   | 0 148,758.00                          | 138,095.87                                      | 10,662.13                                 | 92.83                           |
| Dept 247 - BOARD OF REVIEW ACCOUNT Type: Expenditure 101-247-702-000 BD OF REVIEW-WAGES 101-247-715-000 PAYROLL TAXES 101-247-830-000 TRAINING 101-247-860-000 MILEAGE ALLOWANCE      | 1,800.00<br>138.00<br>0.00                   | 1,800.00<br>138.00<br>0 0.00          | 1,700.00<br>130.05<br>0.00<br>0.00              | 100.00<br>7.95<br>0.00                    | 94.44<br>94.24<br>0.00          |
| Total Expenditure:  | 1,938.00                                     | 0 1,938.00                            | 1,830.05  | 107.95                                    | 94.43                           |
| Total Dept 247 - BOARD OF REVIEW  | 1,938.00                                     | 1,938.00                              | 1,830.05  | 107,95                                    | 94.43                           |
| URER<br>penditure<br>TREASURER WAGES<br>DEPUTY TREASURER<br>HEALTH TWATTEANCE   | 69,175.00<br>WAGES 44,240.00                 | 69,175.00<br>0 44,240.00<br>16.800.00 | 63,410.38<br>40,553.26<br>15.561.79             | 5,764.62<br>3,686.74                      | 91.67                           |
| PAYROLI   | ે∞ે⊣ે  | 8,676<br>11,341                       | 396   | 604.55<br>944.68                          | 93.03<br>91.67                  |
| 101-253-721-000 REIMBURSED EXPENSES 101-253-726-000 SUPPLIES 101-253-860-000 MITERSE RICHARMSE  | 0.00<br>0.00<br>1.800 00                     | 0<br>0<br>008 _ F                     | 0.00<br>0.00<br>1,665 74                        | 0.00                                      | 00.00<br>00.00<br>00.00         |
| re:   | 152,032                                      | 152,032                               | , 658   | 12,373.06                                 | 91.86                           |
| Total Dept 253 - TREASURER  | 152,032.00                                   | 0 152,032.00                          | 139,658.94                                      | 12,373.06                                 | 91.86                           |

Dept 265 - BUILDING & GROUNDS

DB: Rose Twp

DESCRIPTION

GL NUMBER

REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP PERIOD ENDING 05/31/2024

% Fiscal Year Completed: 91.80 2023-24 ORIGINAL BUDGET

% BDGT USED

AVAILABLE BALANCE NORMAL (ABNORMAL)

YTD BALANCE 05/31/2024 NORMAL (ABNORMAL)

2023-24 AMENDED BUDGET

Page: 4/27

| Fund 101 - GENERAL<br>Expenditures<br>Account Type: Expe:<br>101-265-702-000<br>101-265-704-000                                    | F D  | 582                                     | ຕ໌ ເ                                    | 200                                     | 0 40 0                  | 0 10 1                                  |
|--|--|---|---|---|-------------------------|---|
| 101-265-715-000<br>101-265-718-000<br>101-265-721-000  | PAYROLL TAXES RETIREMENT RETMBURSED EXPENSES   | 2000                                    | 0000                                    | 0000                                    | 700r                    | 200                                     |
| 101-265-860-000<br>101-265-860-000<br>101-265-920-000  | BOILDING SUFFILES<br>MILEAGE ALLOWANCE<br>UTILITIES  | 350.0<br>9,500.0                        | 350.0<br>9,500.0                        | 222.5<br>9,293.5                        | 127.4                   | ່ານໝໍ                                   |
| 101-265-930-000<br>101-265-930-001<br>101-265-930-002  | REPAIRS AND MAINTENANCE<br>RESERVED ACCOUNT-FACILITY MAINTENANCE<br>RESERVED-ACCT-FACILITY MAINTENANCE | 000                                     | 0.00                                    | ,047.7<br>0.0<br>0.0                    | 7.0<br>0.0              | 400                                     |
| Total Expenditure:   |  | 49,555.00                               | 49,555.00                               | 48,669.45                               |                         | 2                                       |
| Total Dept 265 - B   | BUILDING & GROUNDS   | 49,555.00                               | 49,555.00                               | 48,669.45                               | 885.55                  | 98.21                                   |
| 287 – 1745<br>87 – 702<br>87 – 702<br>87 – 704<br>87 – 721<br>87 – 721   | PUBLIC EDUCATION/GOVERNMENT  | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | 00000000                | 000000000000000000000000000000000000000 |
| Total Expenditure:<br>Total Dept 287 - P   | : PUBLIC EDUCATION/GOVERNMENT  | 9 9                                     | 9 9                                     | . 0                                     | ?   ?                   | ?  ?                                    |
| 0  |  |   |   |   |                         |   |
| Dept 289 - GENERAL SERVICA<br>Account Type: Expenditure<br>101-289-702-000 IN HO<br>101-289-704-000 HERLT<br>101-289-704-001 HERLT | SEKVICES IN HOUSE IT SERVICES RESERVED WAGE ACCOUNT HEALTH INSURANCE HRA ADMINISTRATION FEES           | 0.00<br>0.00<br>17,577.00               | 0.00<br>0.00<br>17,577.00               | 0.00<br>0.00<br>16,240.56               | 1,336.44                | 00.00                                   |
| 101-289-715-000<br>101-289-718-000<br>101-289-718-001  | PAYROLL TAXES RETIREMENT RETIREMENT/ADMIN FEES INFRACTORYTOTOPES                                       | 0000                                    | 0000                                    | 2000                                    |                         |   |
| 101-289-725-000<br>101-289-728-000<br>101-289-728-000<br>101-289-729-000   | SUPPLIES-OFFICE SUPMER TAX COLLECTION EXPENSE MAILING EXPENSE CONTRACTUAL SERVICES                     | 0000                                    | 0000                                    | 0,000                                   | 171.0<br>179.6<br>980.9 |   |
| 101-289-802-000<br>101-289-803-000<br>101-289-804-000<br>101-289-805-000   | S  | 2,000.0<br>7,000.0<br>6,000.0           | 2,000.0<br>7,000.0<br>6,000.0           | 741.8<br>159.0<br>705.0                 | 258.1<br>841.0<br>705.0 | L 0 0 0                                 |
| 101-289-807-000<br>101-289-808-000<br>101-289-809-000<br>101-289-812-000   | PROFESSIONAL SERVICES ACCOUNTING COMPUTER MAINTENANCE EXPENSE CODIFICATION CENSUS COUNT COMMITTEE      | 0000                                    | 0.000                                   | 0,0,00                                  | 9,4,4,6                 |   |

B: Rose Twp

REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP

% Fiscal Year Completed: 91.80 PERIOD ENDING 05/31/2024

5/27

Page:

| DB: Rose Twp                |   | % Fiscal Year Completed:      | 31.80                     |  |   |                |
|-----------------------------|---|-------------------------------|---------------------------|--|---|----------------|
| SI NUMBER                   | DESCRIPTION   | 2023-24<br>ORIGINAL<br>BUDGET | 2023-24<br>AMENDED BUDGET | YTD BALANCE<br>05/31/2024<br>NORMAL (ABNORMAL) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
| nd 101 - GENERAL            | FUND  |                               |                           |  |   |                |
| Sxpenditures                | Office Charles States and   |                               |                           | 448  | (448.62)                                  | 102.36         |
| 101-289-830-000             | TEALNING AND DOES<br>TELEPHONES                                     | 8,400.00                      | 8,400.00                  | 8,324.17                                       | 75.83                                     | 99.10          |
| 101-289-858-000             | LEASE PAYMENTS  |                               | ~                         | ο α<br>ο α                                     | 0 4 4 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 63.30          |
| 101-289-900-000             | PRINTING AND PUBLISHING   |                               |                           | # 0 +<br>8 7 2                                 | (1,872.09)                                | 107.49         |
| 101-289-910-000             | INSURANCE   | ,                             | ,                         |  | 00.0                                      | 00.0           |
| 101-289-925-000             | HKA DEDUCTIBLE KELMBUKSEMENI<br>OFFICE FOUTPMENT REPAIR/MAINTENANCE | 00.0                          | 00.00                     | 0.00   | 00.0                                      | 00.00          |
| 101-089-930-000             | RESERVED ACCI/GENERAL MAINTENANCE                                   |                               |                           | ,  | 00.0                                      | 00.00          |
| 101-289-955-000             | MISCELLANEOUS   | 1,000.00                      | 1,000.00                  | 7. LOL.1                                       | (323-38)                                  | 100.00         |
| 101-289-956-000             | TAX CHARGEBACK  | ų,                            | Z<br>Z                    | 10   | 144,970.00                                | 0.14           |
| 101-289-970-000             | CAPITAL OUTLAY  | 100.000.000                   | ેં                        | 끕  | 5   | 105.72         |
| 101-289-8/0-001             | TWF HALL RENOVALION SMELL BOTTPMENT PURCHASES                       | )                             | •                         | 00.0   | 500.00                                    | 00.0           |
| Total Expenditure:          |   | 392,137.00                    | 392,137.00                | 248,964.84                                     | 143,172.16                                | 63.49          |
| Total Dept 289 - GE         | GENERAL SERVICES  | 392,137.00                    | 392,137.00                | 248,964.84                                     | 143,172.16                                | 63.49          |
| SAHARNARE - 080 tred        | SS TO OTHER FUNDS   |                               |                           |  |   |                |
| 74.<br>- 1                  | TO OTTEN  |                               |                           |  |   |                |
| Account Type: Trans         | Transfers-Out   | 00,0                          | 00.00                     | 00.00  | 00.0                                      |                |
| 101-290-999-000             | TRANSFER/MISC<br>TRANSFER/FIRE FUND                                 |                               |                           | 00.0   | Ĺ   |                |
| 101-290-999-209             | TRANSFERS / CEMETERY FUND   | 25,060.00                     | 25,060.00                 | 00.0   | 00.00,25                                  | 00.0           |
| 101-290-999-245             | TRANSFERS TO CDBG   |                               |                           | 000.0  | 00.0                                      |                |
| 101-290-999-249             | TRANSFERS/BLDG. INSP FUND   | 00.0                          | 0000                      | 00.0   | 00.0                                      | ٠              |
| 101-290-999-255             | OPERATING TRANSFERS FEG FOND<br>TRANS/INFRASTRUCTURE FUND           | 00.0                          | 00.0                      | 00.0   |   | • •            |
| Total Transfers-Out         |   | 25,060.00                     | 25,060.00                 | 00.0   | 25,060.00                                 | 0.00           |
|                             |   |                               |                           |  |   |                |
| Total Dept 290 - T          | TRANSFERS TO OTHER FUNDS  | 25,060.00                     | 25,060.00                 | 00.0   | 25,060.00                                 | 00.0           |
| Dept 301 - ORDINAN          | ORDINANCE ENFORCEMENT   |                               |                           |  |   |                |
| Account Type: Expenditure   | nditure   |                               | 00 0                      | 0  | 0   | 00.0           |
| 101-301-702-000             | CONSTABLE WAGES   | 15,306,00                     | 15,306.00                 | ,030.5   | 75.5                                      | 91.67          |
| 101-301-703-000             | CONTING ENFORCEMENT WAGES   | 4                             | 200                       | ,850.0   | 50.0                                      | 91.6           |
| 101-301-704-000             | •   | 1,300.00                      | 1,300.00                  | ο, ·   | م نو                                      | 105.23         |
| 101-301-718-000             | RETIREMENT  | 1,530.00                      | 530                       | 4.00#,   | 30.0                                      | 100.00         |
| 101-301-721-000             | REIMBURSED EXPENSES   | 00.0                          | 00.0                      | . 0  |   |                |
| 101-301-726-000             | SUPPLIES  |                               | ,000                      | L LCI  | ιO.                                       | 156.09         |
| 101-301-802-000             | MILEAGE-ORDINANCE ENFORCEMENT                                       | 2,700.00                      | $^{\circ}$                | ~  | 100.49                                    | 96.28          |
| 101-301-920-000             | UTILITIES GROVELAND POST  |                               |                           |  | 144                                       | 123 20         |
| Total Expenditure:          |   | 48,036.00                     | 48,036.00                 |  | O • # # + \ -                             | 7              |
| Total Dept 301 - C          | ORDINANCE ENFORCEMENT   | 48,036.00                     | 48,036.00                 | 59,180.69                                      | (11,144.69)                               | 123.20         |
| Dept 400 - PLANNING         | 4G & ZONING   |                               |                           |  |   |                |
| Account Trype - Expenditure | のとに十二人になっ   |                               |                           |  | 200                                       |                |

7.05 91.67 0.00 75.11

3,625.00 1,492.14 0.00 423.18

275.00 16,414.86 0.00 1,276.82

3,900.00 17,907.00 0.00 1,700.00

3,900.00 17,907.00 0.00 1,700.00

ZONING ADMINISTRATOR HEALTH INSURANCE PAYROLL TAXES COMMISSIONER WAGES

Account Type: Expenditure

101-400-702-000 101-400-703-000 101-400-704-000 101-400-715-000

DB: Rose Twp

REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP

PERIOD ENDING 05/31/2024 % Fiscal Year Completed: 91.80 2023-24 ORIGINAL

% BDGT

AVAILABLE BALANCE

YTD BALANCE 05/31/2024

2023-24

6/27

Page:

| GI NUMBER  | DESCRIPTION   | BUDGET     | AMENDED BUDGET | NORMAL (ABNORMAL) | DALANCE<br>NORMAL (ABNORMAL) | S DUGIL<br>USED |
|--|---|------------|----------------|-------------------|------------------------------|-----------------|
| Fund 101 - GENERAL                                     | FUND  |            |                |                   |                              |                 |
| 101-400-718-000<br>101-400-718-000                     | RETIREMENT<br>REIMBURSED EXPENSES                                   | 1,790.00   | 1,790.00       | 1,641.42          | 148.58                       | 91.70           |
| 101-400-726-000  |   | 0          | 0              | 0                 | i                            | 0.00            |
| 101-400-801-000  | CONTRACTUAL SERVICES ENGINERRING SERVICES                           | 6,000.00   | 6,000.00       | 1,248.26          | 4,751.74                     | 20.80           |
| 101-400-803-000  | OTHER PROFESSIONAL SERVICES   | 00.0       | 00.0           | 0000              | 00.0                         | 00.0            |
| 101-400-805-000  | PROFESSIONAL SERVICES ARCHITECTS                                    | 000        | 00.0           | 00.0              | 00.0                         | 00.0            |
| 101-400-806-000  | REGERVED ACCE-CONTRACTOR, GERVICES PROFISSTONAL SERVICES ACCOUNTING | 00.0       | 00.0           | 0.00              | 00.0                         | 00.0            |
| 101-400-808-000  | RESERVED CONTRACTUAL SERVICES ACCT                                  | 00.0       | 00.0           | 00.0              | 00.0                         | 00.00           |
| 101-400-809-000<br>101-400-830-000                     | RESERVED CONTRACTUAL SERVICES ACCT<br>DUES AND MEETINGS             | 0.00       | 00.0           | 0.00              | 00.0                         | 00.0            |
| Total Expenditure:                                     |   | 31,297.00  | 31,297.00      | 20,856.36         | 10,440.64                    | 66.64           |
| Total Dept 400 - PI                                    | PLANNING & ZONING   | 31,297.00  | 31,297.00      | 20,856.36         | 10,440.64                    | 66.64           |
| Dept 410 - ZONING BOARD                                | SOARD OF APPEALS  |            |                |                   |                              |                 |
| Account Type: Expenditure                              | nditure   | 000        | 0000           | Ľ                 |                              | 7.00            |
| 101-410-715-000  | PERSONAL SERVICESTER PAYROLI, TAXES                                 | 00.69      | 00.69          | 28.70             |                              | 41.59           |
| 101-410-718-000  | TNE   | 00.0       | 0.00           | 0                 | ö                            | 00.0            |
| 101-410-721-000  | REIMBURSED EXPENSES   | 0.00       | 00.0           | 00.0              | •                            | 000             |
| 101-410-726-000  | SUPPLIES<br>ATTORNEY SERVICES ZBA                                   | 00.00      | 00.0           | 00.0              | 00.0                         | 00.0            |
| 101-410-830-000  | RAINING   | 00.0       | 00.00          | 00.00             | •                            | 00.0            |
| Total Expenditure:                                     |   | 00.696     | 00.696         | 503.70            | 465.30                       | 51.98           |
| Total Dept 410 - Z                                     | ZONING BOARD OF APPEALS   | 969.00     | 00.696         | 503.70            | 465.30                       | 51.98           |
| Dept 463 - PUBLIC WORKS<br>Account Type: Expenditure   | WORKS<br>nditure  |            |                |                   |                              |                 |
|  | STREET LIGHTS   | 5,550.00   | 5,550.00       | 5,843.98          | (293.98)                     | 105.30          |
| 101-463-523-000  | RECYCLING<br>CLEAN-UP DAY   | o ထ        | 18,000.00      | 497.3I            | 17,502.69                    | 2.76            |
| 101-463-930-000  | ROAD MAINTENANCE  | 10,000.00  | 10,000.00      |                   | 10,000.00                    | 00.0            |
| 101-463-930-001  | GRAVEL ROAD CHLORIDE  | oi o       | 82,552.00      | 82,551.38         | 0 000                        | 100.00          |
| 101-463-930-002<br>101-463-935-000                     | PEST CONTROL EXPENDITURES<br>RESERVED ACCOUNT-MAINTENANCE           | 10,000.00  | 10,000.00      | 0.00              | 10,000.00                    | 00.00           |
| Total Expenditure:                                     |   | 135,680.00 | 135,680.00     | 89,951.07         | 45,728.93                    | 66.30           |
| Total Dept 463 - P                                     | PUBLIC WORKS  | 135,680.00 | 135, 680.00    | 89,951.07         | 45,728.93                    | 66.30           |
| Dept 660 - CITIZEN SERVIC<br>Account Type: Expenditure | <b>E</b>  | ;          |                |                   |                              |                 |
| 101-660-844-000<br>101-660-845-000                     | HOLLY YOUTH ASSISTANCE<br>SENIOR CITIZENS                           | 00.000,8   | 5,000.00       |                   | 00.00                        |                 |
| Total Expenditure:                                     |   | 5,000.00   | 5,000.00       | 00.0              | 5,000.00                     | 00.00           |
| Total Dept 660 ~ C                                     | CITIZEN SERVICES  | 5,000.00   | 5,000.00       | 0.00              | 5,000.00                     | 00.00           |

#### 06/05/2024 03:49 PM User: DEBBIE DB: Rose Twp

REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP PERIOD ENDING 05/31/2024

7/27

Page:

PERIOD ENDING 05/31/2024 % Fiscal Year Completed: 91.80 2023-24

| H  | ٥   | 1                  | 0000                      | YTD BALANCE                     | AVAILABLE                    |                |
|--|---|--------------------|---------------------------|---------------------------------|------------------------------|----------------|
| GL NUMBER  | DESCRIPTION   | ORIGINAL<br>BUDGET | 2023-24<br>AMENDED BUDGET | 05/31/2024<br>NORMAL (ABNORMAL) | BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
| Fund 101 - GENERAL FUND Expenditures Dept 751 - PARKS & RECREA Account Tvoe: Expenditure                                   | FUND<br>RECREATION<br>nditure   |                    |                           |                                 |                              |                |
| 101-751-930-000  | REPAIRS AND MAINTENANCE   | 6,500.00           | 6,500.00                  | 6,032.30                        | 467.70                       | 92.80          |
| 101-751-956-000  | PARK ENGINEERING<br>PROGRAMS & ACTIVITIES                                   | 3,000.00           | 3,000.00                  | 957.97                          | 2,042.03                     | 31.93          |
| 101-751-970-000<br>101-751-975-000   | CAPITAL OUTLAY-PARK<br>PARK IMPROVEMENT                                     | 0.00<br>30,000.00  | 0.00<br>30,000.00         | 0.00                            | 0.00<br>29,783.00            | 0.00           |
| Total Expenditure:   |   | 39,500.00          | 39,500.00                 | 7,207.27                        | 32,292.73                    | 18.25          |
| Total Dept 751 - P   | PARKS & RECREATION  | 39,500.00          | 39,500.00                 | 7,207.27                        | 32,292.73                    | 18.25          |
| Dept 790<br>Account Type: Expenditure<br>101-790-801-000 CONTR   | nditure<br>CONTRACTUAL SERVICES   | 8,292.00           | 8,292.00                  | 8,227.60                        | 64.40                        | 99.22          |
| Total Expenditure:   |   | 8,292.00           | 8,292.00                  | 8,227.60                        | 64.40                        | 99.22          |
| Total Dept 790   |   | 8,292.00           | 8,292.00                  | 8,227.60                        | 64.40                        | 99.22          |
| Dept 999 - EMERGENCY MANAGEMENT<br>Account Type: Expenditure<br>101-999-890-000 EMERGENCY M<br>101-999-891-000 ARPA EXPENI | ICY MANAGEMENT<br>inditure<br>EMERGENCY MANAGEMENT EXP<br>ARPA EXPENDITURES | 5,000.00           | 5,000.00                  | 0.00<br>413,806.87              | 5,000.00<br>181,565.13       | 0.00           |
| Total Expenditure:   |   | 600,372.00         | 600,372.00                | 413,806.87                      | 186,565.13                   | 68.93          |
| Total Dept 999 - E   | EMERGENCY MANAGEMENT  | 600,372.00         | 600,372.00                | 413,806.87                      | 186,565.13                   | 68.93          |
| TOTAL EXPENDITURES   |   | 1,964,597.00       | 1,964,597.00              | 1,277,064.13                    | 687,532.87                   | 65.00          |
| Fund 101 - GENERAL<br>TOTAL REVENUES   | FUND:   | 1,951,861.00       | 1,951,861.00              | 1,259,695.60                    | 692,165.40                   | 64.54<br>65.00 |
| NET OF REVENUES & EXPENDITURES   | EXPENDITURES  | (12,736.00)        | (12                       | (17,368.53)                     | 4,632.53                     | 136.37         |

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REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP 1000/18/30 DMINTANG GOIDE

| 0.24                    | 91.80                    |         | 2023-24  | AMENDED BUDGET |
|-------------------------|--------------------------|---------|----------|----------------|
| FEKTOD ENDING 00/01/004 | % Fiscal Year Completed: | 2023-24 | ORIGINAL | BUDGET         |

AVAILABLE BALANCE NORMAL (ABNORMAL)

YTD BALANCE 05/31/2024 NORMAL (ABNORMAL)

8/27

Page:

| GL NUMBER DESCI   | DESCRIPTION                                     | ZUZS-Z4<br>ORIGINAL<br>BUDGET | 2023-24<br>AMENDED BUDGET | 11D BALLANCE<br>05/31/2024<br>NORMAL (ABNORMAL) | AVALLABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED             |
|---|---|-------------------------------|---------------------------|---|---|----------------------------|
| Fund 201 - APPOMATIOX DRI   | APPOMATIOX DRIVE MAINTENANCE FUND               |                               |                           |   |   |                            |
| Type: Revenu<br>664-000<br>672-000  | e<br>INTEREST<br>SPECIAL ASSESSMENTS            | 60.00<br>3,825.00             | 60.00<br>3,825.00         | 66.15<br>4,060.00                               | (6.15)                                    | 110.25                     |
|   |   | 3,885.00                      |                           | 4,126.15  | (241.15)                                  | 106.21                     |
| Transf<br>0   | ers-In<br>Transfers                             | 00.0                          | 00.00                     | 00.00   | 00.0                                      | 0.00                       |
| Total Transfers-In:   |   | 00.0                          | 00.0                      | 00.0  | 00.0                                      | 00.0                       |
| Total Dept 000  |   | 3,885.00                      | 3,885.00                  | 4,126.15  | (241.15)                                  | 106.21                     |
| TOTAL REVENUES  |   | 3,885.00                      | 3,885.00                  | 4,126.15  | (241.15)                                  | 106.21                     |
| Expenditures Dept 000 Account Type: Expenditure 201-000-930-000 REPAI 201-000-955-000 MISCE                             | iture<br>REPAIRS & MAINTENANCE<br>MISCELLANEOUS | 3,825.00                      | 3,825.00                  | 3,537.50<br>918.00                              |   | 92.48                      |
| Total Expenditure:  | -   | 3,885.00                      | 3,885.00                  | 4,455.50  | (570.50)                                  | 114.68                     |
| Account Type: Transfers-Out 201-000-999-000   | ers-out<br>TRANSFERS TO OTHER FUNDS             | 00.0                          | 00.0                      | 00.0  | 00.00                                     | 00.00                      |
| Total Transfers-Out:  |   | 00.0                          | 00.0                      | 00.0  | 00.0                                      | 00.0                       |
| Total Dept 000  |   | 3,885.00                      | 3,885.00                  | 4,455.50  | (570.50)                                  | 114.68                     |
| TOTAL EXPENDITURES  |   | 3,885.00                      | 3,885.00                  | 4,455.50  | (570.50)                                  | 114.68                     |
| Fund 201 - APPOMATIOX DRIVE MAINTENANCE FUND:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES<br>NET OF REVENUES & EXPENDITURES | IVE MAINTENANCE FUND:                           | 3,885.00                      | 3,885.00                  | 4,126.15<br>4,455.50<br>(329.35)                | (241.15)<br>(570.50)<br>329.35            | 106.21<br>114.68<br>100.00 |
|   |   |                               |                           |   |   |                            |

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REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP

Page: 9/27

PERIOD ENDING 05/31/2024 & Fiscal Year Completed: 91.80

% BDGT USED AVAILABLE BALANCE NORMAL (ABNORMAL) YTD BALANCE 05/31/2024 NORMAL (ABNORMAL) 2023-24 AMENDED BUDGET 2023-24 ORIGINAL BUDGET

| IL NUMBER  | DESCRIPTION  | BUDGET    | AMENDED BUDGET | NORMAL (ABNORMAL)  | NORMAL (ABNORMAL)    | USED   |
|--|--|-----------|----------------|--------------------|----------------------|--------|
| 1  | EVELINE DRIVE MAINTENANCE FUND                               |           |                |                    |                      |        |
| Revenues<br>Dept 000<br>Account Type: Revenue<br>203-000-664-000 | enue<br>INTEREST   | 1,200.00  | 1,200.00       | 1,323.29           | (123.29)             | 110.27 |
| 203~000-672-000<br>Fotal Personne:                               | SPECIAL ASSESSMENTS  | 10,400.00 | 10,400.00      | 10,523.29          | (123.29)             | 101.19 |
| Account Type: Transfers-In                                       | nsfers-In  | 00.0      | 0.00           | 00.0               | 00.00                | 0.00   |
| 203-000-699-000<br>Total Transfers-In:                           | Transfero<br>n:  | 00.00     | 00.0           | 00.0               | 00.0                 | 00.0   |
| Total Dept 000   |  | 10,400.00 | 10,400.00      | 10,523.29          | (123.29)             | 101.19 |
| TOTAL REVENUES   |  | 10,400.00 | 10,400.00      | 10,523.29          | (123.29)             | 101.19 |
| Expenditures Dept 000 Account Type: Expenditure                  | enditure<br>Programmenance                                   | 9,200.00  | 9,200.00       | 3,960.98           | 5,239.02             | 43.05  |
| 203-000-955-000  | MISCELLANEOUS  | 1,200.00  | 1,200.00       | 30.00              | 1,1/U.UU<br>6 409 02 | 38 37  |
| Total Expenditure:   | :<br>nnsfers-Out   | 10,400.00 | 10,400.00      | 06.066.6           |                      | 00 0   |
| 203-000-999-000 TRANSFE  | TRANSFERS  | 00.0      | 00.0           | 000                |                      | 000    |
| Total Transfers-Out:   | )ut:   | 00.0      | 00.0           | 00.0               |                      |        |
| Total Dept 000   |  | 10,400.00 | 10,400.00      | 3,990.98           | 6,409.02             | 38.37  |
| TOTAL EXPENDITURES   | 83   | 10,400.00 | 10,400.00      | 3,990.98           | 6,409.02             | 38.37  |
| Fund 203 - EVELI)<br>TOTAL REVENUES                              | Fund 203 - EVELINE DRIVE MAINTENANCE FUND:<br>TOTAL REVENUES | 10,400.00 | 10,400.00      | 10,523.29 3,990.98 | (123.29) 6,409.02    | 101.19 |
| TOTAL EXPENDITURES<br>NET OF REVENUES & EXPENDITURES             | ES<br>& EXPENDITURES   | 00.0      | 00.00          | 6,532.31           | (6,532.31)           | 100.00 |

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User: DEBBIE DB: Rose Twp DESCRIPTION

GL NUMBER

Fund 204 - BIG TRAIL MAINT FUND

PERIOD ENDING 05/31/2024

Fiscal Year Completed: 91.80 2023-24

REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP

% BDGT USED

AVAILABLE BALANCE

NORMAL (ABNORMAL)

YTD BALANCE 05/31/2024 NORMAL (ABNORMAL)

AMENDED BUDGET 2023-24

ORIGINAL BUDGET

SPECIAL ASSESSMENTS INTEREST INCOME

Account Type: Revenue 204-000-664-000 204-000-672-000 SI

Dept 000 Revenues

TRANSFER

Account Type: Transfers-In 204-000-699-000 TRANSFE

Total Revenue:

Total Transfers-In:

Total Dept 000

TOTAL REVENUES

Expenditures

Dept 000

Page: 10/27

|         | 00 0      | 00 0      | UU U      | 00-0               | 00-0   |
|---------|-----------|-----------|-----------|--------------------|--------|
|         | 12,286.00 | 12,286.00 | 12,287.33 | (1.33)             | 100.01 |
|         | 12,286.00 | 12,286.00 | 12,287.33 | (1.33)             | 100.01 |
|         | 0.00      | 0.00      | 00.0      | 00.0               | 00.0   |
|         | 00.0      | 00.00     | 00.0      | 00.0               | 0.00   |
|         | 12,286.00 | 12,286.00 | 12,287.33 | (1.33)             | 100.01 |
|         | 12,286.00 | 12,286.00 | 12,287.33 | (1.33)             | 100.01 |
|         |           |           |           |                    |        |
|         | 12,286.00 | 12,286.00 | 8,214.11  | 4,071.89           | 66.86  |
|         | 00.00     | 00.0      | 00.0      | 00.0               | 0.00   |
|         | 12,286.00 | 12,286.00 | 8,214.11  | 4,071.89           | 96.86  |
|         | 00.0      | 00.00     | 00.00     | 00.0               | 00.00  |
| Table 1 | 00.0      | 00.0      | 00.0      | 00.00              | 00.00  |
| 1       | 12,286.00 | 12,286.00 | 8,214.11  | 4,071.89           | 66.86  |
| •       | 12,286.00 | 12,286.00 | 8,214.11  | 4,071.89           | 66.86  |
|         |           |           |           |                    |        |
|         | 12,286.00 | 12,286.00 | 12,287.33 | (1.33)<br>4,071.89 | 100.01 |
|         | 00.0      | 00.0      | 4,073.22  | (4,073.22)         | 100.00 |

MISCELLANEOUS

Total Expenditure: Account Type: Transfers-Out 204-000-999-000 TRANSFE

Total Transfers-Out:

TOTAL EXPENDITURES

Total Dept 000

MAINTENANCE

Account Type: Expenditure 204-000-930-000 MAINTH 204-000-955-000 MISCEI

Fund 204 - BIG TRAIL MAINT FUND: TOTAL REVENUES TOTAL EXPENDITURES

NET OF REVENUES & EXPENDITURES

| :49 PM          |              |              |
|-----------------|--------------|--------------|
| 06/05/2024 03:4 | User: DEBBIE | DB: Rose Twp |

REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP PERIOD ENDING 05/31/2024

Page: 11/27

PERIOD ENDING 05/31/2024 % Fiscal Year Completed: 91.80 2023-24

| GL NUMBER   | DESCRIPTION   | 2023-24<br>ORIGINAL<br>BUDGET | 2023-24<br>AMENDED BUDGET | YTD BALANCE<br>05/31/2024<br>NORWAL (ABNORMAL) | AVALLABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED  |
|---|---|-------------------------------|---------------------------|--|---|-----------------|
| Fund 205 - WILLIAMS Di<br>Revenues<br>Dept 000<br>Account Type: Revenue<br>205-000-664-000<br>205-000-672-000 S | WILLIAMS DRIVE MAINT e: Revenue -000 INTEREST INCOME -000 SPECIAL ASSESSMENTS | 240.00                        | 240.00                    | 264.64   | (24.64)                                   | 110.27          |
| Total Revenue:<br>Account Type: Transfers-In<br>205-000-699-000 TRANSF  | sfers-In<br>Transfers   | 4,040.00                      | 4,040.00                  | 4,064.64                                       | (24.64)                                   | 100.61          |
| Total Transfers~In:   |   | 00.0                          | 00.0                      | 00.00  | 00.0                                      | 00.0            |
| rotal Dept 000  |   | 4,040.00                      | 4,040.00                  | 4,064.64                                       | (24.64)                                   | 100.61          |
| TOTAL REVENUES  |   | 4,040.00                      | 4,040.00                  | 4,064.64                                       | (24.64)                                   | 100.61          |
| Expenditures Dept 000 Account Type: Expenditure 205-000-930-000 AMAINT 205-000-955-000 MISCE                    | nditure<br>MAINTENANCE/REPAIR<br>MISCELLANEOUS                                | 3,800.00                      | 3,800.00                  | 1,709.60                                       | 2,090.40                                  | 44.99<br>0.00   |
| Total Expenditure:  | † 6   | 4,040.00                      | 4,040.00                  | 1,709.60                                       | 2,330.40                                  | 42.32           |
| Account 1ype: Itansters-out 205-000-999-000 TRANSFE   | TRANSFER  | 0.00                          | 00.00                     | 0.00   | 00.00                                     | 00.00           |
| Total Transfers-Out:  | t:  | 00.0                          | 00.0                      | 00.0   | 00.0                                      | 00.00           |
| Total Dept 000  |   | 4,040.00                      | 4,040.00                  | 1,709.60                                       | 2,330.40                                  | 42.32           |
| TOTAL EXPENDITURES  |   | 4,040.00                      | 4,040.00                  | 1,709.60                                       | 2,330.40                                  | 42.32           |
| Fund 205 - WILLIAMS DRIVE MAINT:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES  | S DRIVE MAINT:  | 4,040.00<br>4,040.00          | 4,040.00<br>4,040.00      | 4,064.64<br>1,709.60                           | (24.64)                                   | 100.61<br>42.32 |
| NET OF REVENUES & 1   | & EXPENDITURES  | 00.0                          | 00.0                      | 2,355.04                                       | (2,355.04)                                | 100.00          |

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IL NUMBER

NORMAL (ABNORMAL) 05/31/2024 YTD BALANCE NORMAL (ABNORMAL) REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP AMENDED BUDGET 2023-24 % Fiscal Year Completed: 91.80 PERIOD ENDING 05/31/2024 ORIGINAL BUDGET 2023-24 DESCRIPTION

USED BDGT o/o

BALANCE AVAILABLE

12/27

Page:

| <pre>hund 206 - FIRE FUND kevenues bept 000 Account Type: Revenue 206-000-410-000</pre>   | 1,221,377.00<br>0.00<br>21,000.00<br>0.00<br>0.00                                    | 1,221,377.00<br>0.00<br>21,000.00<br>0.00  | 0.00<br>0.00<br>10,353.93<br>0.00  | 1,221,377.00<br>0.00<br>10,646.07<br>0.00 | 0.00<br>0.00<br>49.30<br>0.00                               |
|---|--|--|--|---|---|
|   | 1,242,377.00   | 1,242,377.00   | 10,353.93  | 1,232,023.07                              | 0.83  |
| Account Type: Transfers-In  | 0.00   | 00.0   | 00.00  | 0.00                                      | 00.0  |
| -In:  | 00.0   | 00.0   | 00.0   | 00.00                                     | 00.0  |
| rotal Dept 000  | 1,242,377.00   | 1,242,377.00   | 10,353.93  | 1,232,023.07                              | 0.83  |
| TOTAL REVENUES  | 1,242,377.00   | 1,242,377.00   | 10,353.93  | 1,232,023.07                              | 0.83  |
| Expenditures Dept 000 Account Type: Expenditure 206-000-702-000 EERSONAL SERVICES 206-000-715-000 FICA/MEDICARE EXPENSE 206-000-726-000 NOCFA CONTRIBUTION 206-000-955-001 MISCELLANEOUS 206-000-955-001 MISCELLANEOUS 206-000-955-000 MISCELLANEOUS 206-000-955-000 MISCELLANEOUS 206-000-955-000 MISCELLANEOUS 206-000-957-000 MISCELLANEOUS 206-000-957-000 TAX CHARGEBACK MISC MEDICAL CONTRIBUTION 206-000-957-000 CAPITAL OUTLAY Total Expenditure: Account Type: Transfers-Out Total Transfers-Out: Total Dept 000 TRANSFER TOTAL EXPENDITURES | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,056,000.00<br>1,056,000.00 | 1,056,000.00<br>1,056,000.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,056,000.00<br>1,056,000.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,056,000.00<br>1,056,000.00 | 0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 |
| Fund 206 - FIRE FUND:<br>TOTAL REVENUES<br>HOWEL EXPENDITURES   | 1,242,377.00   | 1,242,377.00<br>1,056,000.00   | 10,353.93<br>1,056,000.00  | 1,232,023.07                              | 0.83  |
| NOT OF REVENUES & EXPENDITURES  | 186,377.00   | 186,377.00   | (1,045,646.07)   | 1,232,023.07                              | 561.04  |

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L NUMBER

PERIOD ENDING 05/31/2024

REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP

% Fiscal Year Completed: 91.80

AVAILABLE BALANCE NORMAL (ABNORMAL) YTD BALANCE 05/31/2024 NORMAL (ABNORMAL) AMENDED BUDGET 2023-24 ORIGINAL BUDGET 2023-24

USED BDGT o/o

Page: 13/27

| L NUMBER   |           |                        |                              |                         |                        |
|--|-----------|------------------------|------------------------------|-------------------------|------------------------|
| und 209 - CEMETERY FUND                                    |           |                        |                              |                         |                        |
|  |           |                        |                              |                         |                        |
|  | 0.00      | 0.00 7,000.00          | 0.00<br>6,460.00<br>1.140.00 | 0.00<br>540.00<br>60.00 | 0.00<br>92.29<br>85.00 |
|  | 00.0      | 00.00                  | 00.0                         | 00.0                    | 0.00                   |
| 09-000-646-000 SERVICES<br>09-000-664-000 INTEREST INCOME  | 2.500.00  | 40.00                  | 111.73                       | (71.73)<br>2,500.00     | 279.33                 |
| COW-COC-680-COC SONDY DECEMENS                             |           | ١.                     | 7,711.73                     | 3,028.27                | 71.80                  |
| Account Type: Transfers-In                                 | 25,060.00 | 25,060.00              | 0.00                         | 25,060.00               | • 1                    |
| -In:   | 25,060.00 | 25,060.00              | 00.0                         | 25,060.00               | 00.0                   |
| rotal Dept 000   | 35,800.00 | 35,800.00              | 7,711.73                     | 28,088.27               | 21.54                  |
| IOTAL REVENUES   | 35,800.00 | 35,800.00              | 7,711.73                     | 28,088.27               | 21.54                  |
| Expenditures   |           |                        |                              |                         |                        |
| xpend  | c         | 00 0                   | 00.0                         | 00.0                    | 00.0                   |
| 209-000-702-020 SEXTON<br>209-000-702-030 ASSISTANT SEXTON |           | 000                    | 00.0                         | 00.00                   | 00.0                   |
| 209-000-702-040 SERVICES                                   | 00.0      | 00.0                   | 00.0                         | 0.00                    | 00.0                   |
|  | 00.0      | 00.00                  | 0.00                         | 1,452.36                | 3.18                   |
| 209-000-726-000 SUPPLIES                                   | 2,000.00  | 2,000.00               | 705.00                       | 1,295.00                | 35.25                  |
| DUES   | 00.0      | 00.00                  | 00.0                         | 300.00                  | 00.0                   |
| 209-000-900-000 LEGAL ADVERTISING                          | 300.00    | 88                     | 10,792.20                    | 6,207.80                | 63.48                  |
| GRAVE  | 4, 4      | 4,000.00               | 0.00                         | 4,000.00<br>974.84      | 2.52                   |
| 209-000-955-000 MISC EXPENSE                               | 10,000,01 | 10,000.00              | 0.00                         | വ                       | 0.00                   |
| <br>Ø  | 35,800.00 | 35,800.00              | 11,570.00                    | 24,230.00               | 32.32                  |
| Account Type: Transfers-Out                                | 00.0      | 00.00                  | 00.0                         | • 1                     | 0.00                   |
| ZOW-OUO-999-000<br>Total Transfers-Out:                    | 00.0      | 00.0                   | 00.0                         | 00.0                    | 0.00                   |
| Total Dept 000   | 35,800.00 | 35,800.00              | 11,570.00                    | 24,230.00               | 32.32                  |
| TOTAL EXPENDITURES   | 35,800.00 | 35,800.00              | 11,570.00                    | 24,230.00               | 32.32                  |
|  |           |                        |                              |                         |                        |
| Fund 209 - CEMETERY FUND:<br>TOTAL REVENUES                | 35,800.00 | 35,800.00<br>35,800.00 | 7,711.73                     | 28,088.27<br>24,230.00  | 21.54                  |
| TOTAL EXPENDITURES  NET OF REVENUES & EXPENDITURES         | 1         | 00.0                   | (3,858.27)                   | 3,858.27                | 100.00                 |

NET OF REVENUES & EXPENDITURES

DB: Rose Twp

DESCRIPTION

GL NUMBER

REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP

% BDGT USED

AVAILABLE BALANCE NORMAL (ABNORMAL)

YTD BALANCE 05/31/2024 NORMAL (ABNORMAL)

2023-24 AMENDED BUDGET

Page: 14/27

PERIOD ENDING 05/31/2024 % Fiscal Year Completed: 91.80 2023-24 ORIGINAL BUDGET

| Fund 220 - OTTIEWAY DRIVE MAINTENANCE FUND<br>Revenues  |          |          | ,        |            |               |
|---|----------|----------|----------|------------|---------------|
| Dept 000<br>Account Type: Revenue<br>220-000-664-000 INTEREST INCOME<br>220-000-672-000 SPECIAL ASSESSMENTS           | 45.00    | 45.00    | 49.62    | (4.62)     | 110.27        |
| Total Revenue:  | 2,795.00 | 2,795.00 | 2,799.62 | (4.62)     | 100.17        |
| Account Type: Transfers-In<br>220-000-699-000 TRANSFERS   | 0.00     | 0.00     | 00.0     | 00.0       | 00.0          |
| Total Transfers-In:   | 0.00     | 00.0     | 00.0     | 00.0       | 00.0          |
| Total Dept 000  | 2,795.00 | 2,795.00 | 2,799.62 | (4.62)     | 100.17        |
| TOTAL REVENUES  | 2,795.00 | 2,795.00 | 2,799.62 | (4.62)     | 100.17        |
| Expenditures Dept 000 Account Type: Expenditure 220-000-930-000 REPAIRS AND MAINTENANCE 220-000-955-000 MISCELLANEOUS | 2,750.00 | 2,750.00 | 1,475.00 | 1,275.00   | 53.64<br>0.00 |
| Total Expenditure:  | 2,795.00 | 2,795.00 | 1,475.00 | 1,320.00   | 52.77         |
| Account Type: Transfers-Out 220-000-999-000 TRANSFERS-MISC  | 00.0     | 00.0     | 00.00    | 00.00      | 00.0          |
| Total Transfers-Out:  | 00.00    | 00.0     | 00.0     | 00.0       | 00.00         |
| rotal Dept 000  | 2,795.00 | 2,795.00 | 1,475.00 | 1,320.00   | 52.77         |
| TOTAL EXPENDITURES  | 2,795.00 | 2,795.00 | 1,475.00 | 1,320.00   | 52.77         |
| Fund 220 - OTTIEWAY DRIVE MAINTENANCE FUND:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES                                   | 2,795.00 | 2,795.00 | 2,799.62 | (4.62)     | 100.17        |
| NET OF REVENUES & EXPENDITURES  | 00.0     | 00.00    | 1,324.62 | (1,324.62) | 100.00        |

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REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP

PERIOD ENDING 05/31/2024 % Fiscal Year Completed: 91.80 2023-24 ORIGINAL BUDGET

% BDGT USED

AVAILABLE BALANCE NORMAL (ABNORMAL)

YTD BALANCE 05/31/2024 NORMAL (ABNORMAL)

2023-24 AMENDED BUDGET

Page: 15/27

| Fund 245 - CDBG Revenues Dept 000 Account Type: Revenue 245-000-588-000 RECEIPTS-COUNTY 245-000-664-000 INTEREST & DIVIDENDS | 28,000.00 | 28,000.00 | 14,090.00 | 13,910.00 | 50.32  |
|--|-----------|-----------|-----------|-----------|--------|
| Total Revenue:   | 28,000.00 | 28,000.00 | 14,090.00 | 13,910.00 | 50.32  |
| ACCOUNT 17PE: 1141151-1111<br>245-000-699-000 TRANSFER   | 0.00      | 00.00     | 0.00      | 0.00      | 0.00   |
| Total Transfers-In:  | 00.0      | 00.0      | 00.0      | 00.0      | 00.0   |
| Total Dept 000   | 28,000.00 | 28,000.00 | 14,090.00 | 13,910.00 | 50.32  |
| TOTAL REVENUES   | 28,000.00 | 28,000.00 | 14,090.00 | 13,910.00 | 50,32  |
| Expenditures<br>Dept 000<br>Account Type: Expenditure  |           |           |           |           |        |
| 245-000-720-000 ADMINISTRATION<br>245-000-802-000 REMOVE ARCHTECTURAL BARRIERS   | 00.00     | 00.00     | 00.0      | 00.0      | 0.00   |
|  | 13,000.00 | 13,000.00 | 310.00    | 12,690.00 | 2.38   |
|  | 15,000.00 | 15,000.00 | 13,595.00 | 1,405.00  | 90.63  |
| 245-000-930-001 PARKS/RECREATION IMPROVEMENTS 245-000-970-000 FIRE EQUIPMENT   | 0.00      | 00.0      | 00.00     | 00.0      | 00.0   |
| Total Expenditure:   | 28,000.00 | 28,000.00 | 14,085.00 | 13,915.00 | 50.30  |
| Account Type: Transfers-Out<br>245-000-999-000 TRANSFER  | 00.0      | 00.00     | 00.00     | 0.00      | 00.00  |
| Total Transfers-Out:   | 00.00     | 00.0      | 00.00     | 00.0      | 00.0   |
| Total Dept 000   | 28,000.00 | 28,000.00 | 14,085.00 | 13,915.00 | 50.30  |
| TOTAL EXPENDITURES   | 28,000.00 | 28,000.00 | 14,085.00 | 13,915.00 | 50.30  |
| Fund 245 - CDBG:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES   | 28,000.00 | 28,000.00 | 14,090.00 | 13,910.00 | 50.32  |
| NET OF REVENUES & EXPENDITURES   | 0,00      | 00.00     | 5.00      | (2.00)    | 100.00 |
|  |           |           |           |           |        |

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REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP

PERIOD ENDING 05/31/2024

% Fiscal Year Completed: 91.80

Page: 16/27

| D: NOVE ∴ M  | **                            |                           | ATT BALLANCE                    | AVAILABLE                    |                |
|--|-------------------------------|---------------------------|---------------------------------|------------------------------|----------------|
| T. NITWBER DESCRIPTION   | 2023-24<br>ORIGINAL<br>BUDGET | 2023-24<br>AMENDED BUDGET | 05/31/2024<br>NORMAL (ABNORWAL) | BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
| und 247 - NSP<br>evenues   |                               |                           |                                 |                              |                |
| ccount Type: Revenue<br>47-000-588-000 HOUSE - GRANT REIMBURSEMENTS<br>47-000-589-000 HOUSE SALES<br>7-000-664-000 INTEREST INCOME | 00.0                          | 0.00                      | 00.00                           | 0.00                         | 0.00           |
|  | 00.0                          | 00.0                      | 00.00                           | 00.0                         | 00.0           |
| otal Dept 000  | 00.0                          | 00.0                      | 0.00                            | 00.0                         | 00.0           |
| OTAL REVENUES  | 0.00                          | 00.0                      | 00.0                            | 00.0                         | 00.0           |
| Expenditures   |                               |                           |                                 |                              |                |
| Type: Expend   | 00.0                          | 0.00                      | 00.0                            | 00.0                         | 0.00           |
| 247-000-702-000 WAGES "NSF<br>DAT-000-704-000 NSP HERLTH INSURANCE   | 00.0                          | 00.0                      | 0.00                            | 00.0                         | 00.0           |
|  | 00.0                          | 0,0                       |                                 | 000.0                        | 00.0           |
|  | 00.0                          | 00.0                      | 0000                            | 00.0                         | 00.0           |
|  |                               | 00000                     | 00.0                            | 00.0                         | 00.0           |
| NSN<br>POP   | 00.0                          | 00.0                      | 00.0                            | 0.00                         | 0.00           |
| 247-000-930-001 NSF FROME, DEMOLITION  | 00.0                          | 00.0                      | 0.00                            | 00.0                         | 00.0           |
| NSP  | 00.0                          | 00.0                      | 00.0                            | 00.0                         | 00.00          |
| 247-000-933-001 NSF SALE FROCEEDS 10 COURT<br>Total Expenditure:   | 0.00                          | 00.0                      | 00.0                            | 00.0                         | 00.0           |
| Total Dept 000   | 0.00                          | 00.0                      | 00.00                           | 00.00                        | 00.00          |
| TOTAL EXPENDITURES   | 00.00                         | 00.0                      | 00.0                            | 00.0                         | 00             |
|  |                               |                           |                                 |                              |                |
| Fund 247 - NSP:  | 00.0                          | 00.0                      | 00.0                            | 00.0                         | 00.0           |
| TOTAL KEVENOES<br>HORAL EXPENDITHIRES  | 0.00                          | 00.00                     | 00.0                            | 00.0                         | 00.0           |
|  | 00.0                          | 00.0                      | 00.0                            | 00.0                         | 00.0           |

NET OF REVENUES & EXPENDITURES

DB: Rose Twp

REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP

Page: 17/27

PERIOD ENDING 05/31/2024 % Fiscal Year Completed: 91.80

|                                     |                      | 2023-24  |                | YTD BALANCE       | AVAILABLE         |        |
|-------------------------------------|----------------------|----------|----------------|-------------------|-------------------|--------|
|                                     |                      | ORIGINAL | 2023-24        | 05/31/2024        | BALANCE           | % BDGT |
| GL NUMBER                           | DESCRIPTION          | BUDGET   | AMENDED BUDGET | NORMAL (ABNORMAL) | NORMAL (ABNORMAL) | USED   |
| Fund 249 - BUILDING INSPECTION FUND | INSPECTION FUND      |          |                |                   |                   |        |
| Revenues                            |                      |          |                |                   |                   |        |
| Dept 000                            |                      |          |                |                   |                   |        |
| Account Type: Revenue               | ue                   |          |                |                   |                   |        |
| 249-000-664-000                     | INTEREST & DIVIDENDS | 00.0     | 00.00          | 2,816.14          | (2,816.14) 100.00 | 100.00 |
|                                     |                      |          |                |                   |                   |        |

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|--|--|--|--|--|--|--|
| Fund 249 - BUILDING II<br>Revenues<br>Dept 000<br>Account Type: Revenue<br>249-000-664-000   | BUILDING INSPECTION FUND<br>e: Revenue<br>-000 INTEREST & DIVIDENDS  | 00.0   | . 00.0   | 2,816.14   | (2,816.14)   | 100.00   |
| Total Revenue:   |  | 00.0   | 00.00  | 2,816.14   | -;   | 100.00   |
| Total Dept 000   |  | 00.00  | 00.00  | 2,816.14   | (2,816.14)   | 100.00   |
| Dept 371 Account Type: Revenue 249-371-476-020 249-371-476-030 249-371-476-040 249-371-476-045 249-371-476-040 249-371-644-000   | enue BUILDING PERMITS PLAN REVIEW ELECTRICAL PERMITS PLUMBING PERMITS WELL PERMITS MECHANICAL PERMITS INTERESI INCOME  | 40,000.00<br>4,000.00<br>25,000.00<br>14,000.00<br>15,000.00                         | 40,000.00<br>4,000.00<br>25,000.00<br>14,000.00<br>15,000.00 | 9,605.0<br>3,575.0<br>4,738.0<br>2,303.0<br>6,470.0  | 395.<br>425.<br>262.<br>697.<br>0.   |  |
| Total Revenue:<br>Account Type: Tran   | Transfers-In   | 00.000,86  | 98,000.00  | 96,691.00  | 1,309.00   | 98.66  |
| 249-371-699-000<br>Total Transfers-In  | TRANSFERS<br>n:  | 0.00   | 00.00  | 0.00   | 00.0   | 0.00   |
| Total Dept 371   |  | 98,000.00  | 98,000.00  | 96,691.00  | 1,309.00   | 98.66  |
| TOTAL REVENUES   |  | 00.000,86  | 98,000.00  | 99,507.14  | (1,507.14)   | 101.54   |
| Expenditures<br>Dept 371<br>Account Type: Exp6<br>249-371-701-000<br>249-371-702-000<br>249-371-715-000<br>249-371-718-000<br>249-371-719-000<br>249-371-729-000<br>249-371-729-000<br>249-371-801-001<br>249-371-801-002<br>249-371-801-002<br>249-371-801-002<br>249-371-801-002<br>249-371-801-002<br>249-371-801-002 | Expenditure  BUILDING INSPECTOR/MECHANICAL  MECHANICAL INSPECTOR  CLERICAL WAGES  CLERICAL WAGES  FICA/MEDICARE EXPENSE  NO FETTREMENT/TWP CONTRIBUTION  UNEMPLOYMENT TAXES  NO UNEMPLOYMENT TAXES  CONTRACTUAL SERVICES  PERMIT MAMAGENT  OTHER MEETINGS  ELECTRICAL INSPECTOR  PLUMBING INSPECTOR  PLUMBING INSPECTOR  OFFICE OVERHEAD EXPENSE | 12,000.00<br>6,000.00<br>0.00<br>0.00<br>0.00<br>14,400.00<br>19,000.00<br>12,000.00 | 12,000.00<br>6,000.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 22,620.00<br>14,094.75<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>14,400.00<br>11,329.70<br>4,036.50<br>0.00 | (10, 620.00)<br>(8,094.75)<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0. | 234.91<br>234.91<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>100.00<br>145.89<br>188.83 |
| 249-371-850-000<br>249-371-860-000<br>249-371-925-000<br>249-371-955-000   | TELEPHONES MILEAGE ALLOWANCE PRESCRIPTION REIMBURSEMENTS MISCELLANEOUS EXPENSE   |  | 00000  |  | 0000   | 0.00   |
| Total Expenditure:   | ::<br>mofore   | 69,400.00  | 69,400.00  | 94,199.80  | (24,799.80)  | 135.73   |
| Account Type: Ifamsiets-out<br>249-371-999-000 TRANSFE   | INSTELSTORE  | 0.00   | 0.00   | 00.0   | 0.00   | 00.00  |
|  |  |  |  |  |  |  |

|   | 2023         | 2023-24 |                | YTD BALANCE       | AVAILABLE         |        |
|---|--------------|---------|----------------|-------------------|-------------------|--------|
|   | ORIGINAL     | INAL    | 2023-24        | 05/31/2024        | BALANCE           | % BDGT |
| GL NUMBER DESCRIPTION                               |              | •       | AMENDED BUDGET | NORMAL (ABNORMAL) | NORMAL (ABNORMAL) | USED   |
| Fund 249 - BUILDING INSPECTION FUND<br>Expenditures | ON FUND      |         |                |                   |                   |        |
| Total Transfers-Out:                                | .0           | 0.00    | 00.0           | 00.0              | 00.0              | 00.0   |
| Total Dept 371                                      | 69,400.00    |         | 69,400.00      | 94,199.80         | (24,799.80)       | 135.73 |
| TOTAL EXPENDITURES                                  | 69,400.00    |         | 69,400.00      | 94,199.80         | (24,799.80)       | 135.73 |
| Fund 249 - BUILDING INSPECTION FUND:                |              |         | 000.00         | 99,507,14         | (1.507.14)        | 101.54 |
| TOTAL EXPENDITURES                                  | 69,400.00    |         | 69,400.00      | 94,199.80         | (24,799.80)       | 135.73 |
| NET OF REVENUES & EXPENDITURES                      | ES 28,600.00 |         | 28,600.00      | 5,307.34          | 23,292.66         | 18.56  |

Page: 18/27

REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP PERIOD ENDING 05/31/2024 % Fiscal Year Completed: 91.80

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AVAILABLE BALANCE

05/31/2024

YTD BALANCE

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REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP

% Fiscal Year Completed: 91.80 PERIOD ENDING 05/31/2024

| DESCRIPTION                                  | ORIGINAL<br>BUDGET | 2023-24<br>AMENDED BUDGET | 05/31/2024<br>NORMAL (ABNORMAL) | BALANCE<br>NORMAL (ABNORMAL) | S BUGI. |
|--|--------------------|---------------------------|---------------------------------|------------------------------|---------|
| ND   |                    |                           |                                 |                              |         |
| tue<br>INTEREST/DIVIDENDS                    | 0.00               | 0.00                      | 4,042.56<br>29,462.14           | (4,042.56)<br>2,037.86       | 100.00  |
| PEG RECEIPTS                                 | 31,500.00          | 31,500.00                 | 33,504.70                       | (2,004.70)                   | 106.36  |
| sfers-in (TN)                                | 0.00               | 0.00                      | 00.00                           | 00.00                        | 00.00   |
|  | 0.00               | 00.00                     | 00.0                            | 0.00                         | 0.00    |
|  | 31,500.00          | 31,500.00                 | 33,504.70                       | (2,004.70)                   | 106.36  |
|  | 31,500.00          | 31,500.00                 | 33,504.70                       | (2,004.70)                   | 106.36  |
|  |                    |                           |                                 |                              |         |
| 4.<br>4.<br>4.                               |                    | •                         |                                 | c                            | 0       |
| CABLE ADMINISTRATOR-WAGES                    | 0.00               | 00.0                      | 00.0                            |                              | 0000    |
| FICA/MED TWP CONTRIBUTION                    | 0.00               | 00.0                      | 0.00                            | 00.0                         | 00.0    |
| EMPLOYER RET CONTRIBUTION<br>POSTAGE/MAILING | 00.0               | 00.00                     | 00.0                            | 0.00                         | 0.00    |
| PEG EQUIPMENT CHARGE                         | 00.0               | 00.0                      | 0.00                            | 00.0                         | 00.0    |
|  | 0.00               | 0.00                      | 00.0                            | 0.00                         | 00.00   |
|  |                    |                           |                                 |                              |         |
| anditure                                     | 00.0               | 00.0                      | 00.0                            | 00.00                        | 00.00   |
| KEIMBUKSED EAFENSES<br>PEG SUPPLIES          | 00.0               | 00.00                     | 00.0                            | 0.00                         |         |
| CONTRACTURE SERVICES                         | 25,000.00          | 25,000.00                 | 00.0                            | 25,000.00                    | 0.00    |
| CHCVICATOR INTERIOR                          | 25,000.00          | 25,000.00                 | 00.0                            | 25,000.00                    | 0.00    |
|  | 25,000.00          | 25,000.00                 | 00.00                           | 25,000.00                    | 0.00    |
|  |                    |                           |                                 | 00 000                       | 00      |
| Ø  | 25,000.00          | 25,000.00                 | 00.0                            | 00.000.62                    |         |
|  |                    |                           |                                 |                              |         |
| FUND:  | 31,500.00          | 31,500.00                 | 33,504.70                       | (2,004.70) 25,000.00         |         |
| S<br>EXPENDITURES                            | 6,500.00           | 6,500.00                  | 33,504.70                       | (27,004.70)                  | 515.46  |

Total Expenditure:

Total Dept 000

255-000-718-000 255-000-729-000 255-000-858-000

Account Type: Expenditure

Dept 793

Total Expenditure:

Total Dept 793

255-793-721-000 255-793-727-000 255-793-801-000 255-793-975-000

NET OF REVENUES & EXPENDITURES

Fund 255 - P E G FUND:

TOTAL EXPENDITURES

TOTAL REVENUES TOTAL EXPENDITURES

Account Type: Expenditure 255-000-702-000 CABLE 255-000-704-000 HEALTE 255-000-715-000 FICA/N

otal Revenue: ccount Type: Transfers-In 55-000-699-000 TRANSFI

otal Transfers-In:

otal Dept 000

OTAL REVENUES

Axpenditures

Sept 000

ccount Type: Revenue

55-000-664-000 55-000-667-000

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DB: Rose Twp

REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP PERIOD ENDING 05/31/2024

% Fiscal Year Completed: 91.80 2023-24 ORIGINAL BUDGET

% BDGT USED

AVAILABLE BALANCE

YTD BALANCE 05/31/2024 NORMAL (ABNORMAL)

2023-24 AMENDED BUDGET

20/27

Page:

| GL NUMBER   | DESCRIPTION  | BUDGET    | AMENDED BUDGET            | NORMAL (ABNORMAL)             | DALANCE<br>NORMAL (ABNORMAL)   | USED                          |
|---|--|-----------|---------------------------|-------------------------------|--------------------------------|-------------------------------|
| Fund 402 - INFRASTUCT<br>Revenues<br>Dept 000<br>Account Type: Revenue<br>402-000-590-000<br>402-000-654-000<br>102-000-672-000   | INFRASTUCTURE FUND e: Revenue -000 GRANT INCOME -000 INTEREST -000 TELECOM ACT REVENUES  | 0.00      | 0.00<br>0.00<br>17,000.00 | 0.00<br>2,107.65<br>11,773.13 | 0.00<br>(2,107.65)<br>5,226.87 | 0.00<br>100.00<br>69.25       |
| Total Revenue: Account Type: Tran: 402-000-699-000 402-000-699-001 402-010-699-002  | Transfers-In  1 TRANSFERS/BLDG & LAND  11 TRANSFERS/PUBLIC SAFETY  12 TRANSFERS/MISCELLANFOUS  | 17,000.00 | 17,000.00                 | 13,880.78                     | 3,119.22                       | 81.65<br>0.00<br>0.00<br>0.00 |
| Total Dept 000  |  | 17,000.00 | 17,000.00                 | 13,880.78                     | 3,119.22                       | 81.65                         |
| TOTAL REVENUES  |  | 17,000.00 | 17,000.00                 | 13,880.78                     | 3,119.22                       | 81.65                         |
| Expenditures Dept 000 Account Type: Expenditure 402-000-726-000 CONTRAC 402-000-930-000 TELECOM 402-000-955-000 MISCELL 402-000-955-000 AD2-000-970-001 CAPITAL 402-000-970-001 CAPITAL 402-000-991-000 INTERES Total Expenditure: Account Type: Transfers-Out 402-000-999-000 TRANSFE Total Transfers-Out: Total Dept 000 TOTAL EXPENDITURES | SUPPLIES SUPPLIES CONTRACTUAL SERVICES TELECOM ACT EXPENDITURES MISCELLANEOUS CAPITAL OUTLAY/BLDG & LAND CAPITAL OUTLAY/PUBLIC SAFETY CAPITAL OUTLAY/MISCELLANEOUS PRINCIPAL PAYMENT INTEREST PAYMENT INTEREST PAYMENT TRANSFER  1t:  S  TUCTURE FUND: |           | 00.00                     | 00.00                         | 0.00                           |                               |
| TOTAL REVENUES TOTAL EXPENDITURES   |  | 17,000.00 | 17,000.00                 | 13,880.78                     | 3,119.22                       | 81,65                         |
| NET OF REVENUES & EXPENDITURES  | EXPENDITURES   | 17,000.00 | 17,000.00                 | 13,880.78                     | 3,119.22                       | 81.65                         |

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| /2024  | DEBB.                                   |
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REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP

Page: 21/27

PERIOD ENDING 05/31/2024 % Fiscal Year Completed: 91.80

| GL NUMBER DESCRIPTION   | 2023-24<br>ORIGINAL<br>BUDGET | 2023-24<br>AMENDED BUDGET | YTD BALANCE<br>05/31/2024<br>NORMAL (ABNORMAL) | AVALLABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|---|-------------------------------|---------------------------|--|---|----------------|
| Fund 701 - T & A<br>Revenues<br>Dept 000<br>Account Type: Revenue |                               |                           |  |   |                |
| 701-000-664-000 INTEREST INCOME                                   | 00.00                         | 00.00                     | 77.96  | (96.77)                                   | 100.00         |
| Total Revenue:  | 00.0                          | 00.0                      | 96.77  | (56.77)                                   | 100.00         |
| 701-000-699-000 TRANSFERS - OTHER FUNDS                           | 00.0                          | 00.00                     | 00.0   | 00.0                                      | 00.0           |
| Total Transfers-In:   | 00.0                          | 00.0                      | 00.0   | 00.0                                      | 00.00          |
| Total Dept 000  | 00.0                          | 0.00                      | 77.96  | (96.77)                                   | 100.00         |
| TOTAL REVENUES  | 0.00                          | 00.0                      | 96.77  | (77.96)                                   | 100.00         |
| Fund 701 - T & A:   |                               |                           |  |   |                |
| TOTAL REVENDES<br>TOTAL EXPENDITURES                              | 00.0                          | 00.0                      | //.96<br>0.00                                  | 00.0                                      | 00.00          |
| NET OF REVENUES & EXPENDITURES                                    | 00.0                          | 00.0                      | 71.96  | (71.96)                                   | 100.00         |

| ROSE TOWNSHIP            |  |
|--------------------------|--|
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| FOR                      |  |
| REPORT                   |  |
| D EXPENDITURE REPORT FOR |  |
| AND                      |  |
| REVENUE                  |  |

Page: 22/27

% BDGT USED AVAILABLE
BALANCE
NORMAL (ABNORMAL) YTD BALANCE 05/31/2024 NORMAL (ABNORMAL) 2023-24 AMENDED BUDGET % Fiscal Year Completed: 91.80 PERIOD ENDING 05/31/2024 ORIGINAL BUDGET 2023-24 DESCRIPTION 5/05/2024 03:49 PM ser: DEBBIE 3: Rose Twp

| L NUMBER DESCRIPTION   | THEOTOR | Manual Dougla |                  |                      |        |
|--|---------|---------------|------------------|----------------------|--------|
| und 703 – TAX FUND<br>evenues  |         |               |                  |                      |        |
| ept 000<br>ccount Type: Revenue<br>03-000-664-000 INTEREST & DIVIDENDS |         | 00.0          | 836.51           | (836.51)             | 100.00 |
| otal Revenue:  | 00.0    | 00.0          | 836.5            | (+0.000)             | 000    |
| otal Dept 000  | 00.0    | 00.0          | 836.51           | (836.51)             | 100.00 |
| OTAL REVENUES  | 00.0    | 0.00          | 836.51           | (836.51)             | 100.00 |
| xpenditures<br>lept 000  |         |               |                  | 696                  | 0      |
| ACCOUNT TYPE: Experience of MISCELLANEOUS MISCELLANEOUS                | 0.00    | 00.00         | 262.66           | (262.66)             | 100.00 |
| ocal bayendicte.   | 0.00    | 00.00         | 00.00            | 00.00                | 00.0   |
| 703-000-999-000 TRANSFERS<br>Fotal Transfers-Out:                      | 0.00    | 00.0          | 0.00             | 00.0                 | 00.0   |
| rotal Dept 000   | 0.00    | 00.0          | 262.66           | (262.66)             | 100.00 |
| rotal expenditures   | 0.00    | 00.0          | 262.66           | (262.66)             | 100:00 |
|  |         |               |                  |                      |        |
| Fund 703 - TAX FUND:<br>TOTAL REVENUES                                 | 00.0    | 00.0          | 836.51<br>262.66 | (836.51)<br>(262.66) | 100.00 |
| TOTAL EXPENDITURES<br>NET OF REVENUES & EXPENDITURES                   | 00.0    | 00.0          | 573.85           | (573.85)             | 100.00 |

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REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP

Page: 23/27

AVAILABLE

YTD BALANCE

PERIOD ENDING 05/31/2024 % Fiscal Year Completed: 91.80 2023-24

| GL NUMBER DESC  | DESCRIPTION                                       | 2023-24<br>ORIGINAL<br>BUDGET | 2023-24<br>AMENDED BUDGET | 05/31/2024<br>NORMAL (ABNORMAL)         | BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|---|---|-------------------------------|---------------------------|---|------------------------------|----------------|
| LAKE  | D CONTROL   | С<br>С<br>С                   | г<br>С                    | ר<br>1                                  | 108 317                      | 70 011         |
| 704-000-664-000 INTE<br>704-000-672-000 SPEC  | INTEREST INCOME<br>SPECIAL ASSESSMENTS            | 18,624.00                     | 18,624.00                 | 18,629.98                               | (5.98)                       | 100.03         |
| Total Revenue:  | 1 h   | 18,774.00                     | 18,774.00                 | 18,795.38                               | (21.38)                      | 100.11         |
| Account Type: Ifamslefs-in 704-000-699-000 TRANSF   | ers-iii<br>Transfers                              | 00.0                          | 00.0                      | 00.00                                   | 00.00                        | 00.0           |
| Total Transfers-In:   |   | 00.0                          | 00.0                      | 00.0                                    | 00.0                         | 00.0           |
| Total Dept 000  |   | 18,774.00                     | 18,774.00                 | 18,795.38                               | (21.38)                      | 100.11         |
| TOTAL REVENUES  |   | 18,774.00                     | 18,774.00                 | 18,795.38                               | (21.38)                      | 100.11         |
| Expenditures Dept 000   |   |                               |                           |   |                              |                |
| z<br>Directive<br>The contractive<br>The contractive<br>Th | FULLE F/L MAINTENANCE-PUBLISHING LAKE MAINTENANCE | 0.00                          | 18,624.00                 | 588.50 612.00                           | (588.50)<br>18,012.00        | 3.29           |
| /04-000-955-000<br>Total Expenditure:   | M.I. OCELLIANECCO                                 | 18,774.00                     | 18,774.00                 | 1,200.50                                | 17,573.50                    | 6.39           |
| S.<br>Fe  | ers-Out<br>Transfers                              | 00.0                          | 00.00                     | 00.0                                    | 00.0                         | 0.00           |
| Total Transfers-Out:  |   | 00.00                         | 00.0                      | 00.0                                    | 00.0                         | 00.0           |
| Total Dept 000  |   | 18,774.00                     | 18,774.00                 | 1,200.50                                | 17,573.50                    | 6.39           |
| TOTAL EXPENDITURES  |   | 18,774.00                     | 18,774.00                 | 1,200.50                                | 17,573.50                    | 6.39           |
|   |   |                               |                           | *************************************** |                              |                |
| Fund 704 - FISH LAKE WEE<br>TOTAL REVENUES<br>TOTAL EXPENDITURES  | LAKE WEED CONTROL:<br>RES                         | 18,774.00<br>18,774.00        | 18,774.00<br>18,774.00    | 18,795.38<br>1,200.50                   | (21.38)                      | 100.11         |
| NET OF REVENUES & EXPENDITURES  | NITURES   | 00.0                          | 00.0                      | 17,594.88                               | (17,594.88)                  | 100.00         |

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PERIOD ENDING 05/31/2024

REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP

% Fiscal Year Completed: 91.80 2023-24

YTD BALANCE 05/31/2024

AVAILABLE

Page: 24/27

| L NUMBER   | DESCRIPTION                         | 2023-24<br>ORIGINAL<br>BUDGET | 2023-24<br>AMENDED BUDGET   | 05/31/2024<br>NORMAL (ABNORMAL) | BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED              |
|--|-------------------------------------|-------------------------------|-----------------------------|---------------------------------|------------------------------|-----------------------------|
| und 705 - LAKE BRA<br>kevenues<br>Jept 000                   | lake braewar sad fund               |                               |                             |                                 |                              |                             |
| Ccount Type: Revenue<br>05-000-664-000 I<br>05-000-672-000 S | INTEREST INCOME SPECIAL ASSESSMENTS | 760.00<br>32,000.00<br>0.00   | 760.00<br>32,000.00<br>0.00 | 827.07<br>32,200.08<br>0.00     | (67.07)<br>(200.08)<br>0.00  | 108.83<br>100.63<br>0.00    |
| 705-000-680-000<br>Sotal Revenue:                            | OTHER INCOME                        | 32,760.00                     | 32,760.00                   | 33,027.15                       | (267.15)                     | 100.82                      |
| Account Type: Transfers-In                                   | fers-In<br>moanspr                  | 00.00                         | 00.0                        | 00.0                            | 00.00                        | 0.00                        |
| /os-coo-css-coo<br>fotal Transfers-In:                       |                                     | 00.0                          | 00.0                        | 00.0                            | 00.0                         | 00.0                        |
| rotal Dept 000   |                                     | 32,760.00                     | 32,760.00                   | 33,027.15                       | (267.15)                     | 100.82                      |
| IOTAL REVENUES   |                                     | 32,760.00                     | 32,760.00                   | 33,027.15                       | (267.15)                     | 100.82                      |
| Expenditures<br>Dept 000<br>Account Type: Expenditure        | nditure<br>MainTenance              | 32,000.00                     | 32,000.00                   | 10,942.50                       | 21,057.50                    | 8.<br>44.<br>20<br>8.<br>8. |
| 705-000-955-000  | MISCELLANEOUS                       | 32,760.00                     | 32,760.00                   | 12,094.50                       | 20,665.50                    | 36.92                       |
| rotal Dept 000   |                                     | 32,760.00                     | 32,760.00                   | 12,094.50                       | 20,665.50                    | 36.92                       |
| TOTAL EXPENDITURES   |                                     | 32,760.00                     | 32,760.00                   | 12,094.50                       | 20,665.50                    | 36.92                       |
| Fund 705 - LAKE BRAEMAR SAD FUND:<br>TOTAL REVENUES          | AEMAR SAD FUND:                     | 32,760.00                     | 32,760.00                   | 33,027.15                       | (267.15)                     | 100.82                      |
| TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES            | EXPENDITURES                        | 32,760.00                     | 00.0                        | 20,932.65                       | (20, 932.65)                 | 100.00                      |

| 6/05/2024 03:49 PM  | PENDITURE RE   | FOR ROSE TOWNSHIP         |                                 | Page: 25/27                  |                |
|---|--|---------------------------|---------------------------------|------------------------------|----------------|
| ser: DEBBIE<br>B: Rose Twp  | PERIOD ENDING 05/31/2024<br>% Fiscal Year Completed: 91<br>2023-24 | /2024<br>d: 91.80         | YTD BALANCE                     | AVALLABLE                    |                |
| L NUMBER DESCRIPTION  | ORIGINAL<br>BUDGET   | 2023-24<br>AMENDED BUDGET | 05/31/2024<br>NORMAL (ABNORMAL) | BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
| und 707 - TIPSICO LAKE FUND<br>evenues  |  |                           |                                 |                              |                |
| ept 000<br>ccount Type: Revenue<br>07-000-664-000 INTEREST INCOME<br>07-000-672-000 SPECIAL ASSESSMENTS | 3,750.00   | 3,750.00                  | 4,135.51                        | (385.51)                     | 110.28         |
| otal Revenue:   | 69,750.00  | 00.037.69                 | 00,133.98                       |                              | 0 0            |
| OCCUMIC 19PC. ITAMSTERS OCT. OCT. OCT. OCT. OCT. OCT. OCT. OCT.   | 0.00   | 0.00                      | 00.0                            | 00.0                         | 00.0           |
| otal Dept 000   | 69,750.00  | 69,750.00                 | 70,135.98                       | (385.98)                     | 100.55         |
| CTAL REVENUES   | 69,750.00  | 69,750.00                 | 70,135.98                       | (385,98)                     | 100.55         |
| Expenditures<br>Dept 000  |  |                           |                                 |                              |                |
| kpend   | 90.000.00  | 66,000.00                 | 8,477.50                        | 57,522.50<br>3,750.00        | 12.84          |
| 707-000-955-000 MISCELLANEOUS   | 69,750.00  | 69,750.00                 | 8,477.50                        | 61,272.50                    | 12.15          |
| ŝ   | 00.0   | 00.00                     | 00.00                           | 00.00                        | 0.00           |
| 707-000-999-000<br>Total Transfers-Out:   | 00.0   | 00.0                      | 00.0                            | 00.00                        | 00.0           |
| Total Dept 000  | 69,750.00  | 69,750.00                 | 8,477.50                        | 61,272.50                    | 12.15          |
| TOTAL EXPENDITURES  | 69,750.00  | 69,750.00                 | 8,477.50                        | 61,272,50                    | 12.15          |
| Fund 707 - TIPSICO LAKE FUND:   | 00.057,69  | 69,750.00                 | 70,135.98                       | (385.98)                     | 100.55         |
| TOTAL KEVENOES<br>TOTAL EXPENDITURES<br>NET OF REVENUES & EXPENDITURES                                  | 0.00   | 0.00                      | 61,658.48                       | (61,658.48)                  | 1              |
|   |  |                           |                                 |                              |                |

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B: Rose Twp

DESCRIPTION und 861 - HOLLY SHORES LIGHTS L NUMBER

evenues

SPECIAL ASSESSMENTS INTEREST INCOME TRANSFERS otal Revenue: ccount Type: Transfers-In ccount Type: Revenue 61-000-664-000 IN 61-000-672-000 SI 61-000-69-000 ept 000

otal Transfers-In:

otal Dept 000

OTAL REVENUES

Account Type: Expenditure Sxpenditures Dept 000

MISCELLANEOUS UTILITIES rotal Expenditure: 361-000-920-000 361-000-955-000

TRANSFER account Type: Transfers-Out 361-000-999-000 TRANSFE rotal Transfers-Out:

rotal Dept 000

TOTAL EXPENDITURES

Fund 861 - HOLLY SHORES LIGHTS: TOTAL REVENUES TOTAL EXPENDITURES

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NET OF REVENUES & EXPENDITURES

REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP

PERIOD ENDING 05/31/2024

% Fiscal Year Completed: 91.80 2023-24

YTD BALANCE

Page: 26/27

olo AVAILABLE BALANCE NORMAL (ABNORMAL) 05/31/2024 NORMAL (ABNORMAL) AMENDED BUDGET 2023-24

BDGT USED ORIGINAL BUDGET

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% BDGT USED

AVAILABLE BALANCE NORMAL (ABNORMAL)

YTD BALANCE 05/31/2024

NORMAL (ABNORMAL)

2023-24 AMENDED BUDGET

27/27

Page:

REVENUE AND EXPENDITURE REPORT FOR ROSE TOWNSHIP

% Fiscal Year Completed: 91.80 PERIOD ENDING 05/31/2024

2023-24 ORIGINAL BUDGET

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| INVESTMENTS |          |     | e: Revenue    | 865-000-664-001 | C+al Revenie: |
| ŧ           |          |     | secount Type: | 664             | Ven           |
| und 865     | sevenues | 000 | بد            | Ö               | ď             |
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| Revenue      | UR           |  |
| ount Type: 1 | -000-664-001 |  |

| Revenue:   | 000    |
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COTAL REVENUES

axpenditures

ADVISORY FEES Dept 000 Account Type: Expenditure 865-000-718-001 ADVIS

rotal Expenditure:

Potal Dept 000

FOTAL EXPENDITURES

NET OF REVENUES & EXPENDITURES Fund 865 - INVESTMENTS: TOTAL REVENUES TOTAL EXPENDITURES

TOTAL REVENUES - ALL FUNDS TOTAL EXPENDITURES - ALL FUNDS NET OF REVENUES & EXPENDITURES

1,963,775.80 839,237.22 1,124,538.58 (899,566.58) 1,595,683.20 2,495,249.78 3,559,459.00 3,334,487.00 224,972.00 3,559,459.00 3,334,487.00 224,972.00

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Payroll ID: 358

Pay Period End Date: 05/15/2024 Check Post Date: 05/15/2024 Bank ID: GEN

epartment: 010 YTD values reflect values AS OF the check date based on all current adjustments, checks, void checks

|  |                          |                                      | Harrist State of the state of t | Check Number:  | 15143   | Check Date: 05/15/2024   |  |
|--|--------------------------|--------------------------------------|--|--|---|--|--|
| mployee: DIOR M DUBAY-RUSHTON Pay Code Id SALARY                   | Hours<br>64.00           | Employee OT Hours 0.00               | Employee Id: DUBAY-KUSHION<br>urs Cur. Amnt.<br>.00 1,843.33   | Uneck Number. YID Amut.* 16,589.97                   |   | Cur. Amnt. 107.80 73.89 107.79 107.79 25.20 25.20 104.75                           | YTD Amnt.* 970.20 665.01 970.13 970.13 226.88 226.88 942.75                  |
| Gross Pay This Period<br>1,843.33                                  | Deduction Refund<br>0.00 | 1<br>1<br>1<br>1                     | Ded. This Period Net Pay Th<br>419.43  | This Period<br>1,423.90                              | Gross Pay YTD<br>16,589.97  | Dir. Dep. Expense  | Expense This Period<br>317.32  |
| Employee: PAUL J GAMBKA<br>Pay Code Id<br>SALARY<br>IN LIEU HEALTH | Hours<br>0.00<br>0.00    | Employee<br>Or Hours<br>0.00<br>0.00 | Employee Id: GAMBKA<br>urs Cur. Amnt.<br>.00 2,882.29<br>.00 175.00  | Check Number:<br>YTD Amnt.*<br>25,940.61<br>1,575.00 | : 15144 Ded/Exp Id FITW SITW SOCSEC_ER SOCSEC_ER MEDICARE_EE MEDICARE_ER PENSION VOYA | Check Date: 05/15/2024  Cur. Amnt. 389.48 125.68 189.55 189.55 44.33 288.23 100.00 | YTD Amnt.* 3,505.32 1,131.12 1,705.97 1,705.97 398.98 398.98 2,594.07 900.00 |
| Gross Pay This Period<br>3,057.29                                  | Deduction Refund<br>0.00 |                                      | Ded. This Period Net Pay Ti<br>849.04  | This Period<br>2,208.25                              | Gross Pay YTD<br>27,515.61  | Dir. Dep. Expense  | e This Period 522.11   |

| YTD Amnt.* 1,887.84 588.53 978.76 978.76 228.90 228.90   |
|--|
| Check Date: 05/15/2024'  Cur. Amnt. 242.76 71.77 118.05 118.05 27.61 27.61 27.61 200.15                  |
| r: 15145 Ded/Exp Id FITW SITW SOCSEC_EE SOCSEC_ER MEDICARE_EE MEDICARE_ER PENSION                        |
| Check Number: 15145  YTD Amnt.* Ded/Exp 15,313.86 1,350.00 SITW 1,350.00 SOCSEC_ SOCSEC_ MEDICAR MEDICAR |
| Id: GUILLEN Cur. Amnt. 1,701.54 300.00 0.00  |
| Employee OT Hours 0.00 0.00  |
| Hours<br>0.00<br>2.00<br>0.00  |
| Employee: ANGELA M GUILLEN PAY Code Id SALARY MEETINGS IN LIEU HEALTH                                    |

1/05/2024 03:57 PM

Payroll ID: 358

Pay Period End Date: 05/15/2024 Check Post Date: 05/15/2024 Bank ID: GEN

|  | 807.03   | Expense This Period 345.81   |
|--|--|--|
| rrent adjustments, checks, void checks   | JILLEN Check Number: 15145 Check Date: 05/15/2024 BC/BS OF MI 89.67 DENTAL/VISION 7.82 | Net Pay This Period Gross Pay YTD Dir. Dep. Expense This Period 345.81 1,443.86 0.00 |
| void checks  | Check Number: 15145<br>BC/BS OF MI<br>DENTAL/VISION                                    | Gross Pay YTD<br>16,663.86   |
| YTD values reflect values AS OF the check date based on all current adjustments, checks, void checks | Employee Id: GUILLEN Check Numb  | Ded. This Period Net Pay This Period<br>557.68                                       |
| es AS OF the check dat   | NB   | Deduction Refund<br>0.00   |
| YTD values reflect values AS OF the check date based on all cu                                       | epartment: 010<br>nployee: ANGELA M GUILLEN  | ross Pay This Period<br>2,001.54   |

| Check Date: 05/15/2024  Cur. Amnt. 29.58 41.44 221.55 60.45 60.45 323.18 14.14 75.58 | Dir. Dep. Expense This Period 74.59      |
|--|--|
| , Id<br>   | Gross Pay YTD D<br>5,212.50              |
| t. YTD Amnt.* Ded/Exp 00 5,212.50 FITW SOCSEC_SOCSEC_SOCSEC_SOCSEC_NEDICAL           | his Period Net Pay This Period<br>145.61 |
| Employee Id: HOLDORF<br>OT Hours Cur. Amnt.<br>0.00 975.00                           | Ded. This Period 1                       |
| Hours<br>39.00   | Deduction Refund                         |
| Employee: CAITLIN E HOLDORF<br>Pay Code Id<br>HOURLY                                 | Gross Pay This Period<br>975.00          |

| Check Date: 05/15/2024  Cur. Amnt. 2,200.86 120.02 1,080.18 189.55 1,705.97 189.55 1,705.97 44.33 398.98 44.33 2,594.07   | Dir. Dep. Expense This Period 0.00                      |
|---|---|
| 15148 Ded/Exp Id EITW SITW SOCSEC_EE SOCSEC_ER MEDICARE_EE MEDICARE_ER  | Gross Pay YID<br>27,515.61                              |
| Employee Id: MILLD001 Check Number: 15148  nurs Cur. Amnt. YTD Amnt.* Ded/Exp  2,00 2,882.29 25,940.61 FITW  1,575.00 SITW  1,575.00 SOCSEC_ SOCSEC_ SOCSEC_ MEDICAF  MEDICAF  MEDICAF  PENSION | Ded. This Period Net Pay This Period<br>598.44 2,458.85 |
| PH TO   | Deduction Refund Ded. This Peric                        |
| Employee: DEBRA MILLER  Pay Code Id  SALARY  IN LIEU HEALTH  0.00   | Gross Pay This Period Deduction 3,057.29                |

/05/2024 03:57 PM

Payroll ID: 358

Pay Period End Date: 05/15/2024 Check Post Date: 05/15/2024 Bank ID: GEN

YTD values reflect values AS OF the check date based on all current adjustments, checks, void checks

| partment: 010  | -                              |                                  |   |  |  |  | VIT Smot *  |
|--|--------------------------------|----------------------------------|---|--|--|--|---|
| Pay Code Id<br>ZONING ADMINIST<br>ZONING ENFORMNT<br>FACILITIES MANA<br>IN LIEU HEALTH | Hours 0.00 0.00 0.00 0.00      | OT Hours<br>0.00<br>0.00<br>0.00 | Cur. Amnt.<br>746.13<br>637.75<br>690.92<br>175.00      | YTD Amnt.*<br>6,715.17<br>5,739.75<br>6,218.28<br>1,575.00 | Ded/Exp Id<br>FITW<br>SITW<br>SOCSEC_EE<br>SOCSEC_ER<br>MEDICARE_EE<br>MEDICARE_ER<br>PENSION EE             | Cur. Amir.<br>594.14<br>115.62<br>139.49<br>32.62<br>32.62<br>207.48<br>50.00      | 11,040.58<br>1,040.58<br>1,255.39<br>1,255.39<br>293.60<br>293.60<br>1,867.32<br>450.00 |
| ross Pay This Period<br>2,249.80   | Deduction Refund               | Ded. Thi                         | Ded. This Period Net Pay T<br>931.87                    | Net Pay This Period<br>1,317.93                            | Gross Pay YTD<br>20,248.20   | Dir. Dep. Expense<br>0.00  | This Period<br>379.59   |
| Employee: DIANNE SCHEIF<br>Pay Code Id<br>SALARY                                       | SCHEIB-SNIDER<br>Hours<br>0.00 | Employee<br>OT Hours<br>0.00     | Employee Id: SNIDE001<br>urs Cur. Amnt.<br>.00 2,882.29 | Check Number:<br>YTD Amnt.*<br>25,940.61                   | ET: 15150 Ded/Exp Id FITW SITW SOCSEC_EE SOCSEC_ER MEDICARE_EE MEDICARE_ER PENSION BC/BS OF MI DENTAL/VISION | Check Date: 05/15/2024  Cur. Amnt. 346.09 107.39 171.13 171.13 40.02 288.23 114.40 | YTD Amnt.* 3,114.81 966.51 1,540.12 1,540.12 360.19 2,594.07 1,029.60                   |
| Gross Pay This Period<br>2,882.29  | Deduction Refund<br>0.00       |                                  | Ded. This Period Net Pay 786.85                         | This Period<br>2,095.44                                    | Gross Pay YTD<br>25,940.61   | Dir. Dep. Expense<br>0.00  | se This Period 499.38   |

Totals for Department: 010

| YTD Amnt.* 2,779.38 140.76 17,055.87 1,983.11                          |
|--|
| Cur. Amnt.<br>308.82<br>15.64<br>1,954.39<br>228.25                    |
| Ded/Exp Id<br>BC/BS OF MI<br>DENTAL/VISION<br>FITW<br>MEDICARE_EE      |
| YTD Amnt.*<br>6,218.28<br>5,212.50<br>4,725.00<br>1,350.00             |
| Cur. Amnt.<br>690.92<br>975.00<br>525.00<br>300.00                     |
| OT Hours 0.00 0.00 0.00 0.00   |
| Hours<br>0.00<br>39.00<br>0.00<br>2.00<br>64.00                        |
| PAY Code Id<br>FACILITIES MANA<br>HOURLY<br>IN LIEU HEALTH<br>MEETINGS |

/05/2024 03:57 PM

Bank ID: GEN Check Post Date: 05/15/2024 Payroll ID: 358 Pay Period End Date: 05/15/2024

8,479.528,479.52 Expense This Period 5,693.48 900.006 12,974.85 450.00 976.01 976.01 50.00 100.00 655.81 1,456.65 Dir. Dep. Gross Pay YTD PENSION EE SOCSEC\_ER PENSION YTD values reflect values AS OF the check date based on all current adjustments, checks, void checks MIIS VOYA 6,715.17 5,739.75 Net Pay This Period 746.13 637.75 Ded. This Period 0.00 0.00 ZONING ENFORMNT ZONING ADMINIST spartment: 010

2,660.91

0.00

139,686.36

11,777.62

4,288.92

00.0

Deduction Refund

ross Pay This Period

16,066.54

/05/2024 03:57 PM

Payroll ID: 358

Bank ID: GEN YTD values reflect values AS OF the check date based on all current adjustments, checks, void checks Check Post Date: 05/15/2024 Pay Period End Date: 05/15/2024

217.00 50.75 50.75 350.00 217.00 350.00 148.75 Expense This Period 123.55 217.00 50.75 50.75 YTD Amnt.\* 148.75 217.00 YTD Amnt.\* Expense This Period 123.55 Check Date: 05/15/2024 10.15 Check Date: 05/15/2024 10.15 70.00 43.40 43.40 29.75 70.00 Cur. Amnt. 10.15 10.15 70.00 43.40 29.75 43.40 Cur. Amnt. Dir. Dep. Dir. Dep. 0.00 Gross Pay YTD Gross Pay YTD 3,500.00 3,500.00 MEDICARE\_ER MEDICARE\_EE MEDICARE EE MEDICARE\_ER Ded/Exp Id PENSION EE SOCSEC ER Ded/Exp Id SOCSEC RE SOCSECEE SOCSEC ER PENSION PENSION Check Number: 15151 Check Number: 15147 MIIS SITW 3,500.00 YTD Amnt.\* YID Amnt.\* 3,500.00 Net Pay This Period 616.70 546.70 Net Pay This Period 700.00 Cur. Amnt. 700.00 Cur. Amnt. Employee Id: MIESCH Employee Id: WALLS Ded. This Period 83.30 Ded. This Period 153.30 00.0 OT Hours 0.00 OT Hours Deduction Refund Deduction Refund 0.00 Hours 0.00 Hours 020 imployee: PATRICIA WALLS nployee: AGNES C MIESCH Totals for Department: Gross Pay This Period ross Pay This Period 700.00 partment: 020 Pay Code Id Pay Code Id TRUSTEE TRUSTEE

| YTD Aunt.* 101.50 101.50 700.00 350.00 297.50 434.00                 |  |
|--|--|
| Ded/Exp Id Cur. Amnt. YTD Amnt.*  MEDICARE_ER 20.30 101.50           |  |
| Ded/Exp Id MEDICARE_EE MEDICARE_ER PENSION PENSION EE SITW SOCSEC_EE |  |
| YTD Amnt.*<br>7,000.00   |  |
| Cur. Amnt.<br>1,400.00   |  |
| OT Hours<br>0.00   |  |
| Hours<br>0.00  |  |
| Pay Code Id<br>TRUSTEE   |  |

PAYROLL REGISTER REPORT FOR ROSE TOWNSHIP

/05/2024 03:57 PM

Payroll ID: 358

Pay Period End Date: 05/15/2024 Check Post Date: 05/15/2024 Bank ID: GEN

|  | Dir. Deb. Expense This Period |  | Cur. Aunt. YTD Amnt.* 308.82 2,779.38 15.64 140.76 1,954.39 2,084.61 248.55 2,084.61 248.55 2,084.61 1,596.65 13,674.85 120.00 715.31 8,913.52 1,062.81 8,913.52 100.00 900.00 |
|--|-------------------------------|--|--|
| id checks  |                               | Gross ray 110<br>7,000.00                        | Ded/Exp Id BC/BS OF MI DENTAL/VISION FITW MEDICARE_EE MEDICARE_EE MEDICARE_EE MEDICARE_EE SCUSION PENSION PENSION SOCSEC_EE SOCSEC_EE VOYA                                     |
| Pay Period End Date: 05/15/2024 Check Post Date: 05/15/2044 Pain In June 15/15/2049 Pain In June 15/15 | 1                             | Ded. This Period Net Pay This Period<br>1,163.40 | OT Hours Cur. Amnt. YTD Amnt.*  0.00 975.00 5,212.50  0.00 525.00 4,725.00  0.00 12,191.74 109,725.66  0.00 12,400.00 6,715.17  0.00 746.13 6,715.17  0.00 637.75 5,739.75     |
| Pay Period E<br>values AS OF the check date ba   |                               | Deduction Refund<br>0.00                         | Hours<br>0.00<br>39.00<br>0.00<br>2.00<br>64.00<br>0.00  |
| YTD values reflect   | partment: 020                 | coss Pay This Period<br>1,400.00                 | rand Totals for Payroll:  Pay Code Id FACILITIES MANA HOURLY IN LIEU HEALTH MEETINGS SALARY TRUSTEE ZONING ENFORMIT  |

Expense This Period

Dir. Dep.

Gross Pay YTD 146,686.36

Net Pay This Period

Ded. This Period

4,525.52

0.00

Deduction Refund

Sross Pay This Period

17,466.54

12,941.02

2,908.01

## PAYROLL REGISTER REPORT FOR ROSE TOWNSHIP

6/05/2024 03:58 PM

Payroll ID: 359

Pay Period End Date: 05/31/2024 Check Post Date: 05/30/2024 Bank ID: GEN
YTD values reflect values AS OF the check date based on all current adjustments, checks, void checks

| M DUBAY-RUSHTON  M DUBAY-RUSHTON  M DUBAY-RUSHTON  HOURS  OT HOURS  OLOO  U.843.33  U.6AMBKA  Deduction Refund  Ded. This Period  A19.44  A1,423.89  Dependent of the pay This Period  A19.44  A1,423.89  Dependent of Hours  OT Hours  OT Hours  OT Hours  OLOO  OLOO | epartment: 010                                    |                  | 1<br>                          |            |  |   | 1  |   |
|--|---|------------------|--------------------------------|------------|--|---|--|---|
| Deduction Refund Ded. This Period Net Pay This Period Gross Pay YTD Dir. Dep. Expense This 0.00  | mployee: DIOR M DUBAY-RU<br>Pay Code Id<br>SALARY | Hours<br>64.00   | Employee Id T Hours 0.00       | Cur. Amnt. | mber:  | 15152 Ded/Exp Id EITW SITW SOCSEC_EE SOCSEC_ER MEDICARE_ER MEDICARE_ER PEC/BS OF MI | Check Date: 05/30/2024  Cur. Amnt. 107.80 73.89 107.79 107.79 25.21 25.21 104.75   | YTD Amnt.* 1,078.00 738.90 1,077.92 1,077.92 252.09 252.09 1,047.50     |
| PAUL J GAMBKA  | Gross Pay This Period<br>1,843.33                 | Deduction Refund | Ded. This                      | Net Pay    | 1,423.89   | Gross Pay YTD<br>18,433.30  | Dep.   | This  |
| Deduction Refund Ded. This Period Net Pay This Period Gross Pay YTD Dir. Dep. Expense This 0.00 849.04 2,208.25 30,572.90  | : <del></del>                                     |                  | Employee I. OT Hours 0.00 0.00 | ∺          | Check Number:<br>YTD Amnt.*<br>28,822.90<br>1,750.00 |   | Check Date: 05/30/2024  Cur. Amnt. 389.48 125.68 189.55 189.55 44.33 288.23 100.00 | YTD Amnt.* 3,894.80 1,256.80 1,895.52 1,895.52 443.31 2,882.30 1,000.00 |
|  | Gross Pay This Period<br>3,057.29                 | Deduction Refund | ;<br>;<br>;                    | Net        | this Period<br>2,208.25                              | Gross Pay YTD<br>30,572.90  |  | This  |

| YTD Amnt.* 2,064.60 647.55 1,078.21 1,078.21 252.16 252.16 1,836.50  |
|--|
| Check Date: 05/30/2024  Cur. Amnt. 176.76 59.02 99.45 99.45 23.26 23.26 23.26                                |
| r: 15154 Ded/Exp Id FITW SITW SOCSEC_EE SOCSEC_ER MEDICARE_EE MEDICARE_ER PENSION                            |
| Check Number: 15154  YTD Amnt.* Ded/Exp 17,015.40 FITW 1,350.00 SOCSEC_ 0.00 SOCSEC_ MEDICAR MEDICAR MEDICAR |
| Employee Id: GUILLEN  ours Cur. Amnt.  0.00 1,701.54  0.00 0.00  0.00  |
| Employee OT Hours 0.00 0.00  |
| Hours<br>0.00<br>0.00  |
| Employee: ANGELA M GUILLEN<br>Pay Code Id<br>SALARY<br>MEETINGS<br>IN LIEU HEALTH                            |

## PAYROLL REGISTER REPORT FOR ROSE TOWNSHIP

/05/2024 03:58 PM

Payroll ID: 359

Bank ID: GEN Pay Period End Date: 05/31/2024 Check Post Date: 05/30/2024

YTD values reflect values AS OF the check date based on all current adjustments, checks, void checks

| partment: 010   |                          |  |  |  | 7.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5                                    | 1                        |
|---|--------------------------|--|--|--|--|--|
| nployee: ANGELA M GUILLEN   | 1                        | Employee Id: GUILLEN   | Check Number:  | 15154<br>BC/BS OF MI<br>DENTAL/VISION                                  | Check Date: U3/30/2024<br>89.67<br>7.82                                    | 896.70<br>78.20  |
| ross Pay This Period<br>1,701.54                                  | Deduction Refund<br>0.00 | Ded. This Period Net Pay T<br>455.98   | Pay This Period<br>1,245.56                          | Gross Pay YTD<br>18,365.40   | Dir. Dep. Expense TP<br>0.00   | This Period 292.86   |
| mployee: CAITLIN E HOLDORF<br>Pay Code Id<br>HOURLY               | Hours<br>13.00           | Employee Id: HOLDORF<br>OT Hours Cur. Amnt.<br>0.00                          | Check Number:<br>YTD Amnt.*<br>5,537.50              | 15155<br>Ded/Exp Id<br>SITW<br>SOCSEC_EE<br>SOCSEC_ER<br>MEDICARE_EE   | Check Date: 05/30/2024  Cur. Amnt. 13.81 20.15 20.15 4.71                  | YTD Amnt.* 235.36 343.33 343.33 80.29                          |
| bross Pay This Period<br>325.00                                   | Deduction Refund         | Ded. This Period Net Pay 38.67   | This Period<br>286.33                                | Gross Pay YTD<br>5,537.50  | Dir. Dep. Expense T  | This Period 24.86  |
| Employee: DEBRA MILLER<br>Pay Code Id<br>SALARY<br>IN LIEU HEALTH | Hours<br>0.00<br>0.00    | Employee Id: MILLD001<br>OT Hours Cur. Amnt.<br>0.00 2,882.29<br>0.00 175.00 | Check Number:<br>YTD Amnt.*<br>28,822.90<br>1,750.00 | 15156 Ded/Exp Id FITW SITW SOCSEC_EE SOCSEC_ER MEDICARE_EE MEDICARE_EE | Check Date: 05/30/2024  Cur. Amnt. 244.54 120.02 189.55 189.55 44.33 44.33 | YTD Amnt.* 2,445.40 1,200.20 1,895.52 1,895.52 443.31 2,882.30 |
| Gross Pay This Period<br>3,057.29                                 | Deduction Refund         | Ded. This Period Net Pay<br>598.44   | Net Pay This Period<br>2,458.85                      | Gross Pay YTD<br>30,572.90   | Dir. Dep. Expense  | This Period 522.11   |

Employee: DAVID PLEWES

Employee Id: PLEWD001

Check Number: 15157

Check Date: 05/30/2024

PAYROLL REGISTER REPORT FOR ROSE TOWNSHIP

Payroll ID: 359

Bank ID: GEN Pay Period End Date: 05/31/2024 Check Post Date: 05/30/2024

YTD values reflect values AS OF the check date based on all current adjustments, checks, void checks

| partment: 010   |                                       |  |  |  |  | C. C  | E   |
|---|---------------------------------------|--|--|--|--|---|---|
| ployee: DAVID PLEWES PAY Code Id ZONING ADMINIST ZONING ENFORMIT FACILITIES MANA IN LIEU HEALTH | Hours<br>0.00<br>0.00<br>0.00<br>0.00 | Employee Id:<br>0.00<br>0.00<br>0.00<br>0.00 | e Id: PLEWD001<br>Cur. Amnt.<br>746.13<br>637.75<br>690.92<br>175.00 | Check Number: YTD Amnt.* 7,461.30 6,377.50 6,909.20 1,750.00 | 1515/ Ded/Exp Id FITW SITW SOCSEC_ER SOCSEC_ER MEDICARE_EE MEDICARE_ER PENSION   | Cur. Amnt. 594.14 115.62 139.49 139.49 32.62 32.62 207.48                               | YTD Amnt.* 5,941.40 1,156.20 1,394.88 1,394.88 326.22 326.22 2,074.80 500.00  |
| ross Pay This Period<br>2,249.80  | Deduction Refund                      | Ded. Th                                      | Ded. This Period Net Pay<br>931.87                                   | / This Period<br>1,317.93                                    | Gross Pay YTD<br>22,498.00   | Dir. Dep. Expense<br>0.00   | This Period 379.59  |
| imployee: DIANNE SCHEIF<br>Pay Code Id<br>SALARY  | SCHEIB-SNIDER Hours 0.00              | Employee Id:<br>OT Hours<br>0.00             | ee Id: SNIDE001<br>Cur. Amnt.<br>2,882.29                            | Check Number:<br>YTD Amnt.*<br>28,822.90                     | : 15158 Ded/Exp Id FITW SITW SOCSEC_EE SOCSEC_ER MEDICARE_EE MEDICARE_EE MEDICARE_ER PENSION BC/BS OF MI DENTAL/VISION | Check Date: 05/30/2024  Cur. Amnt. 346.09 107.39 171.12 171.12 40.02 288.23 114.40 7.82 | YTD Amnt.* 3,460.90 1,073.90 1,711.24 1,711.24 400.21 2,882.30 1,144.00 78.20 |
| Gross Pay This Period<br>2,882.29   | Deduction Refund                      |  | Ded. This Period Net Pay 786.84                                      | y This Period<br>2,095.45                                    | Gross Pay YTD<br>28,822.90   | Dir. Dep. Expense 0.00  | se This Period 499.37   |
|   |                                       |  |  |  |  |   |   |

010 Totals for Department:

| YTD Amnt.* 3,088.20 156.40 18,885.10 2,197.59                          |
|--|
| Cur. Amnt.<br>308.82<br>15.64<br>1,858.81<br>214.48                    |
| Ded/Exp Id<br>BC/BS OF MI<br>DENTAL/VISION<br>FITW<br>MEDICARE_EE      |
| YTD Amnt.*<br>6,909.20<br>5,537.50<br>5,250.00                         |
| Cur. Amnt.<br>690.92<br>325.00<br>525.00                               |
| OT Hours<br>0.00<br>0.00<br>0.00                                       |
| Hours<br>0.00<br>13.00<br>0.00   |
| Pay Code Id<br>FACILITIES MANA<br>HOURLY<br>IN LIEU HEALTH<br>MEETINGS |

 $\star$  = Check Adjustment

Payroll ID: 359

Bank ID: GEN

Pay Period End Date: 05/31/2024 Check Post Date: 05/30/2024 YID values reflect values AS OF the check date based on all current adjustments, checks, void checks

| ;<br>1<br>1<br>1<br>1<br>5<br>5              |                       |                              |  |                             |       |   |   |
|--|-----------------------|------------------------------|--|-----------------------------|-------|---|---|
| SALARY<br>ZONING ADMINIST<br>ZONING ENFORMNT | 64.00<br>0.00<br>0.00 |                              | 12,191.74 121,917.40<br>746.13 7,461.30<br>637.75 6,377.50 |                             | 전 로 : | 214.48<br>1,426.65<br>50.00<br>615.43<br>917.10<br>917.10 | 2,197.59<br>14,401.50<br>500.00<br>6,308.91<br>9,396.62<br>9,396.62<br>1,000.00 |
| coss Pay This Period<br>15,116.54            | Deduction Refund      | Ded. This Period<br>4,080.28 | Net Pay This Period<br>11,036.26                           | Gross Pay YTD<br>154,802.90 |       | Dir. Dep. Expense   | ⊟   |
| 5  |                       |                              |  |                             |       |   |   |

rand Totals for Payroll:

| YID Amnt.*            | 3,088.20    | 156.40         | 18,885.10 | 2,197.59          | 2,197.59    | 14,401.50    | 200.00           | 6,308.91         | 9,396.62  | 9,396.62  | 1,000.00 | se This Period<br>2,558.23        |
|-----------------------|-------------|----------------|-----------|-------------------|-------------|--------------|------------------|------------------|-----------|-----------|----------|-----------------------------------|
| Cur. Amnt.            | 308.82      | 15.64          | 1,858.81  | 214.48            | 214.48      | 1,426.65     | 50.00            | 615.43           | 917.10    | 917.10    | 100.00   | Dir. Dep. Expense                 |
| Ded/Exp Id            | BC/BS OF MI | DENTAL/VISION  | FILW      | MEDICARE EE       | MEDICARE_ER | PENSION      | PENSION EE       | MIIS             | SOCSEC RE | SOCSEC ER | VOYA     | Gross Pay YTD<br>154,802.90       |
| YTD Amnt.*            | 6.909.20    | 5,537,50       | 5,250.00  | 1,350.00          | 121,917.40  | 7,461.30     | 6,377,50         |                  |           |           |          | Net Pay This Period<br>11,036.26  |
| Cur. Amot.            | 690.92      | 325.00         | 525.00    | 00.0              | 12,191.74   | 746.13       | 637.75           | )<br>•<br>•<br>• |           |           |          |                                   |
| On House              |             | 00.0           | 00.0      | 00.0              |             |              |                  |                  |           |           |          | Ded. This Period<br>4,080.28      |
| e a lice              | 2001        | 000            | 00.0      | 00.0              | 00.09       | 000          |                  |                  |           |           |          | Deduction Refund                  |
| 4<br>4<br>1<br>1<br>1 | Pay Code id | FACILITES MANA | HOURLY    | ATTEC DESCRIPTION | MERLINGS    | DAMAKI CHINA | ZONTING ADMINIST | ZONING ENFORMAT  |           |           |          | toss Pay This Period<br>15,116.54 |

YTD Amnt.\*

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BALANCE SHEET FOR ROSE TOWNSHIP

Period Ending 05/31/2024

Page:

1/22

| Fund | 101 | GENERAL | FUND |
|------|-----|---------|------|
|------|-----|---------|------|

|                                    | Fund 101 GENERAL FUND                                       |                              |              |
|------------------------------------|---|------------------------------|--------------|
| GL Number                          | Description   | Current Year<br>Beg. Balance | Balance      |
| *** Assets ***                     |   |                              |              |
| 101-000-001-000                    | CASH-CHECKING-SWEEP   | 163,266.33                   | 140,627.84   |
| 101-000-001-000                    | INVESTMENTS   | 1,787,949.37                 | 1,851,217.92 |
| 101-000-003-001                    | CD'S  | 20,000.00                    | 20,657.97    |
| 101-000-003-002                    | OAKLAND COUNTY POOL   | 100,193.01                   | 10,902.64    |
| 101-000-003-003                    | MICHIGAN CLASS  | 21,482.23                    | 22,586.08    |
| 101-000-004-000                    | PETTY CASH-TREASURER  | 120.00                       | 120.00       |
| 101-000-004-001                    | PETTY CASH - GENERAL  | 100.00                       | 100.00       |
| 101-000-018-000                    | PETTY CASH  | 0.00<br>0.00                 | 0.00         |
| 101-000-019-000                    | A/R CABLE TV COMMISSIONS                                    | 0.00                         | 0.00         |
| 101-000-020-000                    | A/R ENVIRONMENTAL INFRASTRUCTU TAXES RECEIVABLE-DELINQ/REAL | 0.00                         | 0.00         |
| 101-000-026-000<br>101-000-027-000 | TAX RECEIVABLES   | 0.00                         | 0.00         |
| 101-000-027-000                    | TAXES RECEIVABLE-DELINQ/PERS.                               | 0.00                         | 0.00         |
| 101-000-035-000                    | ACCOUNTS RECEIVABLE   | 0.00                         | 0.00         |
| 101-000-035-001                    | A/R REIMBURSEMENTS  | 0.00                         | 0.00         |
| 101-000-056-000                    | INTEREST RECEIVABLE   | 0.00                         | 0.00         |
| 101-000-067-000                    | DUE FROM NSP FUND   | 0.00                         | 0.00         |
| 101-000-067-203                    | DUE FROM EVELINE DRIVE FUND                                 | 0.00                         | 0.00         |
| 101-000-067-204                    | DUE TO/FROM BIG TRAIL MAINTENANCE                           | 0.00                         | 0.00         |
| 101-000-067-205                    | DUE TO/FROM WILLIAMS DR SAD FUND                            | 0.00                         | 0.00         |
| 101-000-067-206                    | DUE TO/FROM FIRE FUND                                       | 50,000.00<br>0.00            | 0.00         |
| 101-000-067-209                    | DUE TO/FROM CEMETERY FUND                                   | 0.00                         | 0.00         |
| 101-000-067-245                    | DUE TO/FROM COMM DEVELOP<br>DUE TO/FROM NSP FUND            | 0.00                         | 0.00         |
| 101-000-067-247<br>101-000-067-249 | DUETO/FROM BLDG INSPECTION FUND                             | 0.00                         | 0.00         |
| 101-000-067-249                    | DUE TO/FROM PEG FUND  | 0.00                         | 0.00         |
| 101-000-067-293                    | DUE TO/FROM INFRASTRUCTURE FUND                             | 0.00                         | 0.00         |
| 101-000-067-701                    | DUETO/FROM TRUST & AGENCY                                   | 370.52                       | 370.52       |
| 101-000-067-703                    | DUE TO/FROM TAX FUND  | 2,296.93                     | 2,296.93     |
| 101-000-067-704                    | DUE TO/FROM FISH LAKE MAINTENANCE                           | 0.00                         | 0.00         |
| 101-000-067-705                    | DUE TO/FROM LAKE BRAEMAR                                    | 0.00                         | 0.00         |
| 101-000-067-707                    | DUE TO/FROM TIPSICO LAKE MAINTENANCE                        | 0.00                         | 0.00<br>0.00 |
| 101-000-067-861                    | DUE TO/FROM HOLLY SHORES ST LIGHT                           | 0.00<br>0.00                 | 0.00         |
| 101-000-078-000                    | DUE FROM STATE  | 0.00                         | 0.00         |
| 101-000-078-001<br>101-000-078-002 | DUE TO OAKLAND COUNTY<br>DUE TO/FROM GENESEE COUNTY         | 0.00                         | 0.00         |
| Total As                           | ssets   | 2,145,778.39                 | 2,048,879.90 |
| *** Liabilities                    | 3 ***   |                              |              |
| 101 000 001 000                    | DEFENDED DEVIEWING  | 0.00                         | 0.00         |
| 101-000-201-000<br>101-000-202-000 | DEFERRED REVENUE ACCOUNTS PAYABLE                           | 88,761.84                    | 2,709.98     |
| 101-000-202-000                    | HEALTH INSURANCE PAYABLE                                    | 0.00                         | 0.00         |
| 101-000-203-000                    | WAGES PAYABLE   | 0.00                         | 0.00         |
| 101-000-205-000                    | ACCRUED LEGAL FEES  | 0.00                         | 0.00         |
| 101-000-214-000                    | SUSPENSE ACCOUNT  | 0.00                         | 0.00         |
| 101-000-214-001                    | DUE TO OPEB TRUST FUND                                      | 0.00                         | 0.00         |
| 101-000-214-249                    | DUE TO BLDG. INSPECTION FUND                                | 0.00                         | 0.00<br>0.00 |
| 101-000-228-000                    | FICA/ STATE W/H   | 0.00<br>0.00                 | 0.00         |
| 101-000-229-000                    | FEDERAL GOVERNMENT  | 0.00                         | 6,521.90     |
| 101-000-230-000                    | MEDICAL/DENTAL DEDUCTIONS                                   | 0.00                         | 0.00         |
| 101-000-231-000                    | VOLUNTARY RETIREMENT CONTRIBUT<br>FSA                       | 0.00                         | 0.00         |
| 101-000-232-000<br>101-000-233-000 | DEFERRED COMP/PEBSCO  | 0.00                         | 0.00         |
| 101-000-233-000                    | GARNISHMENTS  | 0.00                         | 0.00         |
| 101-000-339-000                    | DEFERRED REVENUE - ARPA                                     | 678,032.41                   | 678,032.41   |
| Total L                            | iabilities  | 766,794.25                   | 687,264.29   |
| *** Fund Baland                    | ce ***  |                              |              |
| 101-000-390-000                    | FUND BALANCE  | 1,374,051.40                 | 1,374,051.40 |
| 101-000-390-000                    | INFRASTRUCTURE FUND BALANCE                                 | 13,481.24                    | 13,481.24    |
| 101-000-399-000                    | INFRASTRUCTURE GRANT F/B                                    | (8,548.50)                   | (8,548.50)   |
|                                    | and Polones   | 1,378,984.14                 | 1,378,984.14 |
| Total F                            | und Balance   | 1,378,984.14                 | 1,3/0,904.14 |

06/05/2024 03:52 PM User: DEBBIE DB: Rose Twp

### BALANCE SHEET FOR ROSE TOWNSHIP Period Ending 05/31/2024

Page:

2/22

Fund 101 GENERAL FUND

GL Number Description Beg. Balance Balance

Beginning Fund Balance 1,378,984.14

Net of Revenues VS Expenditures (17,368.53)
Ending Fund Balance 1,361,615.61
Total Liabilities And Fund Balance 2,048,879.90

User: DEBBIE DB: Rose Twp

### BALANCE SHEET FOR ROSE TOWNSHIP Period Ending 05/31/2024

Page: 3/22

### Fund 201 APPOMATTOX DRIVE MAINTENANCE FUND

| GL Number  | Description   | Current Year<br>Beg. Balance         | Balance                            |
|--|---|--------------------------------------|------------------------------------|
| *** Assets ***   |   |                                      |                                    |
| 201-000-001-000<br>201-000-003-000<br>201-000-026-000<br>201-000-067-703 | CASH-APPOMATTOX DRIVE MAINTENANCE SAD<br>INVESTMENTS<br>ASSESSMENTS RECEIVABLE<br>DUE FROM TAX FUND | 1,695.30<br>2,036.57<br>0.00<br>0.00 | 497.36<br>2,102.72<br>0.00<br>0.00 |
| Total A  | ssets   | 3,731.87                             | 2,600.08                           |
| *** Liabilities  | 3 ***   |                                      |                                    |
| 201-000-202-000<br>201-000-214-000                                       | ACCOUNTS PAYABLE DUE TO/FROM FROM GENERAL FUND  | 1,302.44                             | 500.00<br>0.00                     |
| Total L  | iabilities  | 1,302.44                             | 500.00                             |
| *** Fund Balan   | ce ***  |                                      |                                    |
| 201-000-390-000  | FUND BALANCE  | 2,429.43                             | 2,429.43                           |
| Total F  | und Balance   | 2,429.43                             | 2,429.43                           |
| Beginni  | ng Fund Balance   |                                      | 2,429.43                           |
| Ending   | Revenues VS Expenditures<br>Fund Balance<br>iabilities And Fund Balance                             |                                      | (329.35)<br>2,100.08<br>2,600.08   |

User: DEBBIE

DB: Rose Twp

BALANCE SHEET FOR ROSE TOWNSHIP Period Ending 05/31/2024

Page: 4/22

| Fund 2 | :03 | EVELINE | DRIVE | MAINTENANCE | FUND |
|--------|-----|---------|-------|-------------|------|
|--------|-----|---------|-------|-------------|------|

| GL Number  | Description  | Current Year<br>Beg. Balance           | Balance                                |
|--|--|--|--|
| *** Assets ***   |  |  |  |
| 203-000-001-000<br>203-000-003-000<br>203-000-026-000<br>203-000-067-703 | CASH-EVELINE DRIVE MAINTENANCE SAD<br>INVESTMENTS<br>ASSESSMENTS RECEIVABLE<br>DUE FROM TAX FUND | 13,347.29<br>40,731.94<br>0.00<br>0.00 | 18,636.80<br>42,055.23<br>0.00<br>0.00 |
| Total As   | ssets  | 54,079.23                              | 60,692.03                              |
| *** Liabilities  | 3 ***  |  |  |
| 203-000-202-000<br>203-000-214-000                                       | ACCOUNTS PAYABLE<br>DUE TO/FROM GENERAL FUND   | 175.00<br>0.00                         | 255.49<br>0.00                         |
| Total L  | iabilities   | 175.00                                 | 255.49                                 |
| *** Fund Balan   | ce ***   |  |  |
| 203-000-390-000  | FUND BALANCE   | 53,904.23                              | 53,904.23                              |
| Total F  | und Balance  | 53,904.23                              | 53,904.23                              |
| Beginni  | ng Fund Balance  |  | 53,904.23                              |
| Ending   | Revenues VS Expenditures<br>Fund Balance<br>iabilities And Fund Balance                          |  | 6,532.31<br>60,436.54<br>60,692.03     |

06/05/2024 03:52 PM User: DEBBIE

DB: Rose Twp

BALANCE SHEET FOR ROSE TOWNSHIP

### Period Ending 05/31/2024

Page:

5/22

| Fund | 204 | BTG | TRATE | MAINT | FUND |
|------|-----|-----|-------|-------|------|
|      |     |     |       |       |      |

| GL Number   | Fund 204 BIG TRAIL MAINT FUND Description   | Current Year<br>Beg. Balance             | Balance                                  |
|---|---|--|--|
| *** Assets ***  |   |  |  |
| 204-000-001-000<br>204-000-002-000<br>204-000-003-000<br>204-000-026-000<br>204-000-067-703 | BIG TRAIL ROAD MAINTENANCE<br>TO RECORD SAD CASH ACCOUNT BALANCES<br>INVESTMENTS<br>TAXES RECEIVABLE<br>DUE FROM TAX FUND | 6,484.03<br>0.00<br>0.00<br>0.00<br>0.00 | 9,847.18<br>0.00<br>0.00<br>0.00<br>0.00 |
| Total A   | ssets   | 6,484.03                                 | 9,847.18                                 |
| *** Liabilitie  | s ***   |  |  |
| 204-000-202-000<br>204-000-214-000  | ACCOUNTS PAYABLE DUE TO/FROM GENERAL FUND   | 750.00<br>0.00                           | 39.93<br>0.00                            |
| Total L   | iabilities  | 750.00                                   | 39.93                                    |
| *** Fund Balan  | ce ***  |  |  |
| 204-000-390-000   | FUND BALANCE  | 5,734.03                                 | 5,734.03                                 |
| Total F   | und Balance   | 5,734.03                                 | 5,734.03                                 |
| Beginni   | ng Fund Balance   |  | 5,734.03                                 |
| Ending  | Revenues VS Expenditures<br>Fund Balance<br>iabilities And Fund Balance   |  | 4,073.22<br>9,807.25<br>9,847.18         |

06/05/2024 03:52 PM User: DEBBIE

DB: Rose Twp

BALANCE SHEET FOR ROSE TOWNSHIP

Period Ending 05/31/2024

6/22

Page:

Fund 205 WILLIAMS DRIVE MAINT

Current Year Balance Beg. Balance Description GL Number \*\*\* Assets \*\*\* 5,836.19 3,745.79 WILLIAMS DR MTN/CASH-CHECKING 205-000-001-000 8,411.01 8,146.37 INVESTMENTS 205-000-003-000 0.00 0.00 RECEIVABLE ASSESSMENTS 205-000-026-000 0.00 0.00 DUE FROM TAX FUND 205-000-067-703 14,247.20 11,892.16 Total Assets \*\*\* Liabilities \*\*\* 0.00 0.00 ACCOUNTS PAYABLE 205-000-202-000 0.00 0.00 DUE TO/FROM GENERAL FUND 205-000-214-000 0.00 0.00 205-000-214-704 DUE TO/FROM WILLIAMS DRIVE 0.00 0.00 Total Liabilities \*\*\* Fund Balance \*\*\* 11,892.16 11,892.16 F/B WILLIAMS DRIVE MAINTENANCE 205-000-390-000 11,892.16 11,892.16 Total Fund Balance 11,892.16 Beginning Fund Balance 2,355.04 Net of Revenues VS Expenditures 14,247.20 Ending Fund Balance 14,247.20

Total Liabilities And Fund Balance

User: DEBBIE DB: Rose Twp

BALANCE SHEET FOR ROSE TOWNSHIP

7/22

Page:

Period Ending 05/31/2024

Fund 206 FIRE FUND

Total Liabilities And Fund Balance

Current Year Balance Beq. Balance Description GL Number \*\*\* Assets \*\*\* 574.75 478,566.12 206-000-001-000 CASH-CHECKING 1,250,017.72 651,923.35 INVESTMENTS 206-000-003-000 0.00 0.00 206-000-003-001 CD'S 0.00 0.00 TAXES RECEIVABLE-DELINQUENT 206-000-028-000 0.00 0.00 INTEREST RECEIVABLE 206-000-056-000 (1,215,834.25) (85.18)DUE FROM TAX FUND 206-000-067-703 34,758.22 1,130,404.29 Total Assets \*\*\* Liabilities \*\*\* 0.00 0.00 ACCOUNTS PAYABLE 206-000-202-000 0.00 50,000.00 DUE TO/FROM GENERAL FUND 206-000-214-000 0.00 0.00 FEDERAL WITHHOLDING 206-000-229-000 0.00 50,000.00 Total Liabilities \*\*\* Fund Balance \*\*\* 1,080,404.29 1,080,404.29 BALANCE-BEG. OF PERIOD 206-000-390-000 0.00 0.00 STATION 3 FUND BALANCE 206-000-391-000 1,080,404.29 1,080,404.29 Total Fund Balance 1,080,404.29 Beginning Fund Balance (1,045,646.07) Net of Revenues VS Expenditures 34,758.22 Ending Fund Balance 34,758.22

06/05/2024 03:52 PM User: DEBBIE

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BALANCE SHEET FOR ROSE TOWNSHIP Period Ending 05/31/2024

Page:

8/22

Fund 209 CEMETERY FUND

| GL Number  | Fund 209 CEMETERY FUND  Description   | Current Year<br>Beg. Balance                 | Balance                                      |
|--|---|--|--|
| *** Assets ***   |   |  |  |
| 209-000-001-000<br>209-000-002-010<br>209-000-003-000<br>209-000-056-000 | CASH-CHECKING<br>CASH-ENDOWMENT SAVINGS<br>INVESTMENTS<br>INTEREST RECEIVABLE | (45,116.74)<br>5,880.05<br>30,093.05<br>0.00 | (48,811.04)<br>7,141.08<br>30,093.05<br>0.00 |
| Total A  | Assets  | (9,143.64)                                   | (11,576.91)                                  |
| *** Liabilitie   | es ***  |  |  |
| 209-000-202-000<br>209-000-214-000<br>209-000-228-000<br>209-000-229-000 | ACCOUNTS PAYABLE DUE TO/FROM GENERAL FUND FICA/ STATE W/H FEDERAL GOVERNMENT  | 0.00<br>0.00<br>0.00<br>0.00                 | 1,425.00<br>0.00<br>0.00<br>0.00             |
| Total 1  | Liabilities   | 0.00   | 1,425.00                                     |
| *** Fund Balar   | nce ***   |  |  |
| 209-000-390-000  | BAL. AT BEG. OF PERIOD  | (9,143.64)                                   | (9,143.64)                                   |
| Total 1  | Fund Balance  | (9,143.64)                                   | (9,143.64)                                   |
| Beginn   | ing Fund Balance  |  | (9,143.64)                                   |
| Net of<br>Ending   | Revenues VS Expenditures<br>Fund Balance<br>Liabilities And Fund Balance      |  | (3,858.27)<br>(13,001.91)<br>(11,576.91)     |

User: DEBBIE DB: Rose Twp

### BALANCE SHEET FOR ROSE TOWNSHIP Period Ending 05/31/2024

Page: 9/22

### Fund 220 OTTIEWAY DRIVE MAINTENANCE FUND

|  | Fund 220 OTTIEWAY DRIVE MAINTENA  | NCE FUND<br>Current Year<br>Beg. Balance | Balance                              |
|--|---|--|--------------------------------------|
| GL Number  | Description   |  |                                      |
| *** Assets ***   |   |  |                                      |
| 220-000-001-000<br>220-000-003-000<br>220-000-026-000<br>220-000-067-703 | OTTIEWAY DRIVE CASH-CHECKING-SWEEP<br>INVESTMENTS<br>TAXES RECEIVABLE-DELINQ/REAL<br>DUE TO/FROM TAX FUND | 2,431.57<br>1,527.94<br>0.00<br>0.00     | 3,706.57<br>1,577.56<br>0.00<br>0.00 |
| Total A  | ssets   | 3,959.51                                 | 5,284.13                             |
| *** Liabilitie:  | ACCOUNTS PAYABLE  | 0.00<br>0.00                             | 0.00                                 |
| 220-000-214-000<br>220-000-214-704                                       | DUE TO/FROM GENERAL FUND<br>DUE TO/FROM OTTIEWAY DRIVE  | 0.00                                     | 0.00                                 |
| Total L  | iabilities  | . 0.00                                   | 0.00                                 |
| *** Fund Balan   | ce ***  |  |                                      |
| 220-000-390-000  | FUND BALANCE OTTIEWAY DRIVE   | 3,959.51                                 | 3,959.51                             |
| Total F  | und Balance   | 3,959.51                                 | 3,959.51                             |
| Reginni  | ng Fund Balance   |  | 3,959.51                             |
| _  |   |  | 1,324.62                             |
| Net of   | Revenues VS Expenditures<br>Fund Balance  |  | 5,284.13                             |
| Total I  | diabilities And Fund Balance  |  | 5,284.13                             |

06/05/2024 03:52 PM User: DEBBIE

DB: Rose Twp

BALANCE SHEET FOR ROSE TOWNSHIP

Period Ending 05/31/2024

10/22

Page:

Fund 245 CDBG

Total Liabilities And Fund Balance

Current Year Balance Beq. Balance Description GL Number \*\*\* Assets \*\*\* (4,445.80) (445.80)CASH-CHECKING 245-000-001-000 0.00 0.00 ACCOUNTS RECEIVABLE 245-000-035-000 0.00 0.00 DUE FROM COUNTY 245-000-081-000 (445.80) (4,445.80) Total Assets \*\*\* Liabilities \*\*\* 3,995.00 0.00 ACCOUNTS PAYABLE 245-000-202-000 0.00 0.00 245-000-214-101 DUE TO/FROM GENERAL FUND 3,995.00 0.00 Total Liabilities \*\*\* Fund Balance \*\*\* (4,445.80)(4,445.80)BAL. AT BEG. OF PERIOD 245-000-390-000 (4,445.80) (4,445.80)Total Fund Balance (4,445.80) Beginning Fund Balance 5.00 Net of Revenues VS Expenditures (4,440.80) Ending Fund Balance (445.80)

User: DEBBIE DB: Rose Twp

### BALANCE SHEET FOR ROSE TOWNSHIP Period Ending 05/31/2024

Page:

11/22

### Fund 247 NSP

| Fund 247 NSP  |   | Current Year                         |                                      |
|---|---|--------------------------------------|--------------------------------------|
| GL Number   | Description   | Beg. Balance                         | Balance                              |
| *** Assets ***  |   |                                      |                                      |
| 247-000-001-000<br>247-000-002-000<br>247-000-003-000<br>247-000-035-000<br>247-000-081-000 | CASH - CHECKING TO RECORD NSP CASH ACCOUNT BALANCES INVESTMENTS ACCOUNTS RECEIVABLE DUE FROM COUNTY | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
| Total A   | Assets  | 0.00                                 | 0.00                                 |
| *** Liabilitie  |   | 0.00                                 | 0.00                                 |
| 247-000-202-000<br>247-000-214-101<br>247-000-214-245<br>247-000-216-000                    | ACCOUNTS PAYABLE DUE TO GENERAL FUND DUE TO CDBG DUE TO COUNTY                                      | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 |
| Total :   | Liabilities   | 0.00                                 | 0.00                                 |
| *** Fund Bala:  | nce ***   |                                      |                                      |
| 247-000-390-000   | BAL AT BEG OF PERIOD  | 0.00                                 | 0.00                                 |
| Total   | Fund Balance  | 0.00                                 | 0.00                                 |
| Beginn  | ing Fund Balance  |                                      | 0.00                                 |
| Net of<br>Ending  | Revenues VS Expenditures Fund Balance Liabilities And Fund Balance                                  |                                      | 0.00<br>0.00<br>0.00                 |

User: DEBBIE DB: Rose Twp

### BALANCE SHEET FOR ROSE TOWNSHIP Period Ending 05/31/2024

Page: 12/22

### Fund 249 BUILDING INSPECTION FUND

|   | Fund 249 BUILDING INSPECTION FUND  Description  | Current Year<br>Beg. Balance                             | Balance   |
|---|---|--|---|
| GL Number   | Description   |  |   |
| *** Assets  | 3 ***   |  |   |
| 249-000-001-000<br>249-000-003-000<br>249-000-035-000<br>249-000-067-101<br>249-371-035-000               | CASH-CHECKING-SWEEP INVESTMENTS ACCOUNTS RECEIVABLE DUE FROM GENERAL FUND ACCOUNTS RECEIVABLE   | 159,264.13<br>0.00<br>0.00<br>0.00<br>0.00               | 171,805.12<br>0.00<br>0.00<br>0.00<br>0.00                |
| m <sub>o</sub>  | tal Assets  | 159,264.13   | 171,805.12  |
| 10  | CGI NOSECO  |  |   |
|   | 7 1 1 2 2 2 4 4 4   |  |   |
| *** Liabi 249-000-202-000 249-000-214-000 249-000-214-101 249-000-228-000 249-000-231-000 249-000-233-000 | ACCOUNTS PAYABLE  DUE TO GENERAL FUND (AUDITORS)  DUE TO GENERAL FUND (AUDITORS)  DUE TO/FROM GENERAL FUND  FICA/ STATE W/H  FEDERAL GOVERNMENT  VOLUNTARY RETIREMENT CONTRIBUT  DEFERRED COMP/PEBSCO | 3,682.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10,915.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
| ጥ   | otal Liabilities  | 3,682.00   | 10,915.65   |
|   | Balance ***   | 155,582.13   | 155,582.13  |
|   |   | 155,582.13   | 155,582.13  |
| T   | otal Fund Balance   |  |   |
| _   | eginning Fund Balance   |  | 155,582.13  |
|   |   |  | 5,307.34  |
| N   | et of Revenues VS Expenditures  |  | 160,889.47  |
| E<br>T  | nding Fund Balance<br>otal Liabilities And Fund Balance   |  | 171,805.12  |

User: DEBBIE DB: Rose Twp

BALANCE SHEET FOR ROSE TOWNSHIP Period Ending 05/31/2024

Period Ending

Fund 255 P E G FUND

Current Year Balance Beq. Balance Description GL Number \*\*\* Assets \*\*\* 260,023.27 226,518.57 CASH-CHECKING 255-000-001-000 65,105.56 65,105.56 INVESTMENTS 255-000-003-000 0.00 0.00 A/R CABLE COMMISSIONS 255-000-019-000 0.00 0.00 ACCOUNTS RECEIVABLE 255-000-035-000 325,128.83 291,624.13 Total Assets \*\*\* Liabilities \*\*\* 0.00 0.00 ACCOUNTS PAYABLE 255-000-202-000 0.00 0.00 DUETO/FROM GENERAL FUND 0.00 255-000-214-101 0.00 FICA/ STATE W/H 255-000-228-000 0.00 0.00 FEDERAL WITHHOLDING 255-000-229-000 0.00 0.00 AFLAC DEDUCTIONS 255-000-230-000 0.00 0.00 VOLUNTARY RETIREMENT CONTRIBUT 255-000-231-000 0.00 0.00 DEFERRED COMP-AETNA 255-000-232-000 0.00 0.00 DEFERRED COMP-PEBSCO 255-000-233-000 0.00 0.00 Total Liabilities \*\*\* Fund Balance \*\*\* 291,624.13 291,624.13 FUND BALANCE 255-000-390-000 291,624.13 291,624.13 Total Fund Balance 291,624.13 Beginning Fund Balance 33,504.70 Net of Revenues VS Expenditures 325,128.83 Ending Fund Balance 325,128.83 Total Liabilities And Fund Balance

Page: 13/22

User: DEBBIE DB: Rose Twp

### BALANCE SHEET FOR ROSE TOWNSHIP Period Ending 05/31/2024

Page: 14/22

| Fund 402 INFRASTUCTURE FO | JND |
|---------------------------|-----|
|---------------------------|-----|

|   | Fund 402 INFRASTUCTURE FUND  | Current Year<br>Beg. Balance               | Balance                                    |
|---|--|--|--|
| GL Number   | Description  | beg. Dalance                               |  |
| *** Assets **   | *  |  |  |
| 402-000-001-000<br>402-000-003-000<br>402-000-035-000<br>402-000-035-001<br>402-000-067-101 | CASH-CHECKING INVESTMENTS A/R TELECOM ACT FUNDS A/R - REIMBURSEMENTS DUE FROM GENERAL FUND | 119,533.67<br>0.00<br>0.00<br>0.00<br>0.00 | 133,414.45<br>0.00<br>0.00<br>0.00<br>0.00 |
| Total   | Assets   | 119,533.67                                 | 133,414.45                                 |
|   |  |  |  |
| *** Liabiliti   | es ***   |  |  |
| 402-000-202-000<br>402-000-214-000  | ACCOUNTS PAYABLE<br>DUE TO//FROM GENERAL FUND  | 0.00<br>0.00                               | 0.00                                       |
| Total   | Liabilities  | 0.00                                       | 0.00                                       |
| *** Fund Bala   | ance ***   |  |  |
| 402-000-390-000   | FUND BALANCE   | 119,533.67                                 | 119,533.67                                 |
|   | Fund Balance   | 119,533.67                                 | 119,533.67                                 |
|   |  |  | 119,533.67                                 |
| Begin   | ning Fund Balance  |  | 13,880.78                                  |
| Endin   | f Revenues VS Expenditures<br>g Fund Balance<br>Liabilities And Fund Balance               |  | 133,414.45<br>133,414.45                   |

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DB: Rose Twp

BALANCE SHEET FOR ROSE TOWNSHIP

Period Ending 05/31/2024

Page: 15/22

| Fund | 701 | $\mathbf{T}$ | & | A |
|------|-----|--------------|---|---|
|------|-----|--------------|---|---|

| DB: Kose 146   | Fund 701 T & A   | Current Year<br>Beg. Balance   | Balance  |
|--|--|--|--|
| GL Number  | Description  | beg. barance   |  |
| *** Assets ***   |  |  |  |
| 701-000-001-000<br>701-000-003-000<br>701-000-035-000<br>701-000-067-101   | CASH-CHECKING<br>INVESTMENTS<br>ACCOUNTS RECEIVABLE<br>DUE FROM GENERAL FUND   | 56,302.28<br>0.00<br>0.00<br>(370.52)  | 61,328.05<br>0.00<br>0.00<br>(370.52)  |
| Total As   | sets   | 55,931.76  | 60,957.53  |
|  |  |  |  |
| *** Liabilities  701-000-202-000  701-000-214-000  701-000-214-703  701-000-214-999  701-000-230-000  701-000-230-001  701-000-230-002  701-000-283-000  701-000-283-000 | ACCOUNTS PAYABLE DUE TO/FROM GENERAL FUND DUE TO/FROM TAX DUE TO OTHER FEDERAL GOVERNMENT DUE TO OTHER GOVT AGENCIES DOG LICENSE PAYABLE PARK PASS PAYABLE PERF DEPOSITS & MISC ESCROW FOAMRITE DEPOSITS | 425.50<br>(102.82)<br>0.00<br>0.00<br>0.00<br>17,158.00<br>(2,519.50)<br>(0.50)<br>40,714.87<br>0.00 | 425.50<br>(102.82)<br>0.00<br>0.00<br>0.00<br>21,633.00<br>(6,486.50)<br>(1,692.50)<br>46,827.87<br>0.00 |
| Total L  | iabilities   | 55,675.55  | 60,604.55  |
| _  |  |  |  |
| *** Fund Balan   | BALANCE AT BEGINNING OF PERIOD   | 256.21   | 256.21   |
|  | und Balance  | 256.21   | 256.21   |
| 10041 **   |  |  | 256.21   |
| Beginni  | ng Fund Balance  |  | 96.77  |
| Ending   | Revenues VS Expenditures<br>Fund Balance<br>Liabilities And Fund Balance   |  | 352.98<br>60,957.53  |

Total Fund Balance

Beginning Fund Balance

BALANCE SHEET FOR ROSE TOWNSHIP Period Ending 05/31/2024

Page: 16/22

194.71

194.71

194.71

| 06/05/2024 03:52 PM                | BALANCE SHEET FOR ROSE TOWNSH.   | I r          | •                                       |
|------------------------------------|----------------------------------|--------------|---|
| User: DEBBIE                       | Period Ending 05/31/2024         |              |   |
| DB: Rose Twp                       |                                  |              |   |
|                                    | Fund 703 TAX FUND                |              |   |
|                                    | I dild 100 1221 1 100            | Current Year |   |
| GL Number                          | Description                      | Beg. Balance | Balance                                 |
| JII NUMBEL                         |                                  |              |   |
| *** Assets ***                     |                                  |              |   |
|                                    | •                                | 4,279.16     | 4,625.01                                |
| 703-000-001-000                    | TAX-CASH CHECKING                | 0.00         | 0.00                                    |
| 703-000-003-000                    | INVESTMENTS                      | 0.00         | 0.00                                    |
| 703-000-017-000                    | TRANSFER FUNDS                   | 0.00         | 0.00                                    |
| 703-000-026-000                    | TAXES RECEIVABLE-DELINQREAL      | (4,084.45)   | (4,084.45)                              |
| 703-000-084-101                    | DUE FROM GENERAL FUND            | (4,001,10)   | • |
| Total As                           | sets                             | 194.71       | 540.56                                  |
|                                    |                                  |              |   |
| *** Liabilities                    | ; ***                            | 0.00         | 0.00                                    |
| 703-000-202-000                    | ACCOUNTS PAYABLE                 | 0.00<br>0.00 | 0.00                                    |
| 703-000-214-000                    | TRAMSFER TAX PYMNT INTEREST      | 0.00         | (2,059.04)                              |
| 703-000-214-101                    | GENERAL FUND TAX PAYMENTS        | 0.00         | 0.00                                    |
| 703-000-214-201                    | APPOMATTOX DR TAX PYMTS          | 0.00         | 0.00                                    |
| 703-000-214-203                    | EVELINE DR TAX PAYMENTS          | 0.00         | (15.16)                                 |
| 703-000-214-204                    | BIG TRAIL MAINT TAX PMTS         | 0.00         | 0.00                                    |
| 703-000-214-205                    | DUE TO WILLIAMS DR SAD           | 0.00         | (544.72)                                |
| 703-000-214-206                    | FIRE FUND TAX PAYMENTS           | 0.00         | 0.00                                    |
| 703-000-214-220                    | OTTIWAY RD                       | 0.00         | 0.00                                    |
| 703-000-214-664                    | TRANSFER BANK ACCT INTEREST      |              | 0.00                                    |
| 703-000-214-701                    | DUE TO/FROM AGENCY               | 0.00         | (23.63)                                 |
| 703-000-214-704                    | F/L WEEDS-DUE TO SAD FUND        | 0.00         | (408.34)                                |
| 703-000-214-705                    | LAKE BRAEMAR TAX PAYMENTS        | 0.00         | 0.00                                    |
| 703-000-214-707                    | TIPSICO LAKE TAX PAYMENTS        | 0.00         | (1.03)                                  |
| 703-000-214-861                    | STREET LIGHTING TAX PAYMENTS     | 0.00         | 0.00                                    |
| 703-000-214-910                    | MISC OUTSIDE SPECIAL ASSESSMENTS | 0.00         | 0.00                                    |
| 703-000-215-000                    | TIPSICO LAKE DRAIN PAYMENT       | 0.00         | 0.00                                    |
| 703-000-215-001                    | PATTERSON DRAIN PAYMENTS         | 0.00         | (282.83)                                |
| 703-000-215-002                    | GARNER DRAIN TAX PAYMENTS        | 0.00         | 408.34                                  |
| 703-000-220-000                    | TIPSICO LK IMPROVEMENT PAYMENT   | 0.00         | 0.00                                    |
| 703-000-221-000                    | COUNTY ROAD ASSESSMENTS          | 0.00         | 1,513.13                                |
| 703-000-222-000                    | OAKLAND COUNTY TAX PAYMENTS      | 0.00         | 0.00                                    |
| 703-000-222-010                    | DOG LICENSES                     | 0.00         | 7,332.62                                |
| 703-000-225-000                    | HOLLY SCHOOLS TAX PAYMENTS       | 0.00         | (449.63)                                |
| 703-000-225-010                    | FENTON SCHOOLS TAX PAYMENTS      | 0.00         | 956.50                                  |
| 703-000-225-020                    | OAKLAND INTERMEDIATE TAX PYMT    | 0.00         |   |
|                                    | O.C.C. TAX PAYMENTS              | 0.00         | 2,781.06                                |
| 703-000-225-030                    | GENESEE INTERMEDIATE TAX PYMT    | 0.00         | 0.00                                    |
| 703-000-225-040                    | M.C.C.TAX PAYMENTS               | 0.00         | 0.00                                    |
| 703-000-225-050                    | STATE OF MICHIGAN TAX PAYMENT    | 0.00         | 2,287.70                                |
| 703-000-225-055                    | HURON CLINTON METRO AUTHORITY    | 0.00         | 11.20                                   |
| 703-000-225-065                    | COUNTY PARKS & REC               | 0.00         | 18.56                                   |
| 703-000-225-070                    | OAKLAND TRANSIT                  | 0.00         | 51.42                                   |
| 703-000-225-071                    | ZOO AUTHORITY                    | 0.00         | 5.11                                    |
| 703-000-225-075                    | ART INSTITUTE                    | 0.00         | 10.53                                   |
| 703-000-225-076                    | HOLLY SCHOOLS INTEREST           | 0.00         | 0.00                                    |
| 703-000-226-000                    | FENTON SCHOOLS INTEREST          | 0.00         | 0.00                                    |
| 703-000-226-010                    | OAKLAND INTERMEDIATE INTEREST    | 0.00         | 0.00                                    |
| 703-000-226-020                    | OCC INTEREST                     | 0.00         | 0.00                                    |
| 703-000-226-030                    | GENESEE INTERMEDIATE INTEREST    | 0.00         | 0.00                                    |
| 703-000-226-040                    | M.C.C. INTEREST                  | 0.00         | 0.00                                    |
| 703-000-226-050                    | STATE OF MICHIGAN INTEREST       | 0.00         | 0.00                                    |
| 703-000-226-055                    | OAKLAND COUNTY TAX INTEREST      | 0.00         | 0.00                                    |
| 703-000-226-060                    | OC OIS INTEREST                  | 0.00         | 0.00                                    |
| 703-000-226-065<br>703-000-230-000 | DUE TO OTHERS                    | 0.00         | 2,850.99                                |
| 703-000-230-000                    | TAX OVERPAYMENTS                 | 0.00         | (14,670.78                              |
| Total I                            | Liabilities                      | 0.00         | (228.00                                 |
| *** Fund Balar                     | nce ***                          |              |   |
| 703-000-390-000                    | BAL. AT BEG. OF PERIOD           | 194.71       | 194.71                                  |
| .00 000 000                        |                                  |              |   |

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BALANCE SHEET FOR ROSE TOWNSHIP Period Ending 05/31/2024 Page:

17/22

Fund 703 TAX FUND

GL Number Description Current Year
Beg. Balance Balance
Total Liabilities And Fund Balance

Current Year
Beg. Balance
540.56

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### BALANCE SHEET FOR ROSE TOWNSHIP Period Ending 05/31/2024

Page: 18/22

Fund 704 FISH LAKE WEED CONTROL

| GT. Numbers       | Fund 704 FISH LAKE WEED CONTROL  Description   | Current Year<br>Beg. Balance | Balance                |
|-------------------|--|------------------------------|------------------------|
| GL Number         | J0001-p  |                              |                        |
| *** Assets ***    |  |                              |                        |
| 704-000-001-000   | F/L WEED CONTROL-CASH/CHECKING   | 4,441.19                     | 21,870.67<br>5,256.89  |
| 704-000-001-000   | INVESTMENTS  | 5,091.49<br>0.00             | 0.00                   |
| 704-000-026-000   | TAXES RECEIVABLE   | 0.00                         | 0.00                   |
| 704-000-067-703   | DUE FROM TAX FUND  | 0,00                         |                        |
|                   |  | 9,532.68                     | 27,127.56              |
| Total As          | sets   | ·                            |                        |
| *** Liabilities   | ***  |                              |                        |
|                   | TO DESCRIPT DE LA CONTRACTOR DE LA CONTR | 0.00                         | 0.00                   |
| 704-000-202-000   | ACCOUNTS PAYABLE<br>DUE TO/FROM GENERAL FUND   | 0.00                         | 0.00                   |
| 704-000-214-000   | DUE TO/FROM WILLIAMS DR SAD  | 0.00                         | 0.00                   |
| 704-000-214-205   | DOE TOYPROH WILLIAMS DIVISION  |                              |                        |
| Total L           | iabilities   | 0.00                         | 0.00                   |
| *** Fund Baland   | na ***   |                              |                        |
| "" Fulld Baran    |  | 9,532.68                     | 9,532.68               |
| 704-000-390-000   | FUND BALANCE   | 5, 332. 33                   | ·                      |
| Total F           | und Balance  | 9,532.68                     | 9,532.68               |
|                   |  |                              | 9,532.68               |
| Beginni           | ng Fund Balance  |                              | 45 504 60              |
|                   | Revenues VS Expenditures   |                              | 17,594.88              |
| Net OI            | Fund Balance   |                              | 27,127.56<br>27,127.56 |
| ending<br>Total L | iabilities And Fund Balance  |                              | 21,121.30              |
| Total I           | TOWN THE COMMON THE COM |                              |                        |

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### BALANCE SHEET FOR ROSE TOWNSHIP Period Ending 05/31/2024

Page:

19/22

### Fund 705 LAKE BRAEMAR SAD FUND

| GL Number  | Fund 705 LAKE BRAEMAR SAD F  | Current Year<br>Beg. Balance           | Balance                                |
|--|--|--|--|
| *** Assets ***   |  |  |  |
| 705-000-001-000<br>705-000-003-000<br>705-000-026-000<br>705-000-067-703 | LK BRAEMAR-CASH/CHECKING<br>INVESTMENTS<br>TAXES RECEIVABLE<br>DUE FROM TAX FUND | 15,372.83<br>25,457.26<br>0.00<br>0.00 | 35,478.41<br>26,284.33<br>0.00<br>0.00 |
| Total A  | ssets  | 40,830.09                              | 61,762.74                              |
| *** Liabilitie:  | s ***  |  |  |
| 705-000-202-000<br>705-000-214-000                                       | ACCOUNTS PAYABLE<br>DUE TO/FROM GENERAL FUND                                     | 0.00<br>0.00                           | 0.00<br>0.00                           |
| Total L  | iabilities   | 0.00                                   | 0.00                                   |
| *** Fund Balan   | ce ***   |  |  |
| 705-000-390-000  | FUND BALANCE   | 40,830.09                              | 40,830.09                              |
| Total F  | und Balance  | 40,830.09                              | 40,830.09                              |
| Beginni  | ng Fund Balance  |  | 40,830.09                              |
| Ending   | Revenues VS Expenditures<br>Fund Balance<br>iabilities And Fund Balance          |  | 20,932.65<br>61,762.74<br>61,762.74    |

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### BALANCE SHEET FOR ROSE TOWNSHIP Period Ending 05/31/2024

Page:

20/22

### Fund 707 TIPSICO LAKE FUND

| GL Number  | Description  | Current Year<br>Beg. Balance            | Balance                                  |
|--|--|---|--|
| *** Assets ***   |  |   |  |
| 707-000-001-000<br>707-000-003-000<br>707-000-026-000<br>707-000-067-703 | TIPSICO LAKE/CASH-CHECKING<br>INVESTMENTS<br>TAXES RECEIVABLE<br>DUE FROM TAX FUND | 48,398.09<br>127,287.50<br>0.00<br>0.00 | 105,921.06<br>131,423.01<br>0.00<br>0.00 |
| Total As   | sets   | 175,685.59                              | 237,344.07                               |
| *** Liabilities  | ***  |   |  |
| 707-000-202-000<br>707-000-214-000                                       | ACCOUNTS PAYABLE DUE TO/FROM GENERAL FUND  | 0.00                                    | 0.00<br>0.00                             |
| Total Li   | abilities  | 0.00                                    | 0.00                                     |
| *** Fund Balanc  | e ***  |   |  |
| 707-000-390-000  | TIPSICO LAKE FUND BALANCE  | 175,685.59                              | 175,685.59                               |
| Total Fu   | nd Balance   | 175,685.59                              | 175,685.59                               |
| Beginnin   | g Fund Balance   |   | 175,685.59                               |
| Ending F   | evenues VS Expenditures<br>und Balance<br>abilities And Fund Balance               |   | 61,658.48<br>237,344.07<br>237,344.07    |

User: DEBBIE DB: Rose Twp

### BALANCE SHEET FOR ROSE TOWNSHIP Period Ending 05/31/2024

Page: 21/22

### Fund 861 HOLLY SHORES LIGHTS

|   | Fund 861 HOLLY SHORES LIGHTS   | Current Year                                 | Balance                                      |
|---|--|--|--|
| GL Number   | Description  | Beg. Balance                                 | Dardiicc                                     |
| *** Assets ***  |  |  |  |
| 861-000-001-000<br>861-000-003-000<br>861-000-017-000<br>861-000-026-000<br>861-000-067-703 | HOLLY SHORES STREET LIGHTS CASH ACCOUNT INVESTMENTS TRANSFER FUNDS TAXES RECEIVABLE-DELINQREAL DUE FROM TAX FUND | 3,712.18<br>5,091.49<br>0.00<br>0.00<br>0.00 | 3,342.68<br>5,256.99<br>0.00<br>0.00<br>0.00 |
| Total A   | ssets  | 8,803.67                                     | 8,599.67                                     |
| *** Liabilitie:   | 3 ***  |  |  |
| 861-000-202-000<br>861-000-214-000<br>861-000-214-090                                       | ACCOUNTS PAYABLE DUE TO/FROM GENERAL FUND TAX COLLECTION FUND  | 88.85<br>0.00<br>0.00                        | 88.85<br>0.00<br>0.00                        |
| Total L   | iabilities   | 88.85  | 88.85  |
| *** Fund Balan  | ce ***   |  |  |
| 861-000-390-000   | BAL. AT BEG. OF PERIOD   | 8,714.82                                     | 8,714.82                                     |
| Total F   | und Balance  | 8,714.82                                     | 8,714.82                                     |
| Beginni   | ng Fund Balance  |  | 8,714.82                                     |
| Net of<br>Ending  | Revenues VS Expenditures<br>Fund Balance<br>iabilities And Fund Balance  |  | (204.00)<br>8,510.82<br>8,599.67             |

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### BALANCE SHEET FOR ROSE TOWNSHIP Period Ending 05/31/2024

Page:

22/22

### Fund 865 INVESTMENTS

| GL Number                          | Description   | Current Year<br>Beg. Balance | Balance                        |
|------------------------------------|---|------------------------------|--------------------------------|
| *** Assets ***                     |   |                              |                                |
| 865-000-001-000<br>865-000-003-000 | CASH-CHECKING-SWEEP INVESTMENTS   | 0.00<br>93,873.05            | 0.00<br>93,873.05              |
| Total A                            | ssets   | 93,873.05                    | 93,873.05                      |
| *** Fund Balan                     | ce ***  |                              |                                |
| 865-000-390-000                    | FUND BALANCE  | 93,873.05                    | 93,873.05                      |
| Total F                            | und Balance   | 93,873.05                    | 93,873.05                      |
| Beginni                            | ng Fund Balance   |                              | 93,873.05                      |
| Ending                             | Revenues VS Expenditures<br>Fund Balance<br>iabilities And Fund Balance |                              | 0.00<br>93,873.05<br>93,873.05 |

### ROSE TOWNSHIP RESOLUTION #2024-XX

### DESIGNATING NEWSPAPER OF GENERAL CIRCULATION IN ROSE TOWNSHIP FOR LEGAL ADVERTISING

WHEREAS, Michigan Township Laws require that townships designate a newspaper of general circulation within the township for the publication of legal notices,

NOW, THEREFORE BE IT RESOLVED, that the Rose Township Board designates the Tri-County Times/View, published in Fenton, Michigan as the newspaper in which legal notices pertaining to Rose Township will be published.

BE IT FURTHER RESOLVED, that, from time to time, a legal notice will be published in the Tri-County Times. A legal notice may also be published in the Oakland Press published in Pontiac, Michigan, on the Rose Township Website and Cable Channel when the township clerk determines that such additional notice is likely to enhance public access to the information contained in the notice.

|  | contained in the notice.  |
|--|---|
| Moved by:<br>Voting Yea:<br>Voting Nay:<br>Absent: | Seconded by:  |
| The Supervisor                                     | declares the resolution adopted/denied  |
|  | Certification   |
| hereby certify to<br>by the Rose To                | or, the duly elected clerk of Rose Township, Oakland County, Michigan, do that the foregoing is a true and correct copy of a resolution made and adopted ownship Board of Trustees at its regular meeting held on June 12, 2024 at uorum was present. |
| Dated:   |   |

Debbie Miller, MMC, MiPMC III

Rose Township Clerk

### NOTICE ROSE TOWNSHIP RESIDENTS BUDGET PUBLIC HEARING

**NOTICE IS HEREBY GIVEN**, that the Rose Township Board of Trustees, will hold a public hearing on the proposed township budget for fiscal year 2025 at the Rose Township Offices, 9080 Mason Street in Rose Township on Wednesday, June 12, 2024, beginning at 7:00 P.M. to conduct township business and, in accordance with state law, a Public Hearing on the following:

Proposed Rose Township Budget for Fiscal Year 2025 covering estimated revenues and proposed expenditures

### AND

Proposed 2024 Tax Rate for Rose Township

"The property tax millage rate proposed to be levied to support the
Proposed Budget will be a subject of this hearing."

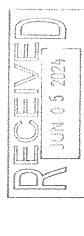
Ten (10) days prior to the hearing, copies of the proposed budget will be available for review during regular office hours at the Clerk's Office or the Treasurer's Office, 9080 Mason Street in Rose Township. Office hours are 8:30 AM – 4:30 PM Monday through Thursday, except for holidays.

Comments and/or suggestions, written or oral, are encouraged and will be accepted at the Rose Township Clerk's Office at the above address, until the date and time of the hearing.

The Rose Township board will provide necessary reasonable auxiliary aids and services, to individuals with disabilities. Individuals with disabilities needing assistance to attend the hearing are asked to contact the Rose Township Clerk (248) 634-8701 at least 72 hours prior to the hearing.

Debbie Miller, MMC, MiPMC III Rose Township Clerk

Publish: June 2, 2024



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SUPERVISOR

CLERK

Paul Gambka

TREASURER

Patricia Walls

TRUSTEE

TRUSTEE

Dianne Scheib-Snider

**Debbie Miller** 

**Agnes Miesch** 

| X  | 2024-25 | PROPOSED | BUDGET           |             |
|--|---------|----------|------------------|-------------|
| ROSE TOWNSHIP CLERK  | 2023-24 | ACTIVITY | THRU 04/30/24    |             |
|  | 2023-24 | ORIGINAL | BUDGET           |             |
| BUDGET REPORT FOR ROSE TOWNSHIP<br>Calculations as of 04/30/2024 |         |          | IN CITATION OF A | DESCRIPTION |
| 06/05/2024   |         |          | i                | GL NUMBER   |

|                    | 362,049   | 1,000                   | 2,000                         | 2,000                         | 1,000           | 102,618         | 680,585                      | 15,000          | 3,500           | 2,100                    | 2,900                 | 4,000             | 006                     | 2,500                 | 108,000                 | 86,653               | 1,500             | 107,000            | 2,567                | 4,462                                 | 88,000                  | 9,224           | 25,000                | 1,614,558                                |
|--------------------|---|-------------------------|-------------------------------|-------------------------------|-----------------|-----------------|------------------------------|-----------------|-----------------|--------------------------|-----------------------|-------------------|-------------------------|-----------------------|-------------------------|----------------------|-------------------|--------------------|----------------------|---------------------------------------|-------------------------|-----------------|-----------------------|--|
|                    | 326,635   | 0                       | С                             | 975                           | A (1)           | ĵ C             | 568.876                      | 0               |                 | · C                      | 1.300                 |                   | ) C                     | ) C                   | 66 514                  | 57 985               |                   | 79.154             | 2.597                | 0                                     | 4,749                   | 8,946           | 0                     | 1,118,174                                |
|                    | 334657  | 1 000                   | ,, t                          | 2,000                         | 1,000           | 800             | 2/5/58C                      | 657/10          | 3 500           | 3,300                    | 0000                  | 000,0             | 000,4                   | 000                   | 1,100                   | 75,000               | 85,500            | 105 000            | 500/cot<br>7.857 c   | , , , , , , , , , , , , , , , , , , , | 7,040                   | 0.400           | 25,000                | 1,951,861                                |
|                    | ( ) = | CURRENT TAX COLLECTIONS | TAXES-OTHER THAN PROPERTY LAX | PENALTIES AND COLLECTION FEES | OTHER PERMITS   | DOG LICENSES    | AMERICAN RESCUE PLAN REVENUE | REVENUE SHARING | GRANT INCOME    | PLANNING COMMISSION FEES | BOARD OF APPEALS FEES | LAND DIVISION FEE | ZONING APPLICATION FEES | FINES AND FORFEITURES | PARK ACTIVITIES REVENUE | INTEREST & DIVIDENDS | CABLE TV RECEIPTS | RENT AND ROYALTIES | TOWER LEASE RECEIPTS | PEST CONTROL RECEIPTS                 | SAD ADMINISTRATION FEES | OTHER INCOME    | SUMMER SCHOOL TAX FEE | ELECTION REIMBURSEMENTS                  |
| ESTIMATED REVENUES | Dept 000  | 101-000-410-000         | 101-000-423-000               | 101-000-445-000               | 101-000-476-060 | 101-000-477-000 | 101-000-528-000              | 101-000-574-010 | 101-000-590-000 | 101-000-607-000          | 101-000-608-000       | 101-000-609-000   | 101-000-610-000         | 101-000-655-000       | 101-000-663-000         | 101-000-664-000      | 101-000-667-000   | 101-000-668-000    | 101-000-669-000      | 101-000-676-000                       | 101-000-678-000         | 101-000-680-000 | 101-000-690-000       | 101-000-690-002<br>Totals for dept 000 - |

TOTAL ESTIMATED REVENUES

| 16,800<br>1,286<br>1,680<br>100<br>19,866  | 72,634<br>18,000<br>14,700<br>6,933<br>7,263<br>200<br>200<br>200<br>1,650  | 15,000<br>15,000<br>10,000<br>7,500<br>8,000<br>36,000<br>0<br>2,000<br>7,500<br>2,500<br>15,000   |
|--|---|--|
| 14,000<br>1,071<br>1,400<br>0  | 57,646<br>10,725<br>12,284<br>5,046<br>5,765<br>0<br>0<br>246<br>91,712   | 0<br>19,574<br>829<br>0<br>0<br>7<br>1,209<br>378<br>0<br>4,070<br>36,957  |
| 16,800<br>1,286<br>1,680<br>100<br>19,866  | 69,175<br>18,000<br>14,666<br>6,668<br>6,917<br>100<br>0<br>1,500<br>117,026  | 0<br>10,000<br>10,000<br>7,500<br>8,000<br>36,000<br>10,000<br>1,800<br>7,500<br>25,000<br>15,000<br>130,800   |
| TRUSTEES-WAGES PAYROLL TAXES RETIREMENT MILEAGE ALLOWANCE  | SUPERVISOR-WAGES SUPERVISOR ASSISTANT HEALTH INSURANCE PAYROLL TAXES RETIREMENT REIMBURSED EXPENSES SUPPLIES UPERVISOR  | PERSONAL SERVICES SUPPLIES REIMBURSEABLE ELECTION EXPENSES MAILING EXPENSE CONTRACTED SERVICES ELECTION INSPECTOR SERVICES TRAINING & MEMBERSHIPS MILEAGE PRINTING AND PUBLISHING REPAIRS AND MAINTENANCE SMALL EQUIPMENT PURCHASES  |
| APPROPRIATIONS Dept 101 - TRUSTEES 101-101-702-000 PAYRC 101-101-718-000 RETIRI 101-101-860-000 MILEA Totals for dept 101 - TRUSTEES | Dept 171 - SUPERVISOR  101-171-702-000 SUPERVIS 101-171-703-000 HEALTH I 101-171-715-000 PAYROLL 101-171-718-000 RETIREM 101-171-721-000 REIMBUF 101-171-726-000 MILEAGE Totals for dept 171 - SUPERVISOR | Dept 191 - ELECTIONS 101-191-702-000 101-191-726-000 101-191-728-000 101-191-729-000 101-191-802-000 101-191-802-001 101-191-830-000 101-191-830-000 101-191-930-000 101-191-930-000 TRAINII 101-191-930-000 TRAINII 101-191-930-000 SMALL Totals for dept 191 - ELECTIONS |

| 29,000   | 72,634<br>46,452<br>16,000<br>9,111<br>11,909<br>300<br>4,000<br>2,000<br>162,706   | 1,800<br>138<br>1,938  | 72,634<br>46,452<br>16,800<br>9,111<br>11,909<br>1,900<br>1,900   | 17,411<br>1,332<br>1,741<br>500   |
|--|---|--|---|---|
| (56,368)   | 57,646<br>34,598<br>12,994<br>7,507<br>8,909<br>0<br>69<br>2,550<br>1,345<br>125,618  | 1,700<br>130<br>1,830  | 57,646<br>36,867<br>14,141<br>7,338<br>9,451<br>1,265   | 13,818<br>1,057<br>1,382<br>223   |
| 58,279   | 69,175<br>44,240<br>8,400<br>9,502<br>11,341<br>300<br>300<br>4,000<br>1,500<br>1,500   | 1,800<br>138<br>1,938  | 69,175<br>44,240<br>16,800<br>8,676<br>11,341<br>1,800<br>152,032   | 16,582<br>1,265<br>1,658<br>200   |
| CONTRACTUAL -ASSESSOR<br>ASSESSOR  | CLERK-WAGES DEPUTY CLERK WAGES HEALTH INSURANCE PAYROLL TAXES RETIREMENT REIMBURSED EXPENSES SUPPLIES RECORDING SECRETARY MILEAGE ALLOWANCE   | : REVIEW<br>BD OF REVIEW-WAGES<br>PAYROLL TAXES<br>- BOARD OF REVIEW   | ER TREASURER WAGES DEPUTY TREASURER WAGES HEALTH INSURANCE PAYROLL TAXES RETIREMENT MILEAGE ALLOWANCE   | 5 & GROUNDS<br>FACILITIES MANAGEMENT<br>PAYROLL TAXES<br>RETIREMENT<br>BUILDING SUPPLIES  |
| Dept 209 - ASSESSOR<br>101-209-802-000 CONTI<br>Totals for dept 209 - ASSESSOR | Dept 215 - CLERK<br>101-215-702-000<br>101-215-703-000<br>101-215-704-000<br>101-215-715-000<br>101-215-718-000<br>RE<br>101-215-721-000<br>RE<br>101-215-801-000<br>RE<br>101-215-801-000<br>MI<br>Totals for dept 215 - CLERK | Dept 247 - BOARD OF REVIEW 101-247-702-000 BD OF REVIEW- 101-247-715-000 PAYROLL TAXES Totals for dept 247 - BOARD OF REVIEW | Dept 253 - TREASURER 101-253-702-000 TREASUI 101-253-703-000 DEPUTY 101-253-704-000 PAYROL 101-253-715-000 RETIREN 101-253-860-000 MILEAG Totals for dept 253 - TREASURER | Dept 265 - BUILDING & GROUNDS<br>101-265-703-000 FACILITI<br>101-265-715-000 PAYROL<br>101-265-718-000 RETIREN<br>101-265-726-000 BUILDIN |

| 400<br>9,800<br>24,000<br>55,184  | 17,644<br>16,000<br>10,600<br>4,000<br>21,000<br>2,000<br>6,000<br>10,000<br>5,000<br>5,000<br>5,000<br>5,000<br>1,000<br>1,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000<br>28,000 | 38,000   | 16,072<br>4,200  |
|---|---|--|--|
| 186<br>8,577<br>16,755<br>41,998  | 14,770<br>15,636<br>4,305<br>19<br>17,103<br>742<br>4,159<br>9,453<br>3,430<br>2,774<br>18,844<br>7,650<br>3,666<br>3,103<br>26,872<br>1,162<br>353<br>205<br>103,610<br>0  | 0  | 12,755<br>3,500  |
| 350<br>9,500<br>20,000<br>49,555  | 17,577 15,000 7,485 5,000 17,000 2,000 7,000 6,000 2,500 2,500 19,000 8,400 5,500 5,500 1,000 0 145,175 100,000 500   | 25,060   | 15,306<br>4,200  |
| .01-265-860-000 MILEAGE ALLOWANCE<br>101-265-920-000 UTILITIES<br>101-265-930-000 REPAIRS AND MAINTENANCE<br>Totals for dept 265 - BUILDING & GROUNDS | pt 289 - GENERAL SERVICES 1-289-704-000 SUPPLIES-OFFICE 1-289-726-000 SUPPLIES-OFFICE SUMMER TAX COLLECTION EXPENSE 14-289-728-000 MAILING EXPENSES CONTRACTUAL SERVICES MAILING EXPENSES CONTRACTUAL SERVICES 11-289-803-000 COMPUTER SERVICES COMPUTER SERVICES COMPUTER SERVICES COMPUTER MAINTENANCE EXPENSE CODIFICATION TRAINING AND DUES TELPHONES COLIFICATION TRAINING AND PUBLISHING INSURANCE MISCELLANEOUS TAX CHARGEBACK CAPITAL OUTLAY TAX CHARGEBACK COL-289-955-000 TAX CHARGEBACK CAPITAL OUTLAY TAX CHARGEBACK COL-289-970-000 TWP HALL RENOVATION TOTALS for dept 289 - GENERAL SERVICES   | oept 290 - TRANSFERS TO OTHER FUNDS<br>01-290-999-209  | ICE ENFORCEMENT<br>ZONING ENFORCEMENT-WAGES<br>HEALTH INSURANCE                                |
| 101-265-860-000<br>101-265-920-000<br>101-265-930-000<br>Totals for dept 265 - B  | Dept 289 - GENERAL SERVICES 101-289-704-000 HEA 101-289-726-000 SUP 101-289-729-000 MAI 101-289-802-000 CON 101-289-802-000 WEI 101-289-803-000 CON 101-289-808-000 CON 101-289-809-000 COI 101-289-850-000 TRA 101-289-950-000 TEL 101-289-950-000 INS 101-289-95-000 TA 101-289-970-000 TA 101-289-970-000 TA 101-289-970-000 SIV 101-289-972-000 SIV   | Dept 290 - TRANSFERS TO OTHER FUNDS<br>101-290-999-209<br>Totals for dept 290 - TRANSFERS TO OTH | Dept 301 - ORDINANCE ENFORCEMENT<br>101-301-703-000 ZONING ENFO<br>101-301-704-000 HEALTH INSU |

| 1,550<br>1,607<br>50<br>30,000<br>2,700<br>56,179   | 7,200<br>18,802<br>1,989<br>1,880<br>6,000  | 2,400  | 6,450<br>8,900<br>18,000<br>120,000<br>90,592<br>2,900<br>10,000  | 5,000<br>20,000<br>25,000   |
|---|---|--|---|---|
| 1,244<br>1,276<br>30<br>24,607<br>2,231<br>45,643   | 275<br>14,923<br>1,163<br>1,492<br>973<br>18,826  | 475<br>29<br>504   | 5,231<br>306<br>497<br>0<br>82,551<br>752<br>0  | 0   |
| 1,300<br>1,530<br>0<br>23,000<br>2,700<br>48,036  | 3,900<br>17,907<br>1,700<br>1,790<br>6,000  | 696<br>006   | 5,550<br>6,578<br>18,000<br>10,000<br>82,552<br>3,000<br>10,000   | 5,000   |
| 01-301-715-000       PAYROLL TAXES         01-301-718-000       RETIREMENT         01-301-721-000       REIMBURSED EXPENSES         01-301-802-000       PROFESSIONAL SERVICES         01-301-860-000       MILEAGE-ORDINANCE ENFORCEMENT         Totals for dept 301 - ORDINANCE ENFORCEMENT | ept 400 - PLANNING & ZONING         01-400-702-000       COMMISSIONER WAGES         01-400-703-000       ZONING ADMINISTRATOR         01-400-715-000       PAYROLL TAXES         01-400-718-000       RETIREMENT         C01-400-801-000       CONTRACTUAL SERVICES         Totals for dept 400 - PLANNING & ZONING | Dept 410 - ZONING BOARD OF APPEALS O1-410-702-000 PERSONAL SERVICES-ZBA O1-410-715-000 PAYROLL TAXES Totals for dept 410 - ZONING BOARD OF APPEALS | ORKS STREET LIGHTS RECYCLING CLEAN-UP DAY ROAD MAINTENANCE GRAVEL ROAD CHLORIDE PEST CONTROL EXPENDITURES RESERVED ACCOUNT-MAINTENANCE  | ERVICES HOLLY YOUTH ASSISTANCE SENIOR CITIZENS - CITIZEN SERVICES   |
| 101-301-715-000<br>101-301-718-000<br>101-301-721-000<br>101-301-802-000<br>101-301-860-000<br>Totals for dept 301 C  | Dept 400 - PLANNING & ZONING 101-400-702-000 COMM 101-400-703-000 ZONIN 101-400-715-000 PAYRO 101-400-801-000 CONTF Totals for dept 400 - PLANNING  | Dept 410 - ZONING BOARD OF APPEALS 101-410-702-000 PERSONAL SE 101-410-715-000 PAYROLL TAX Totals for dept 410 - ZONING BOARD C                    | Dept 463 - PUBLIC WORKS         101-463-448-000       STREET LIGH         101-463-523-000       RECYCLING         101-463-930-000       ROAD MAIN         101-463-930-001       GRAVEL RO         101-463-930-002       PEST CONT         101-463-935-000       RESERVED         Totals for dept 463 - PUBLIC WORKS | Dept 660 - CITIZEN SERVICES<br>101-660-844-000 HOLLY YOUTH<br>101-660-845-000 SENIOR CITIZI<br>Totals for dept 660 - CITIZEN SERVICES |

| 10,000<br>4,000<br>35,000<br>49,000   | 12,376<br>12,376  | 10,000<br>102,618<br>112,618   | 1,584,893            | 29,665<br>1,291,500<br>1,321,165   |
|---|---|--|----------------------|--|
| 5,757<br>875<br>217<br>6,849  | 8,228   | 0<br>413,489<br>413,489  | 1,205,658            | (87,484)<br>1,378,984<br>1,291,500   |
| 6,500<br>3,000<br>30,000<br>39,500  | 8,292<br>8,292  | 5,000<br>595,372<br>600,372  | 1,964,597            | (12,736)<br>1,378,984<br>1,366,248   |
| Dept 751 - PARKS & RECREATION 101-751-930-000 REPAIRS AND MAINTENANCE 101-751-956-000 PROGRAMS & ACTIVITIES 101-751-975-000 PARK IMPROVEMENT Totals for dept 751 - PARKS & RECREATION | Dept 790<br>101-790-801-000 CONTRACTUAL SERVICES<br>Totals for dept 790 - | Dept 999 - EMERGENCY MANAGEMENT<br>101-999-890-000 EMERGENCY MANAGEMENT EXP<br>101-999-891-000 ARPA EXPENDITURES<br>Totals for dept 999 - EMERGENCY MANAGEMENT | TOTAL APPROPRIATIONS | NET OF REVENUES/APPROPRIATIONS - FUND 101<br>BEGINNING FUND BALANCE<br>ENDING FUND BALANCE |

Fund 201 - APPOMATTOX DRIVE MAINTENANCE FUND

|                    |          | INTEREST        | SPECIAL ASSESSMENTS |                       |
|--------------------|----------|-----------------|---------------------|-----------------------|
| ESTIMATED REVENUES | Dept 000 | 201-000-664-000 | 201-000-672-000     | Totals for dept 000 - |

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| 84<br>4,060<br>4,144                         | 4,144             |
|--|-------------------|
| 66<br>4,060<br>4,126                         | 4,126             |
| 60 66 84<br>3,825 4,060 4,060<br>4,126 4,144 | 3,885 4,126 4,144 |

201-000-930-000 201-000-955-000 Dept 000

REPAIRS & MAINTENANCE

MISCELLANEOUS

Totals for dept 000 -

TOTAL APPROPRIATIONS

NET OF REVENUES/APPROPRIATIONS - FUND 201 **BEGINNING FUND BALANCE** ENDING FUND BALANCE

2,599 4,060 4,060 84 4,060 2,429 918 3,956 3,956 170 3,038 2,429 2,429 3,825 3,885 3,885

Fund 203 - EVELINE DRIVE MAINTENANCE FUND

|                    |          | INTEREST        | SPECIAL ASSESSMENTS |
|--------------------|----------|-----------------|---------------------|
| ESTIMATED REVENUES | Dept 000 | 203-000-664-000 | 203-000-672-000     |

203-000-672-000

Totals for dept 000 -

| 1,682<br>9,200<br>10,882   | 10,882               |
|--|----------------------|
| 1,323<br>8,800<br>10,123   | 10,123               |
| 1,200     1,323     1,682       9,200     8,800     9,200       10,400     10,123     10,882 | 10,400 10,123 10,882 |
|  |                      |

203-000-930-000 203-000-955-000 Dept 000

REPAIRS/MAINTENANCE MISCELLANEOUS

Totals for dept 000 -

TOTAL APPROPRIATIONS

NET OF REVENUES/APPROPRIATIONS - FUND 203 **BEGINNING FUND BALANCE ENDING FUND BALANCE** 

| 1     | 10,882                      | 10,882 |       | 60,211 | P0,211 |
|-------|-----------------------------|--------|-------|--------|--------|
|       | 10,400 3,816 1U,88 <i>2</i> | 3,816  | 6,307 | 53,904 | 60,211 |
| 9,200 | 10,400                      | 10,400 | 0     | 53,904 | 53,904 |

Fund 204 - BIG TRAIL MAINT FUND

|                    |          | SPECIAL ASSESSIMEN IS |                       |
|--------------------|----------|-----------------------|-----------------------|
| ESTIMATED REVENUES | Dept 000 | 204-000-672-000       | Totals for dept 000 - |

| 12,286  | 12,286 |
|---|--------|
| 12,000<br>12,000  | 12,000 |
| 12,286     12,000     12,286       12,286     12,000     12,286 | 12,286 |
|   |        |

Dept 000

MAINTENANCE

204-000-930-000 Totals for dept 000 -

TOTAL APPROPRIATIONS

NET OF REVENUES/APPROPRIATIONS - FUND 204 **BEGINNING FUND BALANCE** ENDING FUND BALANCE

|        | 12,286 | 12,286              | 13,310                      | 13,310 |
|--------|--------|---------------------|-----------------------------|--------|
| 4,424  | 4,424  | 4,424               | 7,576                       | 13,310 |
| 12.286 | 12,286 | 12,286 4,424 12,286 | 0 7,576 0<br>2 7,576 13,310 | 5,734  |

Fund 205 - WILLIAMS DRIVE MAINT

| JES   |
|-------|
| REVEN |
| TED R |
| TIMA. |
| ES    |

205-000-664-000 205-000-672-000 Dept 000

INTEREST INCOME SPECIAL ASSESSMENTS

Totals for dept 000 -

| 336                              | 4,136 | 4,136             |
|----------------------------------|-------|-------------------|
| 265<br>3,420                     | 3,685 | 3,685             |
| 240 265 336<br>3,800 3,420 3,800 | 4,040 | 4,040 3,685 4,136 |

Dept 000

205-000-930-000

MAINTENANCE/REPAIR MISCELLANEOUS

205-000-955-000

Totals for dept 000 -

TOTAL APPROPRIATIONS

NET OF REVENUES/APPROPRIATIONS - FUND 205 **BEGINNING FUND BALANCE** ENDING FUND BALANCE

| 3,800 | 3,800 | 3,800       |       | 13,867 | 14,203 |
|-------|-------|-------------|-------|--------|--------|
| 1,710 | 1,710 | 1,710 3,800 | 1,975 | 11,892 | 13,867 |
|       | 4,040 | 4,040       | 0     | 11,892 | 11,892 |
|       |       |             |       |        |        |

Fund 206 - FIRE FUND

ESTIMATED REVENUES

Dept 000

206-000-410-000

CURRENT TAX COLLECTIONS

206-000-664-000

INTEREST INCOME

Totals for dept 000 -

| 1,321,409<br>5,000<br>1,326,409  | 1,326,409                 |
|--|---------------------------|
| 0<br>8,245<br>8,245  | 8,245                     |
| 1,221,377 0 1,321,409<br>21,000 8,245 5,000<br>1,242,377 8,245 1,326,409 | 1,242,377 8,245 1,326,409 |

Dept 000

206-000-802-000

NOCFA CONTRIBUTION Totals for dept 000 -

TOTAL APPROPRIATIONS

NET OF REVENUES/APPROPRIATIONS - FUND 206 BEGINNING FUND BALANCE ENDING FUND BALANCE

| 1,103,000              | 1,103,000                     | 223,409<br>32,649<br>256,058      |
|------------------------|-------------------------------|-----------------------------------|
| 1,056,000              | 1,056,000                     | i i                               |
| 1,056,000<br>1,056,000 | 1,056,000 1,056,000 1,103,000 | 1,080,404<br>1,06,781<br>1,06,404 |

Fund 209 - CEMETERY FUND

| 6,460<br>1,140<br>87<br>0<br>0<br>0   | 7,687                    |
|---|--------------------------|
| 7,000<br>1,200<br>40<br>2,500<br>25,060<br>35,800   | 35,800                   |
| LOT SALES LOT SALES/ENDOWMENT INTEREST INCOME SUNDRY RECEIPTS TRANSFERS   | renues                   |
| ESTIMATED REVENUES Dept 000 209-000-643-000 209-000-664-000 209-000-665-000 209-000-685-000 Totals for dept 000 - | TOTAL ESTIMATED REVENUES |

7,000 1,200 0 2,500 14,600 25,300

25,300

|                |          | SUPPLIES        | CONTRACTUAL SERVICES | LEGAL ADVERTISING | MAINTENANCE | GRAVE STONE REPAIRS | MISC EXPENSE | CAPITAL OUTLAY  |                       |
|----------------|----------|-----------------|----------------------|-------------------|-------------|---------------------|--------------|-----------------|-----------------------|
| APPROPRIATIONS | Dept 000 | 000-975-000-602 | 209-000-801-000      | 000-000-000       | 000-030-000 | 203-003-001         | 200-525-000  | 209-000-970-000 | Totals for dept 000 - |

TOTAL APPROPRIATIONS

NET OF REVENUES/APPROPRIATIONS - FUND 209 BEGINNING FUND BALANCE ENDING FUND BALANCE

| 1,500<br>2,000<br>300<br>17,000<br>4,000<br>500 | 25,300 | 25,300 | 0                              |      |
|---|--------|--------|--------------------------------|------|
| 48<br>705<br>0<br>9,367<br>0<br>25              | 10,145 | 10,145 | (2,458)<br>(9,144)<br>(11,602) |      |
| 1,500<br>2,000<br>300<br>17,000<br>4,000        | 35,800 | 35,800 | 0<br>(9,144)<br>(9,144)        | (: ) |

Fund 220 - OTTIEWAY DRIVE MAINTENANCE FUND

| ENUES  |  |
|--------|--|
| D REVE |  |
| MATEI  |  |
| ESTI   |  |

Dept 000 220-000-664-000

INTEREST INCOME SPECIAL ASSESSMENTS

220-000-672-000

Totals for dept 000 -

| 50 | 2,750                               | 2,800 |
|----|-------------------------------------|-------|
| 50 | 2,750                               | 2,800 |
| 45 | 2,750 2,750 2,750 2,750 2,800 2,800 | 2,800 |
|    | l                                   | •     |

REPAIRS AND MAINTENANCE MISCELLANEOUS 220-000-930-000 220-000-955-000 Dept 000

Totals for dept 000 -

TOTAL APPROPRIATIONS

NET OF REVENUES/APPROPRIATIONS - FUND 220 BEGINNING FUND BALANCE **ENDING FUND BALANCE** 

5,285 5,335 20 2,750 2,750 2,750 1,325 3,960 5,285 1,475 1,475 1,475 3,960 2,795 2,795 0 2,750

Fund 245 - CDBG

ESTIMATED REVENUES

Dept 000

245-000-588-000

Totals for dept 000 -

| 15,575<br>15,575                             | 15,575               |
|--|----------------------|
| 14,090                                       | 14,090               |
| 28,000 14,090 15,575<br>28,000 14,090 15,575 | 28,000 14,090 15,575 |

|                | 1        | PUBLIC SERVICES | PRINTING AND PUBLISHING | MINOR HOME REPAIR |                       |
|----------------|----------|-----------------|-------------------------|-------------------|-----------------------|
| APPROPRIATIONS | Dept 000 | 245-000-803-000 | 245-000-900-000         | 245-000-930-000   | Totals for dept 000 - |

TOTAL APPROPRIATIONS

NET OF REVENUES/APPROPRIATIONS - FUND 245 BEGINNING FUND BALANCE ENDING FUND BALANCE

| 6,060<br>0<br>9,515   | 1      | 15,575 | 0<br>(446)<br>(446)       |
|-----------------------|--------|--------|---------------------------|
| 310<br>180<br>9,600   |        |        | 4,000<br>(4,446)<br>(446) |
| 13,000<br>0<br>15,000 | 28,000 | 28,000 | 0<br>(4,446)<br>(4,446)   |
|                       |        |        |                           |

Fund 249 - BUILDING INSPECTION FUND

| 0  | 40,000<br>4,000<br>25,000<br>13,000<br>16,000<br>98,000   | 000′86                   |
|--|---|--------------------------|
| 2,230<br>2,230   | 37,852<br>3,250<br>23,928<br>11,951<br>15,569<br>92,550   | 94,780                   |
| 0  | 40,000<br>4,000<br>25,000<br>14,000<br>15,000<br>98,000   | 000'86                   |
| INTEREST & DIVIDENDS   | BUILDING PERMITS<br>PLAN REVIEW<br>ELECTRICAL PERMITS<br>PLUMBING PERMITS<br>MECHANICAL PERMITS               | ENUES                    |
| ESTIMATED REVENUES<br>Dept 000<br>249-000-664-000<br>Totals for dept 000 - | Dept 371<br>249-371-476-020<br>249-371-476-021<br>249-371-476-030<br>249-371-476-050<br>Totals for dept 371 - | TOTAL ESTIMATED REVENUES |

| 20,000<br>12,000<br>14,000<br>25,000<br>10,000<br>17,000<br>98,000   | 98,000<br>0<br>158,941<br>158,941  |
|--|--|
| 21,450<br>14,095<br>13,200<br>27,719<br>11,330<br>3,627<br>91,421  | 91,421<br>3,359<br>155,582<br>158,941  |
| 12,000<br>6,000<br>14,400<br>19,000<br>6,000<br>69,400   | 69,400<br>28,600<br>155,582<br>184,182   |
| BUILDING INSPECTOR/MECHANICAL MECHANICAL INSPECTOR PERMIT MAMAGENT ELECTRICAL INSPECTOR PLUMBING INSPECTOR OFFICE OVERHEAD EXPENSE       | ONS - FUND 249   |
| APPROPRIATIONS Dept 371 249-371-701-000 249-371-801-001 249-371-802-000 249-371-802-000 249-371-820-000 PLUMBIN 249-371-820-000 OFFICE C | TOTAL APPROPRIATIONS  NET OF REVENUES/APPROPRIATIONS - FUND 249  BEGINNING FUND BALANCE  ENDING FUND BALANCE |

Fund 255 - P E G FUND

|                    |          | INTEREST/DIVIDENDS | PEG RECEIPTS    |                       |
|--------------------|----------|--------------------|-----------------|-----------------------|
| ESTIMATED REVENUES | Dept 000 | 255-000-664-000    | 255-000-667-000 | Totals for dept 000 - |

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| 31,500<br>31,500<br>31,500                                    | 31,500        |
|---|---------------|
| 0<br>31,500<br>31,500<br>31,500<br>31,500<br>31,500<br>31,500 | 31,500 31,500 |
| 0<br>31,500<br>31,500   | 31,500        |
|   |               |

Dept 793

PEG EQUIPMENT PURCHASES

255-793-975-000 Totals for dept 793 -

TOTAL APPROPRIATIONS

NET OF REVENUES/APPROPRIATIONS - FUND 255 **BEGINNING FUND BALANCE** ENDING FUND BALANCE

| 20,000          | 20,000          | 11,500<br>317,144<br>328,644                                      |
|-----------------|-----------------|---|
| 0 20,000 20,000 | 0               | 25,520<br>291,624<br>317,144                                      |
| 25,000          | 25,000 0 20,000 | 6,500     25,520     11,500       291,624     317,144     328,644 |

Fund 402 - INFRASTUCTURE FUND

|                    | !        | INTEREST        | TELECOM ACT REVENUES |                       |
|--------------------|----------|-----------------|----------------------|-----------------------|
| ESTIMATED REVENUES | Dept 000 | 402-000-664-000 | 402-000-672-000      | Totals for dept 000 - |

TOTAL ESTIMATED REVENUES

NET OF REVENUES/APPROPRIATIONS - FUND 402

BEGINNING FUND BALANCE

ENDING FUND BALANCE

| 15,000      | 000,01 | - 1    | 15,000        |         | 147,939 |
|-------------|--------|--------|---------------|---------|---------|
|             | 13,425 | 13,425 | 13,425        | 119,534 | 132,959 |
| 0<br>17,000 | 17,000 | 17,000 | 17,000 13,425 | 119,534 | į       |

Fund 701 - T & A

ESTIMATED REVENUES
Dept 000
701-000-664-000 INTEREST INCOME
Totals for dept 000 -

TOTAL ESTIMATED REVENUES

NET OF REVENUES/APPROPRIATIONS - FUND 701

BEGINNING FUND BALANCE

ENDING FUND BALANCE

| 0  | 0      | 0      | 0      | 344     | 344 |
|----|--------|--------|--------|---------|-----|
| 88 | 0 88 0 | 0 88 0 | 0 88 0 | 256 344 | 344 |
| 0  | 0      | 0      | 0      | 256     | 256 |
|    |        |        |        |         |     |

Fund 703 - TAX FUND

ESTIMATED REVENUES Dept 000 703-000-664-000

INTEREST & DIVIDENDS

Totals for dept 000 -

| 835                | 835     |
|--------------------|---------|
| 835                | 835     |
| 0 835 835<br>0 835 | 835 835 |

Dept 000

MISCELLANEOUS

703-000-955-000 Totals for dept 000 -

TOTAL APPROPRIATIONS

NET OF REVENUES/APPROPRIATIONS - FUND 703 **BEGINNING FUND BALANCE** ENDING FUND BALANCE

|     |     | 835     | 767                | 1,602                     |
|-----|-----|---------|--------------------|---------------------------|
| 703 | 263 | 572     | 195                | 797                       |
| 0   | 0   | 0       | 195                | 195                       |
|     | 0 0 | 0 263 0 | 0 263 0<br>0 263 0 | 0 263 0 0 572 835 195 195 |

Fund 704 - FISH LAKE WEED CONTROL

|                    | !        | INTEREST INCOME | SPECIAL ASSESSMENTS |                       |
|--------------------|----------|-----------------|---------------------|-----------------------|
| ESTIMATED REVENUES | Dept 000 | 704-000-664-000 | 704-000-672-000     | Totals for dept 000 - |

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| 210<br>18,367<br>18,577   | 18,577               |
|---|----------------------|
| 165<br>17,887<br>18,052   | 18,052               |
| 150     165     210       18,624     17,887     18,367       18,774     18,052     18,577 | 18,774 18,052 18,577 |

| 0<br>18,367<br>0<br>18,367  | 18,367               | 210<br>26,384                             | 26,594                                     |
|---|----------------------|---|--|
| 589<br>612<br>0<br>1,201  | 1,201                | 16,851                                    | 26,384                                     |
| 0<br>18,624<br>150<br>18,774  | 18,774               | 0   | 9,533                                      |
| F/L MAINTENANCE-PUBLISHING<br>LAKE MAINTENANCE<br>MISCELLANEOUS         | S                    | NET OF REVENUES/APPROPRIATIONS - FUND 704 | LANCE<br>NCE                               |
| APPROPRIATIONS Dept 000 704-000-900-000 704-000-930-000 704-000-955-000 | TOTAL APPROPRIATIONS | NET OF REVENUES/APP                       | BEGINNING FUND BALANCE ENDING FUND BALANCE |

Fund 705 - LAKE BRAEMAR SAD FUND

|                    | !        | INTEREST INCOME | SPECIAL ASSESSMENTS |                       |
|--------------------|----------|-----------------|---------------------|-----------------------|
| ESTIMATED REVENUES | Dept 000 | 705-000-664-000 | 705-000-672-000     | Totals for dept 000 - |

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| 1,260<br>32,200<br>33,460   | 33,460        |
|---|---------------|
| 827<br>31,383<br>32,210   | 32,210        |
| 760     827     1,260       32,000     31,383     32,200       32,760     32,210     33,460 | 32,760 33,460 |

Dept 000

705-000-930-000 705-000-955-000

MISCELLANEOUS MAINTENANCE

Totals for dept 000 -

TOTAL APPROPRIATIONS

NET OF REVENUES/APPROPRIATIONS - FUND 705 **BEGINNING FUND BALANCE** ENDING FUND BALANCE

| 32,200          | 32,200 | 32,200 | 1,260 | 60,945 | 67,205 |
|-----------------|--------|--------|-------|--------|--------|
| 10,943<br>1,152 |        |        | ļ     | 40,830 | 60,945 |
| 32,000<br>760   | 32,760 | 32,760 | 0     | 40,830 | 40,830 |
|                 | 1      | 1      |       |        |        |

Fund 707 - TIPSICO LAKE FUND

ESTIMATED REVENUES

Dept 000

SPECIAL ASSESSMENTS INTEREST INCOME 707-000-664-000 707-000-672-000

Totals for dept 000 -

| 5,256<br>66,000<br>71,256   | 71,256               |
|---|----------------------|
| 4,136<br>64,878<br>69,014   | 69,014               |
| 3,750 4,136 5,256<br>66,000 64,878 66,000<br>69,750 69,014 71,256 | 69,750 69,014 71,256 |

|                |          | TIPSICO LAKE MAIN I ENANCE | MISCELLANEOUS   |                       |
|----------------|----------|----------------------------|-----------------|-----------------------|
| APPROPRIATIONS | Dept 000 | 707-000-930-000            | 707-000-955-000 | Totals for dept 000 - |

TOTAL APPROPRIATIONS

NET OF REVENUES/APPROPRIATIONS - FUND 707 BEGINNING FUND BALANCE ENDING FUND BALANCE

|        | 00009 | 66,000 | 5,256  | 236,222 | 241,478 |
|--------|-------|--------|--------|---------|---------|
| 8,478  | 8,478 | 8,478  | 60,536 | 175,686 | 236,222 |
| 66,000 |       | 69,750 | 5,256  | 175,686 | 175,686 |

Fund 861 - HOLLY SHORES LIGHTS

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Dept 000 861-000-664-000

INTEREST INCOME SPECIAL ASSESSMENTS

861-000-672-000

Totals for dept 000 -

| 210<br>81<br>291   | 291     |
|--|---------|
| 166<br>65<br>231   | 231     |
| 150     166     210       81     65     81       231     231     291 | 231 291 |

APPROPRIATIONS

Dept 000

861-000-920-000

Totals for dept 000 -

TOTAL APPROPRIATIONS

| 2   |
|-----|
| 7,1 |
|     |
|     |

NET OF REVENUES/APPROPRIATIONS - FUND 861 BEGINNING FUND BALANCE ENDING FUND BALANCE

|             | 7,786                               |
|-------------|-------------------------------------|
| (769) (220) | 8,715 8,715 8,715 8,495 7,786 7,786 |
| (769)       | 8,715<br>7,946                      |
|             |                                     |

| 1,435,085<br>2,411,183<br>(976,098)  | 3,325,672<br>2,349,574  |
|--|---|
| 3,559,459<br>3,334,487<br>224,972  | 3,325,672<br>3,550,644  |
| ESTIMATED REVENUES - ALL FUNDS<br>APPROPRIATIONS - ALL FUNDS<br>NET OF REVENUES/APPROPRIATIONS - ALL FUNDS | BEGINNING FUND BALANCE - ALL FUNDS<br>ENDING FUND BALANCE - ALL FUNDS |

| 3,285,009<br>2,998,113<br>286,896   | 2,349,574 2,636,470    |
|-------------------------------------|------------------------|
| 1,435,085<br>2,411,183<br>(976,098) | 3,325,672<br>2,349,574 |
| 3,559,459<br>3,334,487<br>224,972   | 3,325,672<br>3,550,644 |



## Holly Area Youth Assistance Board of Directors Minutes of April 15, 2024

## Meeting called to order at 3:32 pm by Vice President Cherie Monette

Members Present: Nancy Hanks, Cherie Monette, Teresa Blaska, Janie Andrews, Laura Rainey

Others present: Derek Burton, Paul Harrington, Pete Deahl, Linda Blair, Martina Sykes

**Agenda:** A motion was made to accept the agenda with additions by Teresa Blaska, second by Janie Andrews. Motion Carried

**Secretary's Report** Motion to accept the secretary's report as presented by Janie Andrews second by Nancy Hanks. Motion carried.

**Treasurer's Report:** The treasurer's report for March, 2024 was shared. There were total deposits of \$200.00. Total expenses of \$517. The ending balance is \$30,650.48 in the general account. The payroll account has an ending balance of \$9216.65. Motion to accept report from Teresa Blaska, support from Janie Andrews. Motion Carried.

Case Worker's Report: There were 63 new cases for February.

## **COMMUNITY REPORTS**

**Holly Township:** Derek Burton shared that the master plan is out for review. Working on master plan for build out of township building. Road being added in at farmstead property for ease of access.

Rose Township: Absent

Springfield Township: Absent

Village of Holly: Nothing new to report.

**Holly Area Schools:** Linda Blair shared that HAS board members are working toward a state certified school board. Out of The Darkness, suicide prevention event being held on 4/20/24. Blessings in a backpack: Continue to pack 400 bags.

## **Standing Committees**

- A. Skill Building Nancy Hanks reported that there were 2 applications received.
- **B. Youth Recognition** Cherie Monette shared that 1 application has been received so far. The application deadline has been extended.
- C. HAYA Scholarship Teresa Blaska reported that 19 applications were received.

  The 2 recipients have been chosen and will be awarded at the upcoming ceremony at Holly High School in May.
- D. Fundraising HAYA will be selling 50/50 at the Holly Moose Lodge on 5/6/24.

#### **Old Business**

- A. Cap and Gown Program No applications were received for the 2024 graduation.
- B. Approval of member Laura Rainey has been completely approved as a new HAYA member.

#### **New Business**

- A. Memorial Day Parade HAYA will participate in the Memorial Day parade on 5/27/24. Need volunteers to walk in the parade as well as candy donations. Janie Andrews volunteered to walk in the parade, and Linda Blair volunteered to place the wreath at Lakeside Park.
- B. Holly Pride Celebration The celebration will take place on 6/8/24 from 12-5pm at the American Legion in Holly. Laura Rainey, Janie Andrews, and Martina Syles will volunteer at the event. Popcorn is to be picked up from Trillium Theatre.
- C. Thank You Card A "thank you" card was received and shared from a HHS student, thanking HAYA for their support.

Meeting adjourned at 4:19 PM.

Respectfully submitted,

Teresa Blaska

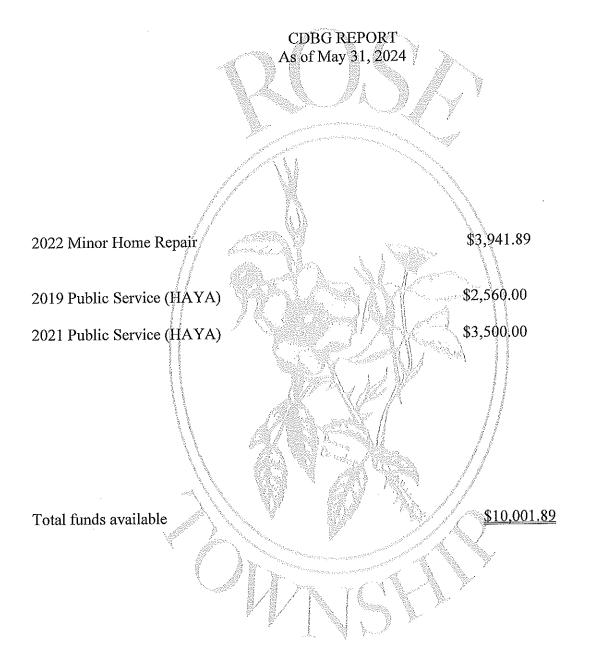
SUPERVISOR Dianne Scheib-Snider (248) 634-6889

> CLERK Debbie Miller (248) 634-8701

# Township of Rose Oakland County Michigan

TREASURER Paul J Gambka (248) 634-7291

TRUSTEES
Patricia Walls
Agnes Miesch



# MONTHLY CODE ENFORCEMENT BOARD REPORTS

| MONTH   | May                   |
|---|-----------------------|
| Telephone calls/emails received:                        | 256                   |
| Property inspections:                                   | 69                    |
| Violation notices issued:                               | 3                     |
| Violation notices open                                  | 9                     |
| Violation notices resloved:                             | 9                     |
| Notices issued for the following violations:            |                       |
| Dogs: Trash & Debris: Vehicles: Grass: Building: Other: | 0<br>0<br>0<br>3<br>0 |
| Citizen office visits:                                  | 35                    |

Reporting David S. Plewes

# NOTICE ROSE TOWNSHIP RESIDENTS BUDGET PUBLIC HEARING

**NOTICE IS HEREBY GIVEN**, that the Rose Township Board of Trustees, will hold a public hearing on the proposed township budget for fiscal year 2025 at the Rose Township Offices, 9080 Mason Street in Rose Township on Wednesday, June 12, 2024, beginning at 7:00 P.M. to conduct township business and, in accordance with state law, a Public Hearing on the following:

Proposed Rose Township Budget for Fiscal Year 2025 covering estimated revenues and proposed expenditures

#### AND

Proposed 2024 Tax Rate for Rose Township
"The property tax millage rate proposed to be levied to support the
Proposed Budget will be a subject of this hearing."

Ten (10) days prior to the hearing, copies of the proposed budget will be available for review during regular office hours at the Clerk's Office or the Treasurer's Office, 9080 Mason Street in Rose Township. Office hours are 8:30 AM – 4:30 PM Monday through Thursday, except for holidays.

Comments and/or suggestions, written or oral, are encouraged and will be accepted at the Rose Township Clerk's Office at the above address, until the date and time of the hearing.

The Rose Township board will provide necessary reasonable auxiliary aids and services, to individuals with disabilities. Individuals with disabilities needing assistance to attend the hearing are asked to contact the Rose Township Clerk (248) 634-8701 at least 72 hours prior to the hearing.

Debbie Miller, MMC, MiPMC III Rose Township Clerk

Publish: June 2, 2024

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a child that was missing in the water at the Holly Recreation Area, 8100 Grange Hall Rd. at 6:30 p.m. There are no lifeguards assigned to that beach.

When troopers arrived, investigation determined that an 11-year-old boy was playing with another boy with an inner tube flotation device and was out in the water approximately 10 feet from the shore. The child he was playing with was on the shore vices arrived and immediately began searching the water as well. Groveland Township Fire Department responded to the call and was on scene.

At 7:25 p.m. the child was located and CPR was started. The child was transported to a local hospital where he was pronounced dead.

Troopers conducted interviews with witnesses on scene and will continue with further interviews. Investigation is continuing.

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Debbie Miller, MMC, MiPMC III Rose Township Clerk

COPY TO: Equalization Department(s) COPY TO: Each township or city clerk ORIGINAL TO: County Clerk(s)

Carefully read the instructions on page 2.

L-4029

614 (Rev. 2-24)

Viichigan Department of Treasury

2024 Tax Rate Request (This form must be completed and submitted on or before September 30, 2024) MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS

This form is issued under authority of MCL Sections 211.24e, 211.34 and 211.34d. Filing is mandatory, Penalty applies.

For LOCAL School Districts: 2024 Taxable Value excluding Principal Residence, Qualified Agricultural, Qualified Forest, Industrial Personal and Commercial Personal Properties if a millage is levied against them. 377,545,440 2024 Taxable Value of ALL Properties in the Unit as of 5-28-2024 County(ies) Where the Local Government Unit Levies Taxes Local Government Unit Requesting Millage Levy TOWNSHIP OF ROSE OAKLAND

You must complete this form for each unit of government for which a property tax is levied. Penalty for non-filing is provided under MCL. Sec 211.119. The following tax rates have been authorized for levy on the 2024 tax roll.

| (12)<br>Expiration<br>Date of<br>Millage<br>Authorized                       | none<br>12/31/2027 |  |
|--|--------------------|--|
| (11) Millage Requested to be Levied Dec. 1                                   | 0.9590             |  |
| (10)<br>Millage<br>Requested<br>to be<br>Levied<br>July 1                    |                    |  |
| (9) Maximum Allowable Millage Levy*  | 0.9590             |  |
| (8) Sec 211.34 Truth in Assessing or Equalization Millage Rollback Fraction  | 1.0000             |  |
| (7) 2024 Millage Rate Permanently Reduced by MCL 211.34d "Headiee"           | 0.9590             |  |
| (6)<br>2024<br>Current Year<br>"Headlee"<br>Millage<br>Reduction<br>Fraction | 1.0000             |  |
| (5)** 2023 Millage Rate Permanently Reduced by MCL 211.34d "Headlee"         | 0.9590             |  |
| (4) Original Millage Authorized by Election, Charter, etc.                   | 3.5000             |  |
| (3) Date of Election   | 08/08/78           |  |
| (2)<br>Purpose of<br>Millage   | Operating          |  |
| (1)<br>Source  | Allocated          |  |

Supartisor Date June 5th, 2024 CERTIFICATION: As the representatives for the local government unit named above, we certify that these requested tax levy rates have been reduced, if necessary to comply with the state constitution (Article 9, Section 31), and that the requested levy rates have also been reduced, if necessary, to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, Title of Preparer Telephone Number (354-(389) Schilb-Snidar Signne 380.1211(3).

Date \*Under Truth in Taxation, MCL. Section 211.24e, the governing body may decide to levy a rate which will not exceed the maximum authorized Print Name Print Name Signature Signature Chairperson ☐ Clerk☐ Secretary☐ Chairperso☐ ☐ President

ocal School District Use Only. Complete if requesting Rate nillage to be levied. See STC 用山田川 之 of 2024 for Ag, Qualified Forest and Industrial For Principal Residence, Qualified Total School District Operating Rates to be Levied (HH/Supp For Commercial Personal and NH Oper ONLY) For all Other

Date

rate allowed in column 9. The requirements of MCL 211.24e must be met prior to levying an operating levy which is larger than the base tax rate but not larger than the rate in column 9.

\*\* IMPORTANT: See instructions on page 2 regarding where to find the millage rate used in column (5).

Asst. Fire Chief 4511

Matthew J. Weil

Office: 248-634-

Fax: 248-634-3817 Cell: 248-459-8313

Holly, MI 48442 mweil@nocfa.com

PLAN REVIEW: Display Fireworks Permit

Applicant: Great Lakes Fireworks, LLC Bruce Tyree

Agent for Applicant: Jason Trace

Proposed Date of Display: June 29, 2024 (Rain Day June 30, 2024)

Location: Over Lake Braemar

Review completed: 5/6/2024

# General Information for the Review:

On May 1, 2024, this office received, VIA Email from Jason Trace, an application to review for a display Fireworks permit. The application/request was made to the township, originally dated April 24, 2024.

Upon reviewing the Township's governing ordinance – Chapter 14 Article V fireworks, NFPA 1123 Code for Fireworks Display, and other pertinent references, *it is my recommendation that:* 

The Board approve the application, and in addition to complying with Federal, State, Local Regulations and NFPA 1123 Code for fireworks display 2022 edition, the applicant shall further comply with and provide the following:

# Storage and transportation of Fireworks preparation site (prior to display)

- The Fireworks preparation area shall consist of the Barge(s) and the Delivery address only. Those areas shall be restricted, and only authorized access is permitted.
- The arrival of the product (fireworks) shall be coordinated with the North Oakland County Fire Authority.
- Once delivered, access to the preparation is restricted to only those authorized by NOCFA and Great Lakes Fireworks.

PROUDLY SERVING HOLLY AND ROSE TOWNSHIP

For Official Use Only (FOUO) and should not be shared with the general public or the media

Asst. Fire Chief 4511 Office: 248-634-

Holly, MI 48442

Matthew J. Weil

Fax: 248-634-3817 Cell: 248-459-8313

mweil@nocfa.com

Once delivered and on site the fireworks shall not be left unattended.

- No smoking signs shall be posted in conspicuous locations.
- No Alcohol is permitted.
- A minimum of 1 portable water fire extinguisher shall be readily accessible.
- Fireworks shall be kept dry and protected.
- In the event the show is postponed or for other reasons the fireworks are to remain at the site overnight the following minimum requirements shall be met:
  - o All fireworks are made safe to prevent firing
  - All above requirements shall be enforced
  - An authorized person shall remain on site (employee possessor) and can contact and communicate with Law enforcement (MSP) and fire services (NOCFA).
  - Notification shall be made to both Law Enforcement (MSP) and Fire services (NOCFA) of the overnight status of the fireworks.

#### Inspection of fireworks

- A representative for the fire department shall be at the preparation site prior to the arrival of the fireworks and shall work with the applicant and or display operator to ensure compliance with department requests.
- Fireworks shall be inspected for safe use by Great Lakes Fireworks Representative after delivery to the preparation site.
- If fireworks are found to be in an unsafe condition for use, they shall be made safe and or secured according to NFPA 1123.

#### Display site

- This year the display site is on floating barges that are moored in the lake.
   They are supplied by Great Lakes Fireworks.
- The maximum size shell that can be launched from a floating platform is 6".
- Distance requirements are stated in table 5.1.3.1 in NFPA 1123 and the minimum distances were verified using the Survey Oakland measurement utility and Google Earth..
- There is uncertainty as to how many barges can be procured for the show. A minimum of 2 and Max of 3 were requested.
  - Based on the size (square footage) of the barges the amount of product varies.

Asst. Fire Chief 4511 Office: 248-634-

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7

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NFPA 1123 6.3.1.1 provides the formula to calculate the maximum loading of the barge- this is dependent on Sq footage available and product desired.

 A certification statement from Great Lakes Fireworks that the barges meet the construction requirements set forth in NFPA 1123 6.2 is required by this department.

#### **Operations**

The entire show shall be fired electronically.

The barges shall be unoccupied while actively operating (armed and shooting)

No vessel traffic shall be allowed within 100 feet of the barges.

 Conditions for the safe conduct of the display shall be assessed on the date of the display. If in the opinion of the fire department representative, the display poses a significant hazard to life or property, the fire department representative shall revoke the permit and approval for the display. Immediate notification to the applicant, display operator, sponsor and township shall be made.

 At the conclusion of the display, the display operator shall ensure all the fireworks have fired or are rendered safe.

 All clean up and securing of unfired fireworks shall rest with Great Lakes Fireworks.

 NO storage of unfired product will be permitted unless the same requirements are met as outlines above.

# Fire Department and Township Resources

 Due to the nature of the show, there is no requirement for fire department personnel to stand by during the operation of the show.

 As described above, only an inspection of the product upon delivery and a review the day of the show is required. The Fire Marshal/inspector shall provide that service.

### Shared use Restrictions

For the day of the Display and 2 hours after the end of the display: parking is
restricted to one side of Tamryn and West Braymer. The Lake association is
responsible to choose and post the side of road with the restriction by order of
the Fire Department. Parking out of the right of way in yards is not restricted.

PROUDLY SERVING HOLLY AND ROSE TOWNSHIP

Asst. Fire Chief 4511

Office: 248-634-

Holly, MI 48442

Matthew J. Weil

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mweil@nocfa.com

No parking will be permitted in the turnaround (Cul-d-sac) areas.

As a reminder, sky lanterns are not permitted by ordinance, please discourage their use.

#### Attached Documents

- Application for fireworks other than consumer or low impact (2024 BFS 417)
- Certificate of Liability Insurance
- Workers Compensation Certificate (included on Liability Insurance Certificate)
- Permission to use property for Loading and preparation.
- Hold Harmless Agreement

# Needed documentation:

- Once the list of products is finalized, a copy of the order needs to be forwarded to this department for inclusion in the file. To include calculations to support the list of products once the number of barges is finalized.
- Signed copies of ATF licenses for Great Lakes Fireworks
- Certification statement for barges

# Retained on File with the Fire Department:

- Documentation of process for tracking and accounting of product
- Information and Identification of Pyrotechnician / Operator (Employee/Possessor) and all helpers
- Unexploded fireworks plan
- Site map

# Special Considerations for this permit:

As previously mentioned, the amount and type of products is still under review, there are many factors that are influencing this. We remain willing to work with the applicant and agent, the overall goal is the safety of the public, staff, and our employees.

PROUDLY SERVING HOLLY AND ROSE TOWNSHIP

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Holly, MI 48442

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the applicant and agent, the overall goal is the safety of the public, staff, and our employees.

- With the fluidity of the situation, the agent for the applicant understands the importance of communication when there are changes or adjustments and understands that the laws, ordinances, and standards are still required to be met.
- This permit is required prior to the operator applying to the Department of Natural Resources for the use of the barges. The application to the DNR, I am told, must happen by the 10<sup>th</sup> of May 2024.

In Closing, this office, as stated above, recommends the Board approve the application and the Township issue the permit for Display Fireworks.

The applicant is required to comply with Federal, State, Local Regulations and NFPA 1123 Code for fireworks display 2022 edition, in addition to the items and terms enumerated above by this department.

Respectfully yours,

Matt Weil CFI 12-645 Assistant Fire Chief

Matter J. Wil

#### Braemar 2024 Land option Changes

- Land option is the same as previous years. In 2023 permission to shoot from a third location
  was asked, but never used because of lack of water cakes. If we are able to obtain enough
  water cakes, some will be shot from a third location. It is the south eastern sight on the map,
  and this location will only be used for water cakes.
- 2. Dates are the same as the barge show. The product will be delivered from peninsula and moved to the island. It will be guarded on the island overnight by a pyrotechnician.
- 3. I will be in contact with the prospective property owners. I will work with the township on providing them the information needed prior to the show after closing. However attached is a signed letter from them stating that they will give us permission when they close on the property.

Parcel Number R - 06 - 14 - 100 - 023 Description: Lake Brasmar, Rose Township, Oakland County, Michigan

Future owners current address Raymond and Cynthia Green 2781 Delsa D. Holly, Mil 48442 I, Raymond & Cynthia Green, have algred a commitment to purchase pansal R-06 14-100-023 with Guido Grassi / PEG Construction. Closing is expected within 45 days on the Lake Braemar property as described above, contingent to inspections. Once closing occurs, we will great permission to Jason Trace and Great Lakes Previorits. LLC to use said property for the 2024 freworks display. My permission is granted with the understanding that I am to be given a copy of the leability insurance listing me as additional

TRAINED.

2781 Dalls Dr. Holly, MI 48442 Cympia Great

2781 Della D Hally, MI 49942

Resimond Gri



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/10/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED

| BELOW. THIS CERTIFICATE OF INSURANCE BOLISTON FOR THE LOCATION DEED   |   |  |                                |    |
|---|---|--|--------------------------------|----|
| REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.   |   |  |                                | 0  |
| REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.  IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the |   |  |                                | е  |
| the terms and conditions of the p   | Olich celtain holicies may redune an an | idorsement. A statement on the comme         |                                |    |
| certificate holder in lieu of such e  | ndorsement(s).                          | CONTACT                                      |                                |    |
| PRODUCER  |   | NAME:  | FAX DIG 050 7404               |    |
| Acrisure, LLC dba Britton Gallagh   | er & Associates                         | PHONE<br>(A/C, No, Ext): 216-658-7100        | FAX<br>(A/C, No): 216-658-7101 |    |
| One Cleveland Center, Floor 30  |   | E-MAIL<br>ADDRESS: info@brittongallagher.com |                                |    |
| 1375 East 9th Street  |   |  | NAIC#                          |    |
| Cleveland OH 44114  |   | INSURER(S) AFFORDING COVERAGE                | 10851                          |    |
|   | j                                       | INSURER A: Everest Indemnity Insurance Co.   |                                |    |
|   |   | INSURER B: Everest Denall Insurance Company  | 16044                          |    |
| INSURED Great Lakes Fireworks LLC   |   | INSURER C : Axis Surplus Ins Company         | 26620                          | 1  |
| Great Lakes Fileworks LLO   |   | INSURER C : Axis outplus the outplus Co      | 25035                          | j  |
| 3275 W M76<br>P.O. Box 276  |   | INSURER D: Liberty Mutual Insurance Co       |                                |    |
| West Branch MI 48661  |   | INSURER E:                                   |                                |    |
| 77000 1510111111111111111111111111111111  |   | INSURER F:                                   |                                |    |
|   |   | REVISION NU                                  | JMBER:                         |    |
| COVERAGES   | CERTIFICATE NUMBER: 1215324523          | AT DEEN ISSUED TO THE INSURED NAMED ABO      | VE FOR THE POLICY PERIO        | )D |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EXP (MM/DD/YYYY) POLICY EFF (MM/DD/YYYY) ADDL SUBR POLICY NUMBER TYPE OF INSURANCE INSD WVD \$ 1,000,000 1/21/2025 EACH OCCURRENCE 1/21/2024 SI8GL01969-241 COMMERCIAL GENERAL LIABILITY DAMAGE TO RENTED \$ 500,000 PREMISES (Ea occurrence) CLAIMS-MADE X OCCUR MED EXP (Any one person) \$1,000,000 PERSONAL & ADV INJURY GENERAL AGGREGATE \$ 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: PRODUCTS - COMP/OP AGG \$ 2,000,000 POLICY X PRO-1100 COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 OTHER: 1/21/2025 1/21/2024 SI8CA00273-241 AUTOMOBILE LIABILITY В BODILY INJURY (Per person)

Х ANY AUTO BODILY INJURY (Per accident) s SCHEDULED ALL OWNED PROPERTY DAMAGE (Per accident) \$ AUTOS NON-OWNED Х HIRED AUTOS AUTOS 1/21/2025 EACH OCCURRENCE \$4,000,000 1/21/2024 P-001-000798280-03 С UMBRELLA LIAB OCCUR \$4,000,000 AGGREGATE Χ **EXCESS LIAB** CLAIMS-MADE RETENTION \$ X PER STATUTE DED 3/24/2025 3/24/2024 WC5-33S-B21V5H-014(MI) WORKERS COMPENSATION \$ 1,000,000 E.L. EACH ACCIDENT AND EMPLOYERS' LIABILITY YIN ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT | \$ 1,000,000 If yes, describe under DESCRIPTION OF OPERATIONS below

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement. DISPLAY DATE: June 29th, 2024 RAIN DATE: June 30th, 2024 LOCATION: Shot off a Barge in Lake Braemar.

Rose Township including all its elected and appointed officials, employees, volunteers, boards, commissions, and/or other authorities; Northern Oakland County Fire Authority including all its elected and appointed officials, employees, volunteers, boards, commissions, and/or other authorities; Raymond Green & Cynthia Green (Parcel Number: R-06-14-100-023) including all its elected and appointed officials, employees, volunteers, boards, commissions, and/or other authorities;

|                                | CANCELLATION   |
|--------------------------------|--|
| CERTIFICATE HOLDER             |  |
|                                | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| Rose Township<br>908 Mason St. | AUTHORIZED REPRESENTATIVE  |
| Holly MI 48442                 | 98737  |
|                                | A 1000 COLLACOUR CORPORATION All rights reserved.  |

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#### ROSE TOWNSHIP RESOLUTION 2024-XX COUNTY EQUALIZATION 2024-2025 GENERAL APPROPRIATIONS ACT AND FY 2025 BUDGET RESOLUTION

WHEREAS, this resolution shall be known as the Rose Township 2024-2025 General Appropriations Act and Budget Resolution, and

WHEREAS, notice of a public hearing on the proposed Fiscal Year (FY) 2025 Budget was published in a newspaper of general circulation as required by MCLA 141.412, and a public hearing on the proposed budget and property tax millage rates was held on June 12, 2024 and

WHEREAS, the Rose Township Board shall cause to be levied and collected the general property tax on all real and personal property within the Township upon the current tax roll an allocated millage of 0.9590 Mills for Township operations and 03.5000 Mills for Fire Protection Services and Emergency Medical Response Services, and

WHEREAS, the Rose Township Board adopts the FY 2025 fiscal year budget for the various funds by Activity/Department/Cost Center. Township officials responsible for the expenditures authorized in the budget may expend township funds up to, but not to exceed, the total appropriation authorized for each Activity/Department/Cost Center.

WHEREAS, pursuant to MCLA 41.75, all claims (bills) against the Township shall be approved by the Rose Township Board prior to being paid. The Township Clerk and Treasurer may pay certain bills prior to approval by the Township Board to avoid late penalties, service charges and interest, office supplies, contracts, maintenance and payroll in accordance with the approved salaries. The Township Board shall receive a list of claims (bills) paid prior to approval at the next Board meeting, and

WHEREAS, estimated total revenues and expenditures for the various funds of Rose Township are:

### General Fund Budget

| Account Description         | Proposed FY 2025 Budget |
|-----------------------------|-------------------------|
| REVENUES:                   |                         |
| COST CENTER TOTALS          |                         |
| Tax Collections             | 362,049                 |
| Inter Government Revenues   | 680,585                 |
| Miscellaneous               | 571,924                 |
| TOTAL GENERAL FUND REVENUES | \$1,614,558             |
|                             |                         |
| EXPENSES:                   |                         |

| COST CENTER TOTALS          |              |
|-----------------------------|--------------|
| Trustees                    | 19,866       |
| Township Supervisor         | 121,580      |
| Elections                   | 118,500      |
| Assessor                    | 59,000       |
| Clerk                       | 162,706      |
| Board of Review             | 1,938        |
| Treasurer                   | 158,806      |
| Building & Grounds          | 55,184       |
| Miscellaneous Services      | 298,844      |
| Transfers                   | 38,000       |
| Ordinance Enforcement       | 56,179       |
| Planning and Zoning         | 35,871       |
| Board of Appeals            | 2,583        |
| Public Works                | 256,842      |
| Citizens Services           | 25,000       |
| Parks & Recreation          | 49,000       |
| Library                     | 12,376       |
| Emergency Management        | 112,618      |
| TOTAL EXPENSES              | \$ 1,584,893 |
| General Fund Total Revenues | \$1,614,558  |
| General Fund Total Expenses | \$1,584,893  |

# Special Assessments Funds

| Account Description        | Proposed FY 2025 Budget |
|----------------------------|-------------------------|
| Appomattox Dr. Maintenance |                         |
| Revenues                   | 4,144                   |
| Expenses                   | 4,060                   |
| Eveline Dr. Maintenance    |                         |
| Revenues                   | 10,882                  |
| Expenses                   | 10,882                  |
|                            |                         |
| Big Trail Road Maintenance |                         |
| Revenues                   | 12,286                  |
| Expenses                   | 12,286                  |
|                            |                         |
| Williams Dr. Maintenance   |                         |
| Revenues                   | 4,136                   |

| Expenses                   | 3,800  |
|----------------------------|--------|
|                            |        |
| Fish Lake Weed Control     |        |
| Revenues                   | 18,577 |
| Expenses                   | 18,367 |
|                            |        |
| Lake Braemar S.A.D.        |        |
| Revenues                   | 33,460 |
| Expenses                   | 32,200 |
|                            |        |
| Tipsico Lake S.A.D.        |        |
| Revenues                   | 71,256 |
| Expenses                   | 66,000 |
|                            |        |
| Street Lighting S.A.D.     |        |
| Revenues                   | 291    |
| Expenses                   | 1000   |
|                            |        |
| Ottieway Drive Maintenance |        |
| Revenue                    | 2,800  |
| Expenses                   | 2,750  |

# Fire Fund

| Account Description | Proposed FY 2025 Budget |
|---------------------|-------------------------|
| Revenues            | 1,326,409               |
| Expenses            | 1,103,000               |

# Cemetery Fund

| Account Description | Proposed FY 2025 Budget |
|---------------------|-------------------------|
| Revenues            | 25,300                  |
| Expenses            | 25,300                  |

# Community Development

| Account Description | Proposed FY 2025 Budget |
|---------------------|-------------------------|
| Revenues            | 15,575                  |
| Expenses            | 15,575                  |

# Bldg, Inspection Fund

| Account Description | Proposed FY 2025 Budget |
|---------------------|-------------------------|
| Revenues            | 98,000                  |
| Expenses            | 98,000                  |

#### P.E.G. Fund

| Account Description | Proposed FY 2025 Budget |
|---------------------|-------------------------|
| Revenues            | 31,500                  |
| Expenses            | 20,000                  |

#### Infrastructure Improvement Fund

| Account Description | Proposed FY 2025 Budget |
|---------------------|-------------------------|
| Revenues            | 15,000                  |
| Expenses            | 15,000                  |

THEREFORE, BE IT RESOLVED that the Rose Township Board of Trustees hereby adopts the above referenced Fiscal Year 2025 Budget and authorizes the levying and collection of a general property tax on all real and personal property within the Township upon the current tax roll an allocated millage of 0.9590 Mills for Township operations and upon adoption of renewal proposals, 3.5000 Mills for Fire Protection Services and Emergency Medical Response Services.

**BE IT FINALLY RESOLVED** that the Township Clerk shall provide the Township Board at the Board meeting immediately following the end of each month and at the final Board meeting of the fiscal year, a report of fiscal year to date revenues and expenditures compared to the budgeted amounts in the various funds of the Township.

| Motion By: | Second By: |
|------------|------------|
| WIOUOH Dy. | Decond Dy. |

Upon roll call vote, the following voted:

Ayes: Nays: Absent:

The Supervisor declared the resolution adopted.

I, Debbie Miller, the duly elected clerk of Rose Township, Oakland County, State of Michigan do hereby certify that the above resolution was made and adopted by the Rose Township Board of Trustees at a special Township Board meeting held on June 12, 2024 at which time a quorum of the Board was present.

Date:

#### AGREEMENT FOR I.T. SERVICES BETWEEN OAKLAND COUNTY AND ROSE TOWNSHIP

This Agreement (the "Agreement") is made between Oakland County, a Municipal and Constitutional Corporation, 1200 North Telegraph Road, Pontiac, Michigan 48341 ("County"), and Rose Township ("Public Body") 9080 Mason Street, Holly MI 48442. County and Public Body may also be referred to jointly as "Parties".

**PURPOSE OF AGREEMENT**. County and Public Body enter into this Agreement for the purpose of providing Information Technology Services ("I.T. Services") for Public Body pursuant to Michigan law.

In consideration of the mutual promises, obligations, representations, and assurances in this Agreement, the Parties agree to the following:

- 1. **<u>DEFINITIONS</u>**. The following words and expressions used throughout this Agreement, whether used in the singular or plural, shall be defined, read, and interpreted as follows.
  - 1.1. Agreement means the terms and conditions of this Agreement and any other mutually agreed to written and executed modification, amendment, Exhibit and attachment.
  - 1.2. Claims mean any alleged losses, claims, complaints, demands for relief or damages, lawsuits, causes of action, proceedings, judgments, deficiencies, liabilities, penalties, litigation, costs, and expenses, including, but not limited to, reimbursement for reasonable attorney fees, witness fees, court costs, investigation expenses, litigation expenses, amounts paid in settlement, and/or other amounts or liabilities of any kind which are incurred by or asserted against County or Public Body, or for which County or Public Body may become legally and/or contractually obligated to pay or defend against, whether direct, indirect or consequential, whether based upon any alleged violation of the federal or the state constitution, any federal or state statute, rule, regulation, or any alleged violation of federal or state common law, whether any such claims are brought in law or equity, tort, contract, or otherwise, and/or whether commenced or threatened.
  - 1.3. Confidential Information means all information and data that the County is required or permitted by law to keep confidential including records of County's security measures, including security plans, security codes and combinations, passwords, keys, and security procedures, to the extent that the records relate to ongoing security of the County as well as records or information to protect the security or safety of persons or property, whether public or private, including, but not limited to, building, public works, and public water supply designs relating to ongoing security measures, capabilities and plans for responding to a violation of the Michigan anti-terrorisms act, emergency response plans, risk planning documents, threat assessments and domestic preparedness strategies.
  - 1.4. County means Oakland County, a Municipal and Constitutional Corporation, including, but not limited to, all of its departments, divisions, the County Board of Commissioners, elected and appointed officials, directors, board members, council members, commissioners, authorities, committees, employees, agents, volunteers, and/or any such persons' successors.

Page 1 of 12

- 1.5. Day means any calendar day beginning at 12:00 a.m. and ending at 11:59 p.m.
- 1.6. Public Body means the Rose Township which is an entity created by state or local authority or which is primarily funded by or through state or local authority, including, but not limited to, its council, its Board, its departments, its divisions, elected and appointed officials, directors, board members, council members, commissioners, authorities, committees, employees, agents, subcontractors, attorneys, volunteers, and/or any such persons' successors. For purposes of this Agreement, Public Body includes any Michigan court, when acting in concert with its funding unit, to obtain I.T. Services.
- 1.7. Public Body Employee means any employees, officers, directors, members, managers, trustees, volunteers, attorneys, and representatives of Public Body, licensees, concessionaires, contractors, subcontractors, independent contractors, agents, and/or any such persons' successors or predecessors (whether such persons act or acted in their personal, representative or official capacities), and/or any persons acting by, through, under, or in concert with any of the above who have access to the I.T. Services provided under this Agreement. "Public Body Employee" shall also include any person who was a Public Body Employee at any time during the term of this Agreement but, for any reason, is no longer employed, appointed, or elected in that capacity.
- 1.8. **Points of Contact** mean the individuals designated by Public Body and identified to County to act as primary and secondary contacts for communication and other purposes as described herein.
- 1.9. <u>I.T. Services</u> means the following individual I.T. Services provided by County's Department of Information Technology, if applicable:
  - 1.9.1. Online Payments mean the ability to accept payment of monies owed to Public Body initiated via a website maintained by County using a credit card, a debit card that functions as a credit card, or electronic debit of a checking account.
  - 1.9.2. Over The Counter Payments means the ability to accept payment of monies owed to Public Body initiated via a credit card reader attached to an on-premise computer with access to a website maintained by County using a credit card or a debit card that functions as a credit card.
  - 1.9.3. Pay Local Taxes means the ability to accept payment of local property taxes owed to Public Body initiated via a website maintained by County using a credit card, a debit card that functions as a credit card, or an electronic debit of a checking account. (Does not apply to Public Bodies outside of Oakland County).
  - 1.9.4. **Jury Management System** means a subscription based software that facilitates the selection and communication with potential and selected individuals who may serve as jurors.
  - 1.9.5. Collaborative Asset Management System ("CAMS") means providing for the collaborative use of information related to public assets, such as water, sanitary sewer, and/or storm sewer infrastructure, that is managed by various governmental entities participating in the CAMS within the County of Oakland in order to promote the effective maintenance and care of these assets.
  - 1.9.6. Reserved

- 1.9.7. <u>Data Center Use & Services</u> means providing space for Public Body's equipment in County's Data Center and access to electrical power and backup power.
- 1.9.8. Oaknet Connectivity means use of communication lines and network equipment maintained by County for the transmission of digital information whether leased or owned by County.
- 1.9.9. Internet Service means access to the Internet from Public Body's work stations.

  Access from the Internet to Public Body's applications, whether at County or at Public Body (hosting), is not included.
- 1.9.10. **CLEMIS** means the Court and Law Enforcement Management Information System, an information management system comprised of specific software applications (CLEMIS Applications) operated and maintained by the CLEMIS Division of County.
- 1.9.11. ArcGIS Online means the ability to access a web based, collaborative Geographic Information System (GIS) that allows users having an ArcGIS Online (AGO) Named User account to create and share maps, applications (apps), layers, analytics, and data in Environmental Systems Research Institute, Inc.'s ("ESRI") secure cloud.
- 1.9.12. **Data Sharing** means the ability for the Public Body to utilize Access Oakland Products and data owned and maintained by the County on or in relation to its Geographic Information System (GIS).
- 1.9.13. <u>Pictometry Licensed Products</u> means the ability to use a Geographic Information System (GIS) solution that allows authorized users to access Pictometry-hosted high-resolution, orthogonal and oblique imagery.

#### 1.9.14. Reserved

- 1.10. <u>Service Center</u> means the location of technical support and information provided by County's Department of Information Technology.
- 1.11. Exhibits mean the following descriptions of I.T. Services which are governed by this Agreement only if they are attached to this Agreement and selected below or added at a later date by a formal amendment to this Agreement:

| X | Exhibit I:    | Online Payments                       |
|---|---------------|---------------------------------------|
| X | Exhibit II:   | Over The Counter Payments             |
| X | Exhibit III:  | Pay Local Taxes                       |
|   | Exhibit IV:   | Jury Management System                |
|   | Exhibit V:    | Collaborative Asset Management System |
|   | Exhibit VI:   | Reserved                              |
|   | Exhibit VII:  | Data Center Use and Services          |
|   | Exhibit VIII: | Oaknet Connectivity                   |
|   | Exhibit IX:   | Internet Service                      |
|   | Exhibit X:    | CLEMIS                                |
| X | Exhibit XI:   | ArcGIS Online                         |
|   |               |                                       |

Page 3 of 12

X Exhibit XII: Data Sharing

X Exhibit XIII: Pictometry Licensed Products

Exhibit XIV: Reserved

#### 2. COUNTY RESPONSIBILITIES.

2.1. County, through its Department of Information Technology, shall provide the I.T. Services selected above which are attached and incorporated into this Agreement.

- 2.2. County shall support the I.T. Services as follows:
  - 2.2.1. Access. County will provide secure access to I.T. Services for use on hardware provided by Public Body as part of its own computer system or as otherwise provided in an Exhibit to this Agreement.
  - 2.2.2. Maintenance and Availability. County will provide maintenance to its computer system to ensure that the I.T. Services are functional, operational, and work for intended purposes. Such maintenance to County's system will include "bug" fixes, patches, and upgrades, such as software, hardware, database and network upgrades. The impact of patches and/or upgrades to the applications will be thoroughly evaluated by County and communicated to Public Body through their Points of Contact prior to implementation in Public Body's production environment. County will reserve scheduled maintenance windows to perform these work activities. These maintenance windows will be outlined specifically for each application in the attached Exhibits.
    - 2.2.2.1. If changes to scheduled maintenance windows or if additional maintenance times are required, County will give as much lead time as possible.
    - 2.2.2.2. During maintenance windows, access to the application may be restricted by County without specific prior notification.
- 2.3. County may deny access to I.T. Services so that critical unscheduled maintenance (i.e. break-fixes) may be performed. County will make prompt and reasonable efforts to minimize unscheduled application downtime. County will notify the Points of Contact about such interruptions with as much lead time as possible.

# 2.4. Backup and Disaster Recovery.

- 2.4.1. County will perform periodic backups of I.T. Services hosted on County's computer system. Copies of scheduled backups will be placed offsite for disaster recovery purposes.
- 2.4.2. County will maintain a disaster recovery process that will be used to recover applications during a disaster or failure of County's computer system.
- 2.5. Auditing. County may conduct scheduled and unscheduled audits or scans to ensure the integrity of County's data and County's compliance with Federal, State and local laws and industry standards, including, but not limited to, the Health Insurance Portability and Accountability Act (HIPAA) and Payment Card Industry Data Security Standard (PCI DSS.)

- 2.5.1. In order to limit possibility of data theft and scope of audit requirements, County will not store credit card account numbers. County is only responsible for credit card data only during the time of transmission to payment processor.
- 2.6. <u>Training and Information Resources</u>. County may provide training on use of the I.T. Services on an as-needed basis or as set forth in an Exhibit to this Agreement.
- 2.7. Service Center. I.T. Service incidents requiring assistance must be reported to the Service Center, by the Points of Contact, to the phone number, e-mail or website provided below. The Service Center is staffed to provide support during County's normal business hours of 8:30 a.m. to 5:00 p.m., EST, Monday through Friday, excluding holidays. The Service Center can receive calls to report I.T. Service outages 24 hours a day, 7 days a week. Outages are defined as unexpected service downtime or error messages. Depending on severity, outage reports received outside of County's normal business hours may not be responded to until the resumption of County's normal business hours.

| Service Center Phone Number  | 248-858-8812             |
|------------------------------|--------------------------|
| Service Center Email Address | servicecenter@oakgov.com |
| Service Center Website       | https://sc.oakgov.com    |

- 2.8. County may access, use and disclose transaction information and any content to comply with the law such as a subpoena, Court Order or Freedom of Information Act request. County shall first refer all such requests for information to Public Body's Points of Contact for their response within the required time frame. County shall provide assistance for the response if requested by the Public Body's Points of Contact, and if able to access the requested information. County shall not distribute Public Body's data to other entities for reasons other than in response to legal process.
- 2.9. I.T. service providers require County to pass through to Public Body certain terms and conditions contained in license agreements, service agreements, acceptable use policies and similar terms of service, in order to provide I. T. Services to Public Body. The County will provide Public Body with access to these terms and conditions. County will provide notice when it becomes aware of changes to the terms and conditions of these agreements that are applicable to Public Body.

# 3. PUBLIC BODY RESPONSIBILITIES.

- 3.1. Public Body shall immediately notify County of any unauthorized use of the I.T. Services and any breach of security of the I.T. Services. Public Body shall cooperate with County in all investigations involving the potential misuse of County's computer system or data.
- 3.2. Public Body is the owner of all data provided by Public Body and is responsible to provide all initial data identified in the attached Exhibits, in a format acceptable to County, and, for the CLEMIS Exhibit, as required by applicable statute, regulation, or administrative rule. Public Body is responsible for ensuring the accuracy and currency of data contained within its applications.
- 3.3. Public Body shall follow County's I.T. Services requirements as described on County's website. Public Body shall comply with County's minimum standards for each Internet browser used by Public Body to access I.T. Services as set forth in an Exhibit(s) to this Agreement. Public Body shall meet any changes to these minimum standards that County may reasonably update from time to time.

Page 5 of 12

- Public Body shall not interfere with or disrupt the I.T. Services provided herein or 3.4. networks connected with the I.T. Services.
- Public Body requires that each Public Body Employee with access to I.T. Services shall: 3.5.
  - 3.5.1. Utilize an antivirus software package/system on their equipment and keep same updated in a reasonable manner.
  - 3.5.2. Have a unique User ID and password that will be removed upon termination of Public Body Employee's employment or association with Public Body.
  - 3.5.3. Maintain the most reasonably current operating system patches on all equipment accessing the I.T. Services.
- If authorized by County, Public Body may extend I.T. Services to other entities which are created by or primarily funded by state or local authority. If County authorizes Public Body 3.6. to provide access to any I.T. Services to other entities, Public Body shall require those entities to agree to utilize an antivirus software package/system on computers accessing the I.T. Services and to assign users of the I.T. Services a unique User ID and password that will be terminated when a user is no longer associated with the entity. Public Body must require an entity receiving I.T. Services under this Section, to agree in writing to comply with the terms and conditions of this Agreement and to provide County with a copy of this writing.
- For each I.T. Service covered by an Exhibit to this Agreement, Public Body shall designate two representatives to act as a primary and secondary Points of Contact with County. The 3.7. Points of Contact responsibilities shall include:
  - 3.7.1. Direct coordination and interaction with County staff.
  - 3.7.2. Communication with general public supported by Public Body.
  - 3.7.3. Following County's procedures to report an application incident.
  - 3.7.4. If required by County, attend training classes provided by County either online or at County's Information Technology Building in Waterford, Michigan or other suitable location determined by County.
  - 3.7.5. Providing initial support services to Public Body users prior to logging a Service Center incident with County.
  - 3.7.6. Requesting security changes and technical support from the Service Center.
  - 3.7.7. Testing Applications in conjunction with County, at the times and locations mutually agreed upon by County and Public Body.
  - 3.7.8. To report a service incident to the Service Center, one of Public Body's Points of Contact shall provide the following information:
    - Contact Name 3.7.8.1.
    - Telephone Number 3.7.8.2.
    - **Email Address** 3.7.8.3.
    - Public Body Name 3.7.8.4.
    - Application and, if possible, the specific module with which the incident 3.7.8.5. is associated.

- 3.7.8.6. Exact nature of the problem or function including any error message that appeared on the computer screen.
- 3.7.8.7. Any action the Points of Contact or user has taken to resolve the matter.
- 3.8. Public Body may track the status of the incident by calling the Service Center and providing the Incident Number.
- 3.9. Public Body shall respond to Freedom of Information Act Requests relating to Public Body's data.
- 3.10. I.T. service providers require County to pass through to Public Body certain terms and conditions contained in license agreements, service agreements, acceptable use policies and similar terms of service, in order to provide I. T. Services to Public Body. Public Body agrees to comply with these terms and conditions. Public Body may follow the termination provisions of this Agreement if it determines that it cannot comply with any of the terms and conditions.

# 4. DURATION OF INTERLOCAL AGREEMENT.

- 4.1. This Agreement and any amendments shall be effective when executed by both Parties with resolutions passed by the governing bodies of each Party except as otherwise specified below. The approval and terms of this Agreement and any amendments, except as specified below, shall be entered in the official minutes of the governing bodies of each Party. An executed copy of this Agreement and any amendments shall be filed by the County Clerk with the Secretary of State. If Public Body is a Court, a signature from the Chief Judge of the Court shall evidence approval by the Public Body, providing a resolution and minutes does not apply. If the Public Body is the State of Michigan, approval and signature shall be as provided by law.
- 4.2. Notwithstanding Section 4.1, the Chairperson of the Oakland County Board of Commissioners is authorized to sign amendments to the Agreements to add Exhibits that were previously approved by the Board of Commissioners but are requested by Public Body after the execution of the Agreement. An amendment signed by the Board Chairperson under this Section must be sent to the Election Division in the County Clerk's Office to be filed with the Agreement once it is signed by both Parties.
- 4.3. Unless extended by an Amendment, this Agreement shall remain in effect for five (5) years from the date the Agreement is completely executed by all Parties or until cancelled or terminated by any of the Parties pursuant to the terms of the Agreement.

#### PAYMENTS.

- 5.1. I.T. Services shall be provided to Public Body at the rates specified in the Exhibits, if applicable.
- 5.2. Possible Additional Services and Costs. If County is legally obligated for any reason, e.g. subpoena, Court Order, or Freedom of Information Request, to search for, identify, produce or testify regarding Public Body's data or information that is electronically stored by County relating to I.T. Services the Public Body receives under this Agreement, then Public Body shall reimburse County for all reasonable costs the County incurs in searching for, identifying, producing or testifying regarding such data or information. County may waive this requirement in its sole discretion.
- 5.3. County shall provide Public Body with a detailed invoice/explanation of County's costs for I.T. Services provided herein and/or a statement describing any amounts owed to County.

Page 7 of 12

Public Body shall pay the full amount shown on any such invoice within sixty (60) calendar days after the date shown on any such invoice. Payment shall be sent along with a copy of the invoice to: Oakland County Treasurer – Cash Acctg, Bldg 12 E, 1200 N. Telegraph Road, Pontiac, MI 48341.

- 5.4. If Public Body, for any reason, fails to pay County any monies when and as due under this Agreement, Public Body agrees that unless expressly prohibited by law, County or the Oakland County Treasurer, at their sole option, shall be entitled to set off from any other Public Body funds that are in County's possession for any reason, including but not limited to, the Oakland County Delinquent Tax Revolving Fund ("DTRF"), if applicable. Any setoff or retention of funds by County shall be deemed a voluntary assignment of the amount by Public Body to County. Public Body waives any Claims against County or its Officials for any acts related specifically to County's offsetting or retaining of such amounts. This paragraph shall not limit Public Body's legal right to dispute whether the underlying amount retained by County was actually due and owing under this Agreement.
- 5.5. If County chooses not to exercise its right to setoff or if any setoff is insufficient to fully pay County any amounts due and owing County under this Agreement, County shall have the right to charge up to the then-maximum legal interest on any unpaid amount. Interest charges shall be in addition to any other amounts due to County under this Agreement. Interest charges shall be calculated using the daily unpaid balance method and accumulate until all outstanding amounts and accumulated interest are fully paid.
- 5.6. Nothing in this Section shall operate to limit County's right to pursue or exercise any other legal rights or remedies under this Agreement or at law against Public Body to secure payment of amounts due County under this Agreement. The remedies in this Section shall be available to County on an ongoing and successive basis if Public Body at any time becomes delinquent in its payment. Notwithstanding any other term and condition in this Agreement, if County pursues any legal action in any court to secure its payment under this Agreement, Public Body agrees to pay all costs and expenses, including attorney fees and court costs, incurred by County in the collection of any amount owed by Public Body.

#### 6. ASSURANCES.

- 6.1. Each Party shall be responsible for any Claims made against that Party by a third party, and for the acts of its employees arising under or related to this Agreement.
- 6.2. Except as provided for in Section 5.6, in any Claim that may arise from the performance of this Agreement, each Party shall seek its own legal representation and bear the costs associated with such representation, including judgments and attorney fees.
- 6.3. Except as otherwise provided for in this Agreement, neither Party shall have any right under this Agreement or under any other legal principle to be indemnified or reimbursed by the other Party or any of its agents in connection with any Claim.
- 6.4. Public Body shall be solely responsible for all costs, fines and fees associated with any misuse by its Public Body Employees of the I.T. Services provided herein.
- 6.5. This Agreement does not, and is not intended to, impair, divest, delegate or contravene any constitutional, statutory, and/or other legal right, privilege, power, obligation, duty, or immunity of the Parties. Nothing in this Agreement shall be construed as a waiver of governmental immunity for either Party.
- 6.6. The Parties have taken all actions and secured all approvals necessary to authorize and complete this Agreement. The persons signing this Agreement on behalf of each Party

Page 8 of 12

- have legal authority to sign this Agreement and bind the Parties to the terms and conditions contained herein.
- 6.7. Each Party shall comply with all federal, state, and local ordinances, regulations, administrative rules, and requirements applicable to its activities performed under this Agreement.

#### 7. USE OF CONFIDENTIAL INFORMATION

- Information to the County or to a Public Body Employee not having a legitimate need to know the Confidential Information, or to any third-party. County and Public Body Employees shall only use the Confidential Information for performance of this Agreement. Notwithstanding the foregoing, the Parties may disclose the Confidential Information if required by law, statute, or other legal process provided that the Party required to disclose the information: (i) provides prompt written notice of the impending disclosure to the other Party, (ii) provides reasonable assistance in opposing or limiting the disclosure, and (iii) makes only such disclosure as is compelled or required. This Agreement imposes no obligation upon the Parties with respect to any Confidential Information which can establish by legally sufficient evidence: (i) was in possession of or was known by prior to its receipt from the other Party, without any obligation to maintain its confidentiality; or (ii) was obtained from a third party having the right to disclose it, without an obligation to keep such information confidential.
- 7.2. Within five (5) business days' receipt of a written request from the other Party, or upon termination of this Agreement, the receiving Party shall return or destroy all of the disclosing Party's Confidential Information.

#### 8. **DISCLAIMER OR WARRANTIES**.

- 8.1. The I.T. Services are provided on an "as is" and "as available" basis. County expressly disclaims all warranties of any kind, whether express or implied, including, but not limited to, the implied warranties of merchantability, fitness for a particular purpose and non-infringement.
- 8.2. County makes no warranty that (i) the I.T. Services will meet Public Body's requirements; (ii) the I.T. Services will be uninterrupted, timely, secure or error-free; nor (iii) the results that may be obtained by the I.T. Services will be accurate or reliable.
- 8.3. Any material or data downloaded or otherwise obtained through the use of the I.T. Services is accessed at Public Body's discretion and risk. Public Body will be solely responsible for any damage to its computer system or loss of data that results from downloading of any material.
- 9. **LIMITATION OF LIABILITY**. In no event shall either Party be liable to the other Party or any other person, for any consequential, incidental, direct, indirect, special, and punitive or other damages arising out of this Agreement.
- 10. **DISPUTE RESOLUTION**. All disputes relating to the execution, interpretation, performance, or nonperformance of this Agreement involving or affecting the Parties may first be submitted to County's Chief Information Officer and Public Body's Agreement Administrator for possible resolution. County's Chief Information Officer and Public Body's Agreement Administrator may promptly meet and confer in an effort to resolve such dispute. If they cannot resolve the dispute in five (5) business days, the dispute may be submitted to the signatories of this Agreement or their

successors in office. The signatories of this Agreement may meet promptly and confer in an effort to resolve such dispute.

# 11. TERMINATION OR CANCELLATION OF AGREEMENT.

- 11.1. Either Party may terminate or cancel this entire Agreement or any one of the I.T. Services described in the attached Exhibits, upon one hundred twenty (120) days written notice, if either Party decided, in its sole discretion, to terminate this Agreement or one of the Exhibits, for any reason including convenience.
- 11.2. Early termination fees may apply to Public Body if provided for in the Exhibits.
- 11.3. The effective date of termination and/or cancellation shall be clearly stated in the written notice. Either the County Executive or the Board of Commissioners is authorized to terminate this Agreement for County under this provision. A termination of one or more of the Exhibits which does not constitute a termination of the entire Agreement may be accepted on behalf of County by its Chief Information Officer.
- 12. SUSPENSION OF SERVICES. County, through its Chief Information Officer, may immediately suspend I.T. Services for any of the following reasons: (i) requests by law enforcement or other governmental agencies; (ii) engagement by Public Body in fraudulent or illegal activities relating to the I.T. Services provided herein; (iii) breach of the terms and conditions of this Agreement; or (iv) unexpected technical or security issues. The right to suspend I.T. Services is in addition to the right to terminate or cancel this Agreement according to the provisions in Section11. County shall not incur any penalty, expense or liability if I.T. Services are suspended under this Section.
- 13. **<u>DELEGATION OR ASSIGNMENT</u>**. Neither Party shall delegate or assign any obligations or rights under this Agreement without the prior written consent of the other Party.
- 14. **NO EMPLOYEE-EMPLOYER RELATIONSHIP**. Nothing in this Agreement shall be construed as creating an employee-employer relationship between County and Public Body.
- 15. **NO THIRD-PARTY BENEFICIARIES**. Except as provided for the benefit of the Parties, this Agreement does not and is not intended to create any obligation, duty, promise, contractual right or benefit, right to indemnification, right to subrogation, and/or any other right in favor of any other person or entity.
- 16. **NO IMPLIED WAIVER**. Absent a written waiver, no act, failure, or delay by a Party to pursue or enforce any rights or remedies under this Agreement shall constitute a waiver of those rights with regard to any existing or subsequent breach of this Agreement. No waiver of any term, condition, or provision of this Agreement, whether by conduct or otherwise, in one or more instances shall be deemed or construed as a continuing waiver of any term, condition, or provision of this Agreement. No waiver by either Party shall subsequently affect its right to require strict performance of this Agreement.
- 17. **SEVERABILITY**. If a court of competent jurisdiction finds a term or condition of this Agreement to be illegal or invalid, then the term or condition shall be deemed severed from this Agreement. All other terms, conditions, and provisions of this Agreement shall remain in full force.
- 18. **PRECEDENCE OF DOCUMENTS.** In the event of a conflict between the terms of and conditions of any of the documents that comprise this Agreement, the terms in the Agreement shall prevail and take precedence over any allegedly conflicting terms in the Exhibits or other documents that comprise this Agreement.

Page 10 of 12

- 19. <u>CAPTIONS</u>. The section and subsection numbers, captions, and any index to such sections and subsections contained in this Agreement are intended for the convenience of the reader and are not intended to have any substantive meaning. The numbers, captions, and indexes shall not be interpreted or be considered as part of this Agreement. Any use of the singular or plural, any reference to gender, and any use of the nominative, objective or possessive case in this Agreement shall be deemed the appropriate plurality, gender or possession as the context requires.
- 20. **FORCE MAJEURE**. Notwithstanding any other term or provision of this Agreement, neither Party shall be liable to the other for any failure of performance hereunder if such failure is due to any cause beyond the reasonable control of that Party and that Party cannot reasonably accommodate or mitigate the effects of any such cause. Such cause shall include, without limitation, acts of God, fire, explosion, vandalism, national emergencies, insurrections, riots, wars, strikes, lockouts, work stoppages, other labor difficulties, or any law, order, regulation, direction, action, or request of the United States government or of any other government. Reasonable notice shall be given to the affected Party of any such event.
- 21. **NOTICES**. Notices given under this Agreement shall be in writing and shall be personally delivered, sent by express delivery service, certified mail, or first class U.S. mail postage prepaid, and addressed to the person listed below. Notice will be deemed given on the date when one of the following first occur: (i) the date of actual receipt; (ii) the next business day when notice is sent express delivery service or personal delivery; or (iii) three days after mailing first class or certified U.S. mail.
  - 21.1. If Notice is sent to County, it shall be addressed and sent to: Chief Information Officer, Oakland County Department of Information Technology, 1200 North Telegraph Road, Pontiac, Michigan, 48341, and the Chairperson of the Oakland County Board of Commissioners, 1200 North Telegraph Road, Pontiac, Michigan 48341.
  - 21.2. If Notice is sent to Public Body, it shall be addressed to: David Plewes, zoningadm@rosetownship.com, 9080 Mason Street, Holly MI 48442.
  - 21.3. Either Party may change the individual to whom Notice is sent and/or the mailing address by notifying the other Party in writing of the change.
- 22. GOVERNING LAW/CONSENT TO JURISDICTION AND VENUE. This Agreement shall be governed, interpreted, and enforced by the laws of the State of Michigan. Except as otherwise required by law or court rule, any action brought to enforce, interpret, or decide any Claim arising under or related to this Agreement shall be brought in the 6th Judicial Circuit Court of the State of Michigan, the 50th District Court of the State of Michigan, or the United States District Court for the Eastern District of Michigan, Southern Division, as dictated by the applicable jurisdiction of the court. Except as otherwise required by law or court rule, venue is proper in the courts set forth above.

# 23. ENTIRE AGREEMENT.

- 23.1. This Agreement represents the entire agreement and understanding between the Parties regarding the specific Services described in the attached Exhibits. With regard to those Services, this Agreement supersedes all other oral or written agreements between the Parties.
- 23.2. The language of this Agreement shall be construed as a whole according to its fair meaning, and not construed strictly for or against any Party.

Page 11 of 12

IN WITNESS WHEREOF, Dianne Scheib-Snider, Supervisor hereby acknowledges that he/she has been authorized by a resolution of the Rose Township, a certified copy of which is attached, or by approval of the Chief Judge if the Public Body is a Court, to execute this Agreement on behalf of Public Body and hereby accepts and binds Public Body to the terms and conditions of this Agreement.

| EXECUTED:                       |   | DATE:   |
|---------------------------------|---|---|
|                                 | Dianne Scheib-Snider, Supervisor,   |   |
| WITNESSED                       | :   | DATE:   |
| AGREEMEN'                       |   | DATE.   |
| (IF APPLICA)                    | ATOR:<br>BLE)   | DATE:   |
| Commissioners<br>County Board o | WHEREOF, David T. Woodward, Chairperson, hereby acknowledges that he has been authoring to Commissioners to execute this Agreement on ds Oakland County to the terms and conditions | zed by a resolution of the Oakland behalf of Oakland County, and hereby |
| EXECUTED:                       |   | DATE:   |
|                                 | David T. Woodward, Chairperson Oakland County Board of Commissioners  |   |
| WITNESSED                       | •   | DATE:   |
|                                 | Oakland County Board of Commissioners<br>County of Oakland  |   |

# EXHIBIT I I.T. SERVICES AGREEMENT ONLINE PAYMENTS

#### INTRODUCTION

The I.T. Service described in this Exhibit (Online Payments) will provide government agencies with the ability to accept credit card and/or electronic check payments online.

#### 1.0 COUNTY RESPONSIBILITIES

- 1.1 County will provide an I.T. Service where the general public can make payments for any type of fees or costs, i.e. pay property taxes, licenses, permits or traffic tickets by means of a credit card or electronic check, utilizing the Internet.
- 1.2 If requested by Public Body, County will provide a single public web page that will reside on County server(s) and include basic information with links to the I.T. Service for Online Payments. County will not provide content management. County will provide basic design template customization (header and colors) and minimal content (basic contact information). URLs will have a G2Gcloud.com domain name. County has sole discretion as to what may be placed on this one-page website.
- 1.3 County will provide Public Body with access to a password protected web site where Public Body can issue credits and view daily, weekly, and monthly transaction activity of payments processed through this I.T. Service.
- 1.4 The Enhanced Access Fee charged to the general public shall be an amount established by County Board of Commissioners (MISCELLANEOUS RESOLUTION #07121, County Board of Commissioner Minutes, May 24, 2007, p. 246) or as revised by County Board of Commissioners.

#### 2.0 PUBLIC BODY RESPONSIBILITIES

- 2.1 Public Body will be responsible for placing the URL provided by County onto their website for this service.
- 2.2 Public Body will include the URL in printed or electronic communications to the general public regarding this service.
- 2.3 Public Body shall respond to all questions from the general public regarding payments. County shall refer questions regarding the amount of payment due or owing to Public Body.

#### 3.0 SUPPORT

The I.T. Service will be supported by County's Information Technology (I.T.) Department as described in the Agreement.

#### 4.0 SERVICE ACCESS AND REQUIREMENTS

- 4.1 Service Access
  - 4.1.1 Access to the I.T. Service is via an internet browser. The URL for the general public to initiate the Online Payments service will be provided by County.

#### EXHIBIT I I.T. SERVICES AGREEMENT ONLINE PAYMENTS

- 4.1.2 Public Body will provide access to this I.T. Service for the general public via the URL provided by County on the web site owned by Public Body.
- 4.1.3 The URL for Public Body to view activity reports and to perform all administrative functions and for the general public to maintain recurring payments will be provided by County.

#### 4.2 Service Requirements

- 4.2.1 The general public shall be required to pay County an Enhanced Access Fee to use this I.T. Service. County will use Enhanced Access Fees to recover costs associated with this I.T. Service.
- 4.2.2 The person making the payment will authorize two transactions: (1) one transaction for payment of monies owed to Public Body and (2) one transaction for payment of the Enhanced Access Fee. The payment to Public Body will be deposited in Public Body's designated account. The funds for the Enhanced Access Fee will be deposited into an account owned by County.

#### 5.0 SERVICE COSTS

There is no cost to Public Body for this I.T. Service.

#### 6.0 SHARING OF NET ENHANCED ACCESS FEES

- Online Payments. For purposes of Sharing Net Enhanced Access Fees, if the Public Body that entered into this Agreement is a Court, any Net Enhanced Access Fees that can be shared will be directed to and deposited with the Court's Funding Unit or Units. Payments will be made quarterly based on the County's fiscal year of October 1 through September 30. Net Enhanced Access Fees is defined as follows:
- 6.2 County will deduct a percentage from Public Body's gross Enhanced Access Fees to cover transactional fees. The percentage will be recalculated every fiscal year due to changes in County's costs incurred. County shall list the percentage of Enhanced Access Fee used to calculate transactional fees on the www.G2Gcloud.com website.

#### 6.3 Definitions.

- 6.3.1 Gross Enhanced Access Fees Collected All fees added to transactions processed for your agency paid by end-user
- 6.3.2 County's Cost for Transactional Fees —Average costs incurred by County to process transactions for all agencies as a percentage of Gross Enhanced Access Fees Collected
- 6.3.3 Transactional Fees Deducted from Gross Enhanced Access Fees Result of applying percentage to Gross Enhanced Access Fees Collected

#### EXHIBIT I I.T. SERVICES AGREEMENT ONLINE PAYMENTS

- 6.3.4 Net Enhanced Access Fees Remaining Result of subtracting costs of transactional fees from Gross Enhanced Access Fees Collected
- 6.3.5 50% Shared Back with Public Body-Percentage of Total Net Enhanced Access Fees to be shared with your agency.
- 6.3.6 Fees Shared Back with Public Body Funds your agency will receive.
- 6.4 Illustration. Below is an example of how the Net Enhanced Access Fees will be shared:
  - \$5,000 Gross Enhanced Access Fees Collected
  - x 39% County's Cost for Transactional Fees
  - \$1950 Transactional Fees Deducted from Gross Enhanced Access Fees
    - \$3050 Net Enhanced Access Fees Remaining
    - x50% 50% Shared Back with Public Body
    - \$1525 Fees Shared Back with Public Body

# 7.0 PROVISION AND MAINTENANCE OF DATA

- 7.1 Public Body must use the same credit card and check processing entities used by County. The names and contact information for these entities shall be provided by County. County shall notify Public Body in advance of any changes to the third-party entities.
- 7.2 Public Body shall provide County with all necessary bank account and routing numbers to give effect to this Agreement.

# 8.0 LICENSE USE AND ACCESS

County grants to Public Body a nonexclusive license to use County developed applications needed to receive this I.T. Service. This license cannot be provided to any other party without County's consent in writing.

#### EXHIBIT II I.T. SERVICES AGREEMENT OVER THE COUNTER PAYMENTS

#### INTRODUCTION

The I.T. Service described in this Exhibit (Over the Counter Payments) will provide government agencies with the ability to take credit card payments at the counter and over the phone.

# 1.0 COUNTY RESPONSIBILITIES

- 1.1 County will provide an I.T. Service where the general public can make Over the Counter Payments for any type of fees or costs; i.e. pay property taxes, licenses, permits or traffic tickets by means of a credit card.
- 1.2 County will provide Public Body with access to a password protected web site where Public Body can issue credits and view daily, weekly, and monthly transaction activity of payments processed through this I.T. Service.
- The Enhanced Access Fee charged to the general public shall be an amount established by County Board of Commissioners (MISCELLANEOUS RESOLUTION #07121, County Board of Commissioner Minutes, May 24, 2007, p. 246) or as revised by County Board of Commissioners.

# 2.0 PUBLIC BODY RESPONSIBILITIES

2.1 Public Body shall respond to all questions from the general public regarding payments.

#### 3.0 SUPPORT

The I.T. Service will be supported by County's Information Technology (I.T.) Department as described in the Agreement.

# 4.0 SERVICE ACCESS AND REQUIREMENTS

- 4.1 Service Access
  - 4.1.1 Access to the I.T. Service is via a credit card reader provided by County attached to a computer with a connection to an Internet website run by County.
  - 4.1.2 The URL for Public Body to view activity reports and to perform all administrative functions will be provided by County.
  - 4.1.3 Public Body will provide access to this I.T. Service for the general public via computer owned by Public Body an on the premise of the Public Body. This computer may be operated by Public Body staff or made available directly to the general public.

# 4.2 Service Requirements

4.2.1 The general public shall be required to pay County a fee to use this I.T. Service. County will use fees to recover costs associated with this I.T. Service.

# EXHIBIT II I.T. SERVICES AGREEMENT OVER THE COUNTER PAYMENTS

4.2.2 The person making the payment will authorize two transactions: (1) one transaction for payment of monies owed to Public Body and (2) one transaction for payment of the fee. The payment to Public Body will be deposited in Public Body's designated account. The fee will be deposited into an account owned by County.

#### 5.0 SERVICE COSTS

There is no cost to Public Body for this I.T. Service.

# 6.0 SHARING OF NET ENHANCED ACCESS FEES

- Public Body will receive 50% of Net Enhanced Access Fees collected from Over the County Online Payments. For purposes of Sharing Net Enhanced Access Fees, if the Public Body that entered into this Agreement is a Court, any Net Enhanced Access Fees that can be shared will be directed to and deposited with the Court's Funding Unit or Units. Payments will be made quarterly based on the County's fiscal year of October 1 through September 30. Net Enhanced Access Fees is defined as follows:
- 6.2 County will deduct a percentage from Public Body's gross Enhanced Access Fees to cover transactional fees. The percentage will be recalculated every fiscal year due to changes in County's costs incurred. County shall list the percentage of Enhanced Access Fee used to calculate transactional fees on the www.G2Gcloud.com website.

#### 6.3 Definitions.

- 6.3.1 Gross Enhanced Access Fees Collected All fees added to transactions processed for your agency paid by end-user
- 6.3.2 County's Cost for Transactional Fees –Average costs incurred by County to process transactions for all agencies as a percentage of Gross Enhanced Access Fees Collected
- 6.3.3 Transactional Fees Deducted from Gross Enhanced Access Fees Result of applying percentage to Gross Enhanced Access Fees Collected
- 6.3.4 Net Enhanced Access Fees Remaining Result of subtracting costs of transactional fees from Gross Enhanced Access Fees Collected
- 6.3.5 50% Shared Back with Public Body-Percentage of Total Net Enhanced Access Fees to be shared with your agency.
- 6.3.6 Fees Shared Back with Public Body Funds your agency will receive.

# EXHIBIT II I.T. SERVICES AGREEMENT OVER THE COUNTER PAYMENTS

- 6.4 Illustration. Below is an example of how the Net Enhanced Access Fees will be shared:
  - \$5,000 Gross Enhanced Access Fees Collected
  - x 39% County's Cost for Transactional Fees
  - <u>\$1950</u> Transactional Fees Deducted from Gross Enhanced Access Fees
  - \$3050 Net Enhanced Access Fees Remaining
  - x50% 50% Shared Back with Public Body
  - \$1525 Fees Shared Back with Public Body

# 7.0 PROVISION AND MAINTENANCE OF DATA

- 7.1 Public Body must use the same credit card processing entities used by County.

  The names and contact information for these entities shall be provided by County.

  County shall notify Public Body in advance of any changes to the third-party entities.
- 7.2 Public Body shall provide County with all necessary bank account and routing numbers to give effect to this Agreement.

# 8.0 LICENSE USE AND ACCESS

County grants to Public Body a nonexclusive license to use County developed applications needed to receive this I.T. Service. This license cannot be provided to any other party without County's consent in writing.

# EXHIBIT III I.T. SERVICES AGREEMENT PAY CURRENT TAXES

#### INTRODUCTION

The I.T. Service described in this Exhibit (Pay Current Taxes) will provide government agencies with the ability to take credit card and/or electronic check tax payments online and via telephone with a real time update of the payment information in BS&A.

#### 1.0 COUNTY RESPONSIBILITIES

- 1.1 County will provide an I.T. service where the general public can pay government taxes by credit card or electronic check via the Internet.
- 1.2 County will provide a telephone number where the general public can pay for government taxes by means of a credit card or electronic check.
- 1.3 When tax payments are made to Public Body through this I.T. Service, County will post the payment without Public Body entering the data separately.
- 1.4 County shall provide a telephone number for the general public to call with questions regarding the payment procedure. County shall refer all questions regarding the amount of payment due to Public Body.
- 1.5 County will provide Public Body with access to a password protected web site where Public Body can issue credits as required and can view daily, weekly, and monthly transaction activity of payments.
- The Enhanced Access Fee charged to the general public shall be an amount established by County Board of Commissioners (MISCELLANEOUS RESOLUTION #07121, County Board of Commissioner Minutes, May 24, 2007, p. 246) or as revised by County Board of Commissioners.

#### 2.0 PUBLIC BODY RESPONSIBILITIES

- 2.1 Public Body will be responsible for placing the URL provided by County onto their website for this service.
- 2.2 Public Body shall respond to all questions from the general public regarding payments.

#### 3.0 SUPPORT

The I.T. Service will be supported by County's Information Technology (I.T.) Department as described in the Agreement.

#### 4.0 SUPPORT SERVICES AND REQUIREMENTS

- 4.1 Service Access
  - 4.1.1 Access to the I.T. Service will be via an internet browser. The URL to initiate the I.T. Service is: https://www.PayLocalTaxes.com
  - 4.1.2 The URL for Public Body to view activity reports and to perform all administrative functions will be provided by County.
- 4.2 Service Requirements

# EXHIBIT III I.T. SERVICES AGREEMENT PAY CURRENT TAXES

- 4.2.1 The general public shall be required to pay County an Enhanced Access Fee to use this I.T. Service. County will use Enhanced Access Fees to recover costs associated with this I.T. Service.
- 4.2.2 The person making the payment will authorize two transactions: (1) one transaction for payment of monies owed to Public Body and (2) one transaction for payment of the Enhanced Access Fee. The payment to Public Body will be deposited in Public Body's designated account. The funds for the Enhanced Access Fee will be deposited into an account owned by County.

### 5.0 <u>SERVICE COSTS</u>

There is no cost to Public Body for this I.T. Service.

## 6.0 SHARING OF NET ENHANCED ACCESS FEES

- Online Payments. For purposes of Sharing Net Enhanced Access Fees, if the Public Body that entered into this Agreement is a Court, any Net Enhanced Access Fees that can be shared will be directed to and deposited with the Court's Funding Unit or Units. Payments will be made quarterly based on the County's fiscal year of October 1 through September 30. Net Enhanced Access Fees is defined as follows:
- 6.2 County will deduct a percentage from Public Body's gross Enhanced Access Fees to cover transactional fees. The percentage will be recalculated every fiscal year due to changes in County's costs incurred. County shall list the percentage of Enhanced Access Fee used to calculate transactional fees on the www.G2Gcloud.com website.

#### 6.3 Definitions.

- 6.3.1 Gross Enhanced Access Fees Collected All fees added to transactions processed for your agency paid by end-user
- 6.3.2 County's Cost for Transactional Fees —Average costs incurred by County to process transactions for all agencies as a percentage of Gross Enhanced Access Fees Collected
- 6.3.3 Transactional Fees Deducted from Gross Enhanced Access Fees Result of applying percentage to Gross Enhanced Access Fees Collected
- 6.3.4 Net Enhanced Access Fees Remaining Result of subtracting costs of transactional fees from Gross Enhanced Access Fees Collected
- 6.3.5 50% Shared Back with Public Body- Percentage of Total Net Enhanced Access Fees to be shared with your agency.
- 6.3.6 Fees Shared Back with Public Body Funds your agency will receive

# EXHIBIT III I.T. SERVICES AGREEMENT PAY CURRENT TAXES

6.4 Illustration. Below is an example of how the Net Enhanced Access Fees will be shared:

| \$5,000         | Gross Enhanced Access Fees Collected                        |
|-----------------|---|
| <u>x 39%</u>    | County's Cost for Transactional Fees                        |
| - <u>\$1950</u> | Transactional Fees Deducted from Gross Enhanced Access Fees |
| \$3050          | Net Enhanced Access Fees Remaining                          |
| <u>x50%</u>     | 50% Shared Back with Public Body                            |
| \$1525          | Fees Shared Back with Public Body                           |

#### 7.0 PROVISION AND MAINTENANCE OF DATA

- 7.1 Public Body must use the same credit card and check processing entities used by County. The names and contact information for these entities shall be provided by County. County shall notify Public Body in advance of any changes to the third-party entities.
- 7.2 Public Body shall provide County with all necessary bank account and routing numbers to give effect to this Agreement

#### 8.0 <u>LICENSE USE AND ACCESS</u>

County grants to Public Body a nonexclusive license to use County developed applications needed to receive this I.T. Service. This license cannot be provided to any other party without County's consent in writing.

# EXHIBIT XI I.T. SERVICES AGREEMENT ArcGIS ONLINE

#### INTRODUCTION

ArcGIS Online ("AGO") is a web based, collaborative Geographic Information System (GIS) that allows users having an AGO Named User account to create and share maps, applications (apps), layers, analytics, and data in Environmental Systems Research Institute, Inc.'s ("ESRI") secure cloud.

County entered into an agreement with ESRI that permits County to deploy AGO to Public Body (County Contract No. 008474, Enterprise Agreement No. 00270489.0, and herein referred to as the "Enterprise Agreement," to which the County will provide Public Body with access. The Parties desire for Public Body to be authorized to access and use AGO as specified in the Enterprise Agreement.

County will provide Public Body with AGO Named User accounts that will allow Public Body to access the County's AGO portal without having to purchase, manage or maintain its own AGO Named User accounts.

The Enterprise Agreement includes a License Agreement (herein referred to as the "License Agreement") and a CVT Acknowledgment Statement, which is attached and incorporated as Addendum A, that Public Body must comply with in order to access and use AGO.

#### 1.0 DEFINITIONS

- "Deploy," "Deployment," or "Deployed" means County assigning, managing, and maintaining AGO Named User accounts for access to and use of County's AGO portal by Public Body.
- 1.2 "Tier 1 Support" means the Technical Support provided via the Oakland County Service Center to Public Body to resolve reported incidents involving Public Body's access to or use of County's AGO portal.

#### 2.0 COUNTY RESPONSIBILITIES

2.1 County will deploy AGO Named User accounts to Public Body through County's Service Center as specified in the Enterprise and License Agreements without fee or cost to Public Body. The deployment of AGO Named User accounts by County to Public Body will terminate as specified in the Enterprise or License Agreements, the Agreement, or this Exhibit.

#### 3.0 PUBLIC BODY RESPONSIBILITIES

Public Body Compliance. Public Body and its employees and contractors shall comply with the terms and conditions in this Exhibit, the CVT Acknowledgement Statement, the License Agreement, any amendments or new agreements mentioned in this Exhibit, and any applicable laws, rules, and regulations when accessing or using AGO. Public Body's access and use of AGO may be suspended or terminated if County is in breach of the Enterprise Agreement or if Public Body is in breach

I.T. SERVICES AGREEMENT – EXHIBIT XI

# EXHIBIT XI I.T. SERVICES AGREEMENT ArcGIS ONLINE

of this Exhibit, the CVT Acknowledgement Statement, the License Agreement, any amendment or new agreements mentioned in this Exhibit, or any applicable laws, rules, and regulations when accessing or using AGO. Public Body acknowledges and agrees that it has reviewed the License Agreement.

- Amendments to Enterprise or License Agreements. In order to access and use AGO, Public Body shall agree to and comply with any and all amendments to the Enterprise or License Agreements relating to the access or use of AGO. County will provide Public Body with access to amendments to the Enterprise or License Agreements that are applicable to Public Body's access to or use of AGO. County will use reasonable efforts to provide notice to Public Body when County becomes aware of applicable amendments to the terms and conditions of the Enterprise or License Agreements.
- 3.3 New Agreements. County may enter into new agreements in the future with ESRI involving AGO. New agreements between County and ESRI may require Public Body to agree to and sign (if necessary) new CVT Acknowledgment Statements, License Agreements, or other equivalent or similar agreements. In order to access and use AGO, Public Body shall agree to and comply with new CVT Acknowledgment Statements, License Agreements, or other equivalent or similar agreements. County will provide Public Body with access to the new agreements that Public Body is required to comply with. County will use reasonable efforts to provide notice to Public Body when it becomes aware that Public Body must comply with any new agreements.
- Future Standards and Guidelines. County may, and reserves the right to, implement future standards and guidelines as needed for use of AGO, including but not limited to, restricting Public Body's AGO credit consumption or designating Public Body's employees and contractors that may report AGO incidents to the Service Center. In order to access and use AGO, Public Body shall agree to and comply with new or different standards or guidelines that are provided to Public Body.
- 3.5 Identity & Access Management ("IAM") Self Service Registration. All employees and contractors of Public Body must create an IAM account through Service Center's self- registration to access or use AGO.
- 3.6 Account Notification Requirements. Public Body shall immediately inform County via the Service Center if any employee or contractor of Public Body is no longer employed by the Public Body, no longer requires access to the AGO portal, or breaches this Exhibit, the CVT Acknowledgement Statement, the Enterprise or License Agreements, any applicable amendments to those agreements, or any new agreement mentioned in this Exhibit. County may require Public Body to verify its inventory of active Public Body AGO Named User accounts periodically.
- 3.7 Prohibition on Storing Certain Data in AGO. Public Body shall not upload to, process, use, or store in AGO any of the following: Personal information (PI) or Personal identifying information (PII) as those terms are defined in MCL 445.63,

# EXHIBIT XI I.T. SERVICES AGREEMENT ArcGIS ONLINE

Protected Health Information (PHI) as defined in 45 CFR 160.103, or Criminal Justice Information (CJI) which is defined as data or information governed by the CJIS Security Policy (currently found at: https://www.fbi.gov/services/cjis/cjis-security-policy-resource-center).

#### 4.0 SUPPORT

The I.T. Service will be supported by County's Information Technology (I.T.) Department as described in the Agreement. County's Information Technology (I.T.) Department will pass through updates and provide Tier 1 Support to Public Body for applicable AGO use.

### 5.0 SERVICE AND SUPPORT COSTS

There is no cost to Public Body for this service.

## 6.0 EXECUTION OF CVT ACKNOWLEDGEMENT STATEMENT

Public Body shall sign and provide the County with the signed original CVT Acknowledgement Statement (Addendum A), prior to County deploying AGO Named User accounts to Public Body. The CVT Acknowledgement Statement must be signed by an authorized representative of Public Body. After Public Body signs and provides the County with the signed original CVT Acknowledgement Statement (Addendum A), County will provide the CVT Acknowledgement Statement signed by Public Body to ESRI.

### 7.0 LICENSE USE AND ACCESS

County grants to Public Body a nonexclusive license to use County developed applications needed to receive this I.T. Service. This license cannot be provided to any other party without County's consent in writing.

# ADDENDUM A CVT ACKNOWLEDGMENT STATEMENT (ArcGIS Online)

Environmental Systems Research Institute, Inc. ("Esri"), having an address at 380 New York Street, Redlands, CA 92373 and County of Oakland, MI ("County"), have entered into an Enterprise Agreement (EA) identified as Enterprise Agreement No. 00270489.0. Esri has authorized County to Deploy ArcGIS Online to specific CVTs during the term of the EA. Deployment by County of ArcGIS Online to each CVT and CVTs use of ArcGIS Online is subject to the terms of License Agreement contained in the EA and the additional requirements below.

The CVT, identified below as a Licensee, represents that it has received and read the License Agreement and understands and agrees to be bound by the terms of the License Agreement and the below additional requirements for use of ArcGIS Online Deployed by County to it. CVT agrees that Esri may pursue remedies against CVT for material breach of the License Agreement or the below additional requirements. All Deployments made by County to CVT will be made through County's centralized point of contact and will cease upon expiration or termination of County EA. County shall pass through updates and provide Tier 1 Support to CVT during the term of the EA for applicable ArcGIS Online use.

The following additional conditions apply:

- (1) Beta licenses are not available during the term of the EA. Therefore, Section 1.4 Trial, Evaluation, and Beta Licenses, in the License Agreement does not apply to CVT.
- (2) Section 1.2. Consultant or Contractor Access in the License Agreement, is modified to add the following restriction: Access to and use of any ArcGIS Online is restricted to use by consultants and contractors who are under contract with CVT, for the sole benefit of CVT while (i) working on-site at CVT's facilities; (ii) remotely accessing or using ArcGIS Online from CVT's on-site computers or machines; or (iii) remotely accessing or using EA Products from a third party's computers or machines. CVT shall require consultant or contractor to discontinue access to and use of EA Products upon completion of work for CVT.
- (3) CVT remains subject to Export Compliance requirements as outlined in the License Agreement.
- (4) Transfer, redistribution, or assignment of ArcGIS Online and any EA Product to any third party without Esri's written permission is prohibited.
- (5) During the term of the EA, licenses Deployed by County to CVT may be terminated if County or CVT is in material breach.
- (6) Any and all Amendments to License Agreement relating to the use of ArcGIS Online signed by the County and Esri shall be binding on the CVT.
- (7) CVT, including its consultants, contractors, agents, and volunteers, shall not upload to, process, or store in ArcGIS Online any Personal identifying information (PII) as defined in MCL 445.63, Protected Health Information (PHI) as defined in 45 CFR 160.103, or Criminal Justice Information (CJI) defined as data or information governed by the CJIS Security Policy (which is currently found at: <a href="https://www.fbi.gov/services/cjis/cjis-security-policy-resource-center">https://www.fbi.gov/services/cjis/cjis-security-policy-resource-center</a>).

# ADDENDUM A CVT ACKNOWLEDGMENT STATEMENT (ArcGIS Online)

In the event of a conflict in the terms and conditions of this acknowledgment and the License Agreement, the terms and conditions of this document shall have precedence over those contained in the License Agreement. No other rights are granted to CVT under this acknowledgment.

| ACCEPTED AND AGREED: |  |
|----------------------|--|
| (CVT)                |  |
| (CVT)                |  |
| Signature:           |  |
| Printed Name:        |  |
| Title:               |  |
| Date:                |  |

# EXHIBIT XII I.T. SERVICES AGREEMENT DATA SHARING

#### INTRODUCTION

The Enhanced Access to Public Records Act, 1996 PA 462, MCL 15.44fl et seq., and the Urban Cooperation Act of 1967, 1967 PA 7, MCL 124.501 et seq., allow the County to make Access Oakland Products and data owned and maintained by the County on or in relation to its Geographic Information System (GIS) available to Public Body without fee or cost for the purposes and uses described in this Exhibit.

#### 1.0 DEFINITIONS

- "Geographic Information System Data" or "GIS Data" means any output from the County's computerized database, developed pursuant to MCL 15.441 et seq., for the purpose of making public records immediately available for public inspection or their purchase or copying by digital means.
- 1.2 "Access Oakland Product" means any specially packaged public record, information or product, developed pursuant to MCL 15.441 et seq., for the purpose of making public records immediately available for public inspection or their purchase or copying by digital means, and available via the County's website.
- "Consultants, Contractors or Subcontractors" mean entities under contract to Public Body who use Access Oakland Products and/or GIS Data in or for performance of services pursuant to their contract with Public Body.
- 1.4 "Third Party" means a person who requests Access Oakland Products and/or GIS Data from Public Body and is not a Public Body entity or a Consultant, Contractor or Subcontractor performing services for Public Body.

#### 2.0 COUNTY RESPONSIBILITIES

2.1 The County may provide Public Body, without fee or cost, with data available as GIS Data and/or Access Oakland Products in retrievable form for public purposes permitted by law, including but not limited to assessing, planning, zoning, property inspection, economic or community development, public safety, public works, parks and recreation, and engineering.

#### 3.0 PUBLIC BODY RESPONSIBILITIES

All of the Access Oakland Products and GIS Data, including but not limited to text, data, photographs, maps, images, graphics, audio and video clips, trademarks, logos and service marks (collectively the "Content") are owned by the County or licensed to the County by parties who own the Content. The Content is protected by copyright, trademark, and other intellectual property law. Public Body will cooperate promptly with any reasonable request by the County in any investigation of possible infringement of any applicable copyright or other proprietary right related to Public Body's use of Access Oakland Products and/or GIS Data.

#### EXHIBIT XII I.T. SERVICES AGREEMENT DATA SHARING

- 3.2 All requests for GIS data and/or Access Oakland Products for the uses specified in Paragraph 2.1 shall be made on behalf of Public Body by a designee of Public Body.
- Requests for GIS Data will be submitted as an Economic Development Custom Mapping and Data Service request and requests for Access Oakland Products will be submitted to Access Oakland's Account Services website. Either Party to this agreement may designate another individual to make or receive such requests by providing prior written notice.
- Public Body will only use GIS Data and/or Access Oakland Products provided by the County under this Agreement in the performance of Public Body's authorized and permitted duties.
- Public Body may provide its Consultants, Contractors, or Subcontractors with access to the GIS Data and/or Access Oakland Products in accordance with all the following conditions:
  - 3.5.1 Public Body shall have its Consultants, Contractors, or Subcontractors sign the Contractor Data Sharing Services Agreement, which is attached and incorporated into this Exhibit as Attachment A, and forward it to the County along with Contractor's required insurance documentation. The County will provide the fully executed Contractor Data Sharing Services Agreement to Public Body. Public Body shall forward the fully executed Contractor Data Sharing Services Agreement to the Consultant, Contractor, or Subcontractor. The Contractor Data Sharing Services Agreement must be signed by County and Contractor, prior to the Public Body's Consultants, Contractors, or Subcontractors accessing or using the GIS Data and/or Access Oakland Products;
  - 3.5.2 Public Body's Consultants, Contractors, or Subcontractors shall refrain from using the GIS Data and/or Access Oakland Products for any purpose except what is authorized by Public Body in relation to the performance of Public Body's official duties; and,
  - 3.5.3 Public Body's Consultants, Contractors, or Subcontractors shall delete, remove, and shall cease using all copies of GIS Data and/or Access Oakland Products, regardless of their form or method of storage, upon the completion or termination of its consulting, contracting or subcontracting relationship with Public Body and/or the completion of its assigned tasks or duties and/or termination of this Exhibit.
  - 3.6 County may, and reserves the right to, implement future standards and guidelines as needed for use of the GIS Data and/or Access Oakland Products, including but not limited to, limiting the number of Public Body's or its Consultants, Contractors, or Subcontractors user accounts. In order to access and use the GIS Data and/or Access Oakland Products, Public Body and its Consultants, Contractors, or Subcontractors shall agree to and comply with new or different standards or

#### EXHIBIT XII I.T. SERVICES AGREEMENT DATA SHARING

- guidelines that are provided to Public Body. Public Body shall provide any new or different standards or guidelines to its Consultants, Contractors, or Subcontractors.
- Public Body shall immediately inform County via the Service Center if any of its employees, Consultants, Contractors, or Subcontractors are no longer employed by the Public Body, no longer require access to the GIS Data and/or Access Oakland Products, or use the GIS Data and/or Access Oakland Products for any purpose except what is authorized by Public Body in relation to the performance of Public Body's official duties.
- 3.8 Public Body shall comply with all of the provisions in MCL 15.443(1)(d). Except as provided in section 3.5 above, Public Body agrees that it shall refrain from providing GIS Data and/or Access Oakland Products to Third Parties, as that term is defined in MCL 15.442(i). Public Body shall refer all requests by Third Parties to purchase or otherwise acquire GIS Data and/or Access Oakland Products to Oakland County.

#### 4.0 SUPPORT

The I.T. Service will be supported by County's Information Technology (I.T.) Department as described in the Agreement.

### 5.0 SERVICE AND SUPPORT COSTS

There is no cost to Public Body for this service.

#### 6.0 LICENSE USE AND ACCESS

County grants to Public Body a nonexclusive license to use County developed applications needed to receive this I.T. Service. This license shall not be provided to any other party without County's written consent.

### CONTRACTOR DATA SHARING SERVICES AGREEMENT

| Ασ  | is Contractor Data Sharing Services Agreement (herein referred to as the "Contractor reement") is made between Oakland County, a Constitutional and Municipal Corporation, 00 North Telegraph, Pontiac, Michigan 48341 (the "County") and |
|-----|---|
|     | (the "Contractor").   |
| (Co | ontractor Name and Address)   |
|     | RECITALS  |
| A.  | WHEREAS, ("Public Body"), utilizes Oakland County, Michigan ("County") owned GIS Data and/or Access Oakland Products (referred to individually or collectively as "Data Sharing Services") pursuant to an agreement with the County; and  |
| В.  | WHEREAS, Public Body has requested and authorized County to provide Data Sharing Services to Contractor, in order for Contractor to fulfill its contractual obligations to Public Body.   |
| C.  | WHEREAS, County is willing to provide Data Sharing Services to Contractor, subject to the following terms and conditions.   |
|     | DW, THEREFORE, the Contractor and County, collectively referred to as the "Parties," agree the following:   |
|     | AGREEMENT   |

- 1. <u>Definitions</u>: In addition to the terms and expressions defined elsewhere in this Contractor Agreement, the following words and expressions are defined and interpreted throughout this Contractor Agreement as:
  - 1.1 <u>Access Oakland Product</u> means any specially packaged public record, information or product, developed pursuant to MCL 15.441 *et seq.*, for the purpose of making public records immediately available for public inspection or their purchase or copying by digital means, and available via the County's website.
  - 1.2 <u>Contractor Employee</u> means any employee; officer; director; member; manager; trustee; volunteer; attorney; licensee; contractor; subcontractor; independent contractor; subsidiary; joint venture; partner or agent of Contractor; and any persons acting by, through, under, or in concert with any of the above, whether acting in their personal, representative, or official capacities. Contractor Employee shall also include any person who was a Contractor Employee at any time during the term of this Contractor Agreement but, for any reason, is no longer employed, appointed, or elected in that capacity.

- 1.3 Claims mean any alleged losses, claims, complaints, demands for relief or damages, suits, causes of action, proceedings, judgments, deficiencies, liability, penalties, litigation, costs, and expenses, including, but not limited to, reimbursement for reasonable attorney fees, witness fees, court costs, investigation expenses, litigation expenses, amounts paid in settlement, and/or other amounts or liabilities of any kind which are imposed on, incurred by, or asserted against the County, or for which the County may become legally and/or contractually obligated to pay or defend against, whether direct, indirect or consequential, whether based upon any alleged violation of the federal or the state constitution, any federal or state statute, rule, regulation, or any alleged violation of federal or state common law, whether any such claims are brought in law or equity, tort, contract, or otherwise, and/or whether commenced or threatened.
- 1.4 <u>County</u> Oakland County, a Municipal Corporation, including, but not limited to, all of its departments, divisions, the County Board of Commissioners, elected and appointed officials, directors, board members, council members, commissioners, authorities, committees, employees, agents, volunteers, and/or any such persons' successors.
- 1.5 Data Sharing Services means GIS Data and/or Access Oakland Products.
- 1.6 <u>Geographic Information System Data or GIS Data</u> means any output from the County's computerized database, developed pursuant to MCL 15.441 *et seq.*, for the purpose of making public records immediately available for public inspection or their purchase or copying by digital means.
- 2. Service Provided by County: County may provide Data Sharing Services to Contractor without cost to Contractor during the duration of this Contractor Agreement, subject to any other terms or conditions in this Contractor Agreement.
- 3. <u>Contractor's Obligations:</u> Contractor agrees that, when accessing or using Data Sharing Services, Contractor shall:
  - 3.1 Use the Data Sharing Services solely to fulfill its contractual obligations to the Public Body. Contractor shall refrain from using the Data Sharing Services for any purpose except those authorized by Public Body in relation to the performance of its official duties;
  - 3.2 Not copy, reuse, republish or otherwise distribute the Data Sharing Services or any modified or altered versions of it, whether over the Internet or otherwise, and whether or not for payment, without the express written permission of County;
  - 3.3 Be bound by and comply with all future standards and guidelines implemented by County regarding the use of Data Sharing Services;
  - 3.4 Immediately notify the Public Body if Contractor Employees are no longer employed by the Contractor, if Contractor no longer requires access to the Data Sharing Services, if there is unauthorized disclosure or use of the Data Sharing Services, or if any Contractor Employees violate the terms of this Contractor Agreement or amendments thereto;

- 3.5 Comply with any terms contained in any license agreements, service agreements, acceptable use policies, and similar terms of service that County must "pass through" to Contractor in order to provide Contractor with the Data Sharing Services. County will provide Contractor with a copy of any license agreements, service agreements, acceptable use policies, and similar terms of service that County must "pass through" to Contractor, if requested by Contractor;
- 3.6 Cease using, delete, and remove any and all Data Sharing Services or copies thereof, regardless of their form or method of storage, upon the earliest of any one of the following events:
  - 3.6.1 Completion or termination of Contractor's consulting, contracting or subcontracting relationship with Public Body;
  - 3.6.2 The completion of Contractor's assigned tasks or duties for Public Body that involved the Data Sharing Services;
  - 3.6.3 Public Body notifying Contractor that Public Body no longer has an agreement with the County to use or have access to Data Sharing Services; or
  - 3.6.4 Upon termination of this Contractor Agreement for any reason.
- 4. Ownership of Data Sharing Services: The Data Sharing Services, including but not limited to text, data, photographs, maps, images, graphics, audio and video clips, trademarks, logos and service marks (collectively the "Content") are owned by the County or licensed to the County by parties who own the Content. The Content is protected by copyright, trademark, and other intellectual property law. Contractor will cooperate promptly with any reasonable request by the County in any investigation of possible infringement of any applicable copyright or other proprietary right related to Contractor's use of Data Sharing Services.

## 5. Disclaimer of Warranty and Liability:

5.1 COUNTY PROVIDES THE DATA SHARING SERVICES ON AN "AS IS" AND "AS AVAILABLE" BASIS. COUNTY EXPRESSLY DISCLAIMS ALL WARRANTIES, WHETHER EXPRESS OR IMPLIED, INCLUDING, BUT NOT LIMITED TO, ANY NON-INFRINGEMENT, RELIABILITY, ACCURACY, WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, NON-INFRINGEMENT, OR ANY OTHER WARRANTY, CONDITION, GUARANTEE OR REPRESENTATION, WHETHER ORAL, IN WRITING, OR IN ELECTRONIC FORM, INCLUDING BUT NOT LIMITED TO THE ACCURACY OR COMPLETENESS OF ANY INFORMATION CONTAINED THEREIN OR PROVIDED BY THE SERVICE. COUNTY DOES NOT REPRESENT THAT ACCESS TO THE DATA SHARING SERVICES WILL BE UNINTERRUPTED OR THAT THERE WILL BE NO FAILURES, ERRORS OR OMISSIONS, OR LOSS OF TRANSMITTED INFORMATION.

- 5.2 USE OF THE DATA SHARING SERVICES IS AT CONTRACTOR'S OWN RISK. COUNTY WILL NOT BE HELD LIABLE FOR ANY ERRORS OR OMISSIONS CONTAINED IN THE SERVICE.
- 5.3 IN NO EVENT WILL THE COUNTY BE LIABLE FOR ANY SPECIAL, INDIRECT, CONSEQUENTIAL DAMAGES, OR ANY DAMAGES WHATSOEVER RESULTING FROM LOSS OF USE, DATA, OR PROFITS, WHETHER IN AN ACTION IN CONTRACT, NEGLIGENCE OR OTHER TORTIOUS ACTION, ARISING OUT OF OR IN CONNECTION WITH THE USE OR PERFORMANCE OF THE DATA SHARING SERVICES.
- 6. <u>Maintenance or Modification:</u> County may, without notice, perform maintenance on, or modify the Data Sharing Services at any time. County may, without notice, restrict or deny Contractor's access to the Data Sharing Services during any maintenance or modification.
- 7. <u>Compliance with Laws</u>: Contractor shall comply with all federal, state, and local statutes, ordinances, regulations, and administrative rules and requirements applicable to its activities performed under this Contractor Agreement.
- 8. <u>Auditing</u>: County may conduct scheduled and unscheduled audits or scans to ensure the integrity of the Data Sharing Services and County's compliance with Federal, State and local laws and industry standards.
- 9. <u>Delegation or Assignment</u>: Contractor shall not delegate or assign any obligation or right under this Contractor Agreement.
- 10. <u>Indemnification</u>: Contractor shall indemnify, defend, and hold the County harmless from all Claims, incurred by or asserted against the County by any person or entity, which are alleged to have been caused directly or indirectly from the acts or omissions of Contractor or Contractor's Employees. The County's right to indemnification is in excess and above any insurance rights/policies required by this Contractor Agreement.
- 11. <u>Contractor Provided Insurance</u>: At all times during this Contractor Agreement, Contractor shall obtain and maintain insurance according to the requirements listed in Appendix A.
- 12. <u>Term</u>: This Contractor Agreement shall be effective when executed by all Parties, and shall remain in effect until the earliest of any one of the following events:
  - 12.1 Contractor completes or terminates its consulting, contracting or subcontracting relationship with Public Body;
  - 12.2 Public Body notifying Contractor that Public Body no longer has an agreement with the County to use or have access to Data Sharing Services;

- 12.3 Five (5) years after the effective date of this Contractor Agreement; or
- 12.4 Otherwise terminated as set forth in this Contractor Agreement.

#### 13. Termination:

- 13.1 **By County**: County may terminate this Contractor Agreement immediately and without advance notice for any reason, including convenience. Notice to Contractor terminating this Contractor Agreement by County shall be in writing and shall be personally delivered, sent by express delivery service, certified mail, or first-class U.S. mail, postage prepaid, and addressed to the person and address listed below for Contractor. Contractor may change the person and/or address that notice shall be given to by providing the name of the new person and/or address to the County in writing.
- 13.2 **By Contractor**: Contractor may terminate this Contractor Agreement at any time and for any reason, including convenience, upon sending written notice to County. The effective date of termination shall be seven business days after sending the notice, or a later date if clearly stated in the written notice.
- 14. Notices: Notices given under this Contractor Agreement shall be in writing and shall be personally delivered, sent by express delivery service, certified mail, or first-class U.S. mail postage prepaid, and addressed to the person listed below. Notice will be deemed given on the date when one of the following first occur: (i) the date of actual receipt; (ii) the next business day when notice is sent express delivery service or personal delivery; or (iii) three days after mailing first class or certified U.S. mail.
  - 14.1 If Notice is sent to County, it shall be addressed and sent to: Chief Information Officer, Oakland County Department of Information Technology, 1200 North Telegraph Road, Pontiac, Michigan, 48341, and the Chairperson of the Oakland County Board of Commissioners, 1200 North Telegraph Road, Pontiac, Michigan 48341.
  - 14.2 If Notice is sent to Contractor, it shall be addressed to the person and address listed below for Contractor.
  - 14.3 Either Party may change the individual to whom Notice is sent and/or the mailing address by notifying the other Party in writing of the change.
- 15. <u>Cumulative Remedies</u>: A Party's exercise of any remedy shall not preclude the exercise of any other remedies, all of which shall be cumulative. A Party shall have the right, in its sole discretion, to determine which remedies are to be exercised and in which order.
- 16. Governing Law/ Consent to Jurisdiction and Venue: This Contractor Agreement shall be governed, interpreted, and enforced by the laws of the State of Michigan. Any action brought to enforce, interpret, or decide any claim arising under or related to this Contractor Agreement shall be brought in the Sixth Judicial Circuit Court of the State of Michigan, the 50th District

Court of the State of Michigan, or the United States District Court for the Eastern District of Michigan, Southern Division, as dictated by the applicable jurisdiction of the court. Except as otherwise required by law or court rule, venue is proper in the courts set forth above.

- 17. <u>Modifications or Amendments</u>: Any modifications, amendments, rescissions, waivers, or releases to this Contractor Agreement must be in writing and agreed to by all Parties.
- **18.** <u>Interpretation of Agreement</u>: The language of this Contractor Agreement shall be construed as a whole according to its fair meaning and not construed strictly for or against any Party.
- 19. <u>Waiver</u>: Waiver of any term or condition under this Contract must be in writing and notice given pursuant to this Contract. No written waiver, in one or more instances, shall be deemed or construed as a continuing waiver of any term or condition of this Contract. No waiver by either Party shall subsequently affect its right to require strict performance of this Contract.
- 20. Severability: If a court of competent jurisdiction finds a term or condition of this Contract to be illegal or invalid, then the term or condition shall be deemed severed from this Contract. All other terms or conditions shall remain in full force and effect. Notwithstanding the above, if Contactor's promise to indemnify or hold the County harmless is found illegal or invalid, Contractor shall contribute the maximum it is permitted to pay by law toward the payment and satisfaction of any Claims against the County.
- **21.** Entire Agreement: This Contractor Agreement represents the entire agreement between the Parties and supersedes any and all other communications, prior, contemporaneous or subsequent.

The Parties have taken all actions and secured all approvals necessary to authorize and complete this Contractor Agreement. The persons signing this Contractor Agreement on behalf of each Party have legal authority to sign this Contractor Agreement and bind the Parties to the terms and conditions contained herein.

| FOR COUNTY:   |       |  |
|---|-------|--|
| Executed by:  | Date: |  |
| Title:  |       |  |
| FOR CONTRACTOR:                                       |       |  |
| (Signature of Contractor's Authorized Representative) |       |  |
| (Printed name)  |       |  |

| (Title)             |       |
|---------------------|-------|
| (Address)           | Date: |
| (Address continued) |       |

#### APPENDIX A

# CONTRACTOR INSURANCE REQUIREMENTS

During this Contractor Agreement, the Contractor shall provide and maintain, at their own expense, all insurance as set forth and marked below, protecting the County against any Claims. The insurance shall be written for not less than any minimum coverage herein specified.

#### Primary Coverages

Commercial General Liability Occurrence Form including: (a) Premises and Operations; (b) Products and Completed Operations (including On and Off Premises Coverage); (c) Personal and Advertising Injury; (d) Broad Form Property Damage; (e) Independent Contractors; (f) Broad Form Contractual including coverage for obligations assumed in this Contractor Agreement;

\$1,000,000 - Each Occurrence Limit

\$1,000,000 - Personal & Advertising Injury

\$2,000,000 - Products & Completed Operations Aggregate Limit

\$2,000,000 - General Aggregate Limit

\$ 100,000 - Damage to Premises Rented to You (formally known as Fire Legal Liability)

Workers' Compensation Insurance with limits statutorily required by any applicable Federal or State Law and Employers Liability insurance with limits of no less than \$500,000 each accident, \$500,000 disease each employee, and \$500,000 disease policy limit. Contractor must also satisfy one of the following:

- 1. Fully Insured or State approved self-insurer; or
- 2. Sole Proprietors must submit a signed Sole Proprietor form; or
- 3. Exempt entities, Partnerships, LLC, etc., must submit a State of Michigan form WC-337 Certificate of Exemption.

Commercial Automobile Liability Insurance covering bodily injury or property damage arising out of the use of any owned, hired, or non-owned automobile with a combined single limit of \$1,000,000 each accident. This requirement is waived if there are no company owned, hired or non-owned automobiles utilized in the performance of this Contractor Agreement.

Commercial Umbrella/Excess Liability Insurance with minimum limits of \$2,000,000 each occurrence. Umbrella or Excess Liability coverage shall be no less than following form of primary coverages or broader. This Umbrella/Excess requirement may be met by increasing the primary Commercial General Liability limits to meet the combined limit requirement.

### **Supplemental Coverages Required:**

- 1. **Professional Liability/Errors & Omissions Insurance** (Consultants, Technology Vendors, Architects, Engineers, Real Estate Agents, Insurance Agents, Attorneys, etc.) with minimum limits of \$1,000,000 per claim and \$1,000,000 aggregate; and
- 2. Cyber Liability Insurance with minimum limits of \$1,000,000 per claim and \$1,000,000 aggregate.

#### **General Insurance Conditions**

The aforementioned insurance shall be endorsed, as applicable, and shall contain the following terms, conditions, and/or endorsements. All certificates of insurance shall provide evidence of compliance with all required terms, conditions and/or endorsements.

- 1. All policies of insurance shall be on a primary, non-contributory basis with any other insurance or self-insurance carried by the County;
- 2. The insurance company(s) issuing the policy(s) shall have no recourse against the County for subrogation (policy endorsed written waiver), premiums, deductibles, or assessments under any form. All policies shall be endorsed to provide a written waiver of subrogation in favor of the County;
- 3. Any and all deductibles or self-insured retentions shall be assumed by and be at the sole risk of the Contractor;
- Contractors shall be responsible for their own property insurance for all equipment and personal property used and/or stored on County property;
- 5. The Commercial General Liability and Commercial Automobile Liability policies along with any required supplemental coverages shall be endorsed to name the County of Oakland and it officers, directors, employees, appointees and commissioners as additional insured where permitted by law and policy form;
- 6. The Contractor shall require its contractors or sub-contractors, not protected under the Contractor's insurance policies, to procure and maintain insurance with coverages, limits, provisions, and/or clauses equal to those required in this Contract;
- 7. Certificates of insurance must be provided no less than ten (10) Business Days prior to the County's execution of the Contractor Agreement and must bear evidence of all required terms, conditions and endorsements; and
- 8. All insurance carriers must be licensed and approved to do business in the State of Michigan and shall have and maintain a minimum A.M. Best's rating of A- unless otherwise approved by the County Risk Management Department.

#### EXHIBIT XIII I.T. SERVICES AGREEMENT PICTOMETRY LICENSED PRODUCTS

#### INTRODUCTION

Pictometry Licensed Products offers a Geographic Information System (GIS) solution that allows authorized users to access Pictometry-hosted high-resolution, orthogonal and oblique imagery.

County entered into a contract (Contract No. 010211) with Pictometry International Corp. ("Pictometry"), which contains several license agreements ("License Agreements"), to which County will provide Public Body with access. The License Agreements permit County access to and use of the Pictometry Licensed Products that are described in the License Agreements. The License Agreements also allow the County to provide Public Body with access to and use of Pictometry Licensed Products that are specified in the Pictometry Authorized Subdivision Agreement ("Licensed Products"), which is attached and incorporated into this Exhibit as Attachment A.

The Parties desire for Public Body to be authorized to access and use the Licensed Products subject to the applicable licenses and conditions stated in this Exhibit. County will provide Public Body with access to the Licensed Products without Public Body having to purchase the Licensed Products.

## 1. OAKLAND COUNTY RESPONSIBILITIES

- Access and Use. County shall provide Public Body with access to Licensed Products without fee or cost to Public Body. County will only provide Public Body with access 1.1. to the Licensed Products when the Pictometry Authorized Subdivision Agreement or an equivalent agreement is in effect.
- Access Management. County will provide Public Body with access to the Licensed 1.2. Products through County's Service Center.
- Administration of Pictometry Authorized Subdivision Agreement. After Public Body signs and provides the County with the signed original Pictometry Authorized 1.3. Subdivision Agreement (Attachment A) in accordance with paragraph 2.1, County shall provide the Pictometry Authorized Subdivision Agreement signed by Public Body to Pictometry for its signature. After Pictometry signs and provides the Pictometry Authorized Subdivision Agreement to County, County will provide a copy of the fully executed Pictometry Authorized Subdivision Agreement to Public Body.
- Administration of Pictometry Authorized Sub-User Agreement. After Public Body provides County with the signed original Pictometry Authorized Sub-User Agreement 1.4. (which is attached and incorporated into this Exhibit as Attachment B) in accordance with paragraph 2.2, County shall provide the Pictometry Authorized Sub-User Agreement signed by the contractor to Pictometry for its signature. After Pictometry signs and provides the Pictometry Authorized Sub-User Agreement to County, County will provide a copy of the fully executed Pictometry Authorized Sub-User Agreement to Public Body. Public Body shall provide a copy of the fully executed Pictometry Authorized Sub-User Agreement to the contractor.

# EXHIBIT XIII I.T. SERVICES AGREEMENT PICTOMETRY LICENSED PRODUCTS

### 2. PUBLIC BODY RESPONSIBILITIES

- 2.1. Execution of Pictometry Authorized Subdivision Agreement. Prior to County providing Public Body with access to the Licensed Products, Public Body shall sign and provide the County with the signed original Pictometry Authorized Subdivision Agreement (Attachment A).
- 2.2. Execution of Pictometry Authorized Sub-User Agreement. County may provide access to the Licensed Products to a contractor of the Public Body solely for the purpose of allowing contractor to fulfill its contractual obligations to Public Body. Prior to County providing access to the Licensed Products to a contractor of Public Body, Public Body shall provide the contractor with a copy of the License Agreements and the Pictometry Authorized Sub-User Agreement, the contractor shall sign and provide the Public Body with the signed original Pictometry Authorized Sub-User Agreement (Attachment B), and Public Body shall provide the County with the signed original Pictometry Authorized Sub-User Agreement.
- 2.3. Public Body Compliance. Public Body shall comply with the terms and conditions in this Exhibit, the Pictometry Authorized Subdivision Agreement, the License Agreements, any new agreement mentioned in paragraph 2.5, and any applicable laws, rules, and regulations when accessing or using the Licensed Products. Public Body's access and use of the Licensed Products may be suspended or terminated if County is in breach of the License Agreements or if Public Body is in breach of this Exhibit, the Pictometry Authorized Subdivision Agreement, the License Agreements, any new agreement mentioned in paragraph 2.5, or any applicable laws, rules, and regulations when accessing or using the Licensed Products. Public Body acknowledges and agrees that it has received and reviewed the License Agreements.
- 2.4. Amendments to License Agreements. In order to access and use the Licensed Products, Public Body and its contractor(s) shall agree to and comply with any and all amendments to the License Agreements. County will provide Public Body with access to amendments to the License Agreements that are applicable to Public Body's access to or use of the Licensed Products. County will provide notice to Public Body when it becomes aware of applicable amendments to the terms and conditions of the License Agreements. Public Body shall notify its contractors when Public Body becomes aware of applicable amendments to the terms and conditions of the License Agreements.
- 2.5. New Agreements. County may enter into new agreements in the future with Pictometry involving the Licensed Products or similar products. New agreements between the County and Pictometry may require Public Body or its contractor(s) to agree to and sign (if necessary) new Pictometry Authorized Subdivision Agreements, Pictometry Authorized Sub-User Agreements, License Agreements, or other equivalent or related agreements. In order to access and use the Licensed Products or similar products, Public Body and its contractor(s) shall agree to and comply with new Pictometry Authorized Subdivision Agreements, Pictometry Authorized Sub-User Agreements, License Agreements, or other equivalent or related agreements, to which County will provide Public Body with access. County will provide notice to Public Body when it becomes aware that Public Body and its contractor(s) must comply with any new agreements.

# EXHIBIT XIII I.T. SERVICES AGREEMENT PICTOMETRY LICENSED PRODUCTS

Public Body shall notify its contractors when Public Body becomes aware that its contractors must comply with new agreements.

- 2.6. Future Standards and Guidelines. County may, and reserves the right to, implement future standards and guidelines as needed for use of the Licensed Products or similar products, including but not limited to, limiting the number of Public Body's or a contractor's authorized user accounts. In order to access and use the Licensed Products or similar products, Public Body and/or its contractor(s) shall agree to and comply with new or different standards or guidelines that are provided to Public Body. Public Body shall provide any new or different standards or guidelines to its contractors.
- 2.7. Account Notification Requirements. Public Body shall immediately inform County via the Service Center if any employee or contractor of Public Body is no longer employed by the Public Body, no longer requires access to the Licensed Products, or breaches this Exhibit, the Pictometry Authorized Subdivision Agreement, the Pictometry Authorized Sub-User Agreement, the License Agreements, any applicable amendments to those agreements, or any new agreement mentioned in paragraph 2.5. County may require Public Body to verify its inventory of active Public Body and contractor user accounts periodically.

#### 3. SUPPORT

The I.T. Service will be supported by County's Information Technology (I.T.) Department as described in the Agreement.

### 4. SERVICE AND SUPPORT COSTS

There is no cost to Public Body for this service.

## 5. LICENSED USE AND ACCESS

County grants to Public Body a nonexclusive license to use County developed software applications, if any, needed to receive this I.T. Service. This license cannot be provided to any other party without County's advance written consent.

# ATTACHMENT A EXHIBIT XIII I.T. SERVICES AGREEMENT PICTOMETRY LICENSED PRODUCTS

#### PICTOMETRY AUTHORIZED SUBDIVISION AGREEMENT

| Authorized Subdivision Name:            |  |
|---|--|
| Authorized Subdivision Address:         |  |
|   |  |
| Authorized Subdivision Email Address:   |  |
| Authorized Subdivision Phone<br>Number: |  |
| Authorized Subdivision Attn:            |  |
|   |  |
| Pictometry Licensed Products:           | Delivered Content, Online Services, Web Visualization Offering |
|   |  |

This Pictometry Authorized Subdivision Agreement (this "Agreement") is entered into by and between Pictometry International Corp., a Delaware corporation with offices at 25 Methodist Hill Drive, Rochester, New York 14623 ("Pictometry") and the Authorized Subdivision identified above ("Authorized Subdivision").

Whereas Pictometry and the County of Oakland, Michigan (the "County") entered into a license agreement dated December 1, 2016 (the "County Agreement") providing the County licensed access to and use of certain Pictometry products identified above ("Pictometry Licensed Products") and the County has requested that Pictometry authorize Authorized Subdivision to have access to and use of the Pictometry Licensed Products pursuant to the County Agreement; and

Now therefore, Pictometry and Authorized Subdivision hereby agree as follows:

- This Agreement shall continue in effect until the earlier to occur of (a) expiration or termination of the County Agreement, (b) the County withdraws its authorization allowing Authorized Subdivision access and use of the Pictometry Licensed Products (c) breach by the County of the County Agreement, or (d) breach of this Agreement by Authorized Subdivision;
- 2. Authorized Subdivision agrees to be bound by the terms and conditions set forth in the County Agreement, which is made part of this Agreement;
- 3. Authorized Subdivision is hereby authorized to access and use the Pictometry Licensed Products in accordance with the terms of this Agreement;

EXHIBIT XIII-I.T. SERVICES AGREEMENT PICTOMETRY LICENSED PRODUCTS

#### ATTACHMENT A

- 4. Pictometry shall have no obligations to provide the Pictometry Licensed Products to Authorized Subdivision;
- 5. Authorized Subdivision may not assign or otherwise transfer its rights or delegate its duties under this Agreement; and
- 6. All notices under this Agreement shall be in writing and shall be sent to the respective addresses set forth above. Notices shall be given by any of the following methods: personal delivery; reputable express courier providing written receipt; or postage-paid certified or registered United States mail, return receipt requested. Notice shall be deemed given when actually received or when delivery is refused.

This Agreement shall become effective upon execution by duly authorized officers of Authorized Subdivision and Pictometry and receipt by Pictometry of such fully executed document, such date of receipt by Pictometry being the "Effective Date."

| Authorized Subdivision | Pictometry International Corp | Pictometry International Corp. |  |
|------------------------|-------------------------------|--------------------------------|--|
| Signature:             | Signature:                    |                                |  |
| Name:                  | Name:                         |                                |  |
| Title:                 | Title:                        |                                |  |
| Date:                  | Date:                         |                                |  |
|                        | Effective Date:               |                                |  |
|                        |                               |                                |  |

# ATTACHMENT B EXHIBIT XIII I.T. SERVICES AGREEMENT PICTOMETRY LICENSED PRODUCTS

### PICTOMETRY AUTHORIZED CONTRACTOR SUB-USER AGREEMENT

| Contractor Name:   |  |
|--|--|
| Type of Contractor entity:   |  |
| Contractor Address:  |  |
| Governmental Entity that Contractor is performing work on behalf of: |  |
| Contractor Attn:   |  |
| Effective Date:  |  |
| Term:  |  |
| Pictometry Licensed Products:  | Delivered Content, Online Services, Web Visualization Offering |
|  |  |

This Pictometry Authorized Sub-User Agreement (this "Agreement") is entered into by and between Pictometry International Corp., a Delaware corporation with offices at 25 Methodist Hill Drive, Rochester, New York 14623 ("Pictometry") and the party identified above ("Contractor") and is effective beginning on the Effective Date listed above for the Term as set forth above, at which time this Agreement will automatically terminate.

Whereas Pictometry and the County of Oakland, Michigan previously entered into a license agreement wherein the Governmental Entity identified above was given access to and use of certain products identified above ("Pictometry Licensed Products"). The Governmental Entity has requested that Pictometry authorize Contractor to have access to and use of the Pictometry Licensed Products, in order for Contractor to fulfill its contractual obligations to the Governmental Entity.

Now therefore, Pictometry and the Contractor hereby agree that Contractor may utilize the Pictometry Licensed Products in accordance with the terms and conditions set forth herein.

Contractor agrees as follows:

#### 1 Grants of Rights; Restrictions on Use

- 1.1 Contractor may use the Pictometry Licensed Products solely for the purpose of fulfilling its contractual obligations to the Governmental Entity at its direction.
- 1.2 All right, title, and interest (including all copyrights, trademarks and other intellectual property rights) in the Pictometry Licensed Products belong to Pictometry or its third party.

EXHIBIT XIII-I.T. SERVICES AGREEMENT PICTOMETRY LICENSED PRODUCTS

MR 19-284 9/5/2019

#### ATTACHMENT B

- suppliers. Contractor shall not acquire any proprietary interest in the Pictometry Licensed Products or any copies thereof.
- 1.3 Contractor shall not make the Pictometry Licensed Products available to any other party, including Google or its affiliates, either directly or indirectly. Contractor will not share, publish, reproduce, sell or distribute the Pictometry Licensed Products (including making available on the Internet or World Wide Web or any other general access electronic network, method or medium).
- 1.4 Contractor shall not and will not enable others to decompile, reverse engineer, disassemble, attempt to derive source code of, decrypt, modify, create derivate works of, or tamper with or disable any security or monitoring features within the Pictometry Licensed Products.
- 1.5 Pictometry shall have no obligations to provide the Pictometry Licensed Products to Contractor.

#### 2 Disclaimers

- 2.1 The Pictometry Licensed Products are provided for visualization purposes only, are not authoritative or definitive, and do not constitute professional engineering or surveying services.
- The Pictometry Licensed Products are not to be relied upon to precisely locate or determine property boundaries and should not be used in lieu of a professional survey where the accuracy of measurements, distance, height, angle, area and volume, may have significant consequences.
- 2.3 All measurements and reports generated by the Pictometry Licensed Products are based upon second order visualization and measurement data that do not provide authoritative or definitive measurement results suitable for professional engineering or surveying purposes.
- 2.4 Contour information obtained from the Pictometry Licensed Products is generated from under sampled elevation data, is provided for informational purposes only, and is not suitable for use as the basis for hydrographic computations, estimations or analyses.
- While the Pictometry Licensed Products may be considered useful supplements for life critical applications, they are not designed or maintained to support such applications and Pictometry and its third-party suppliers of the Pictometry Licensed Products hereby disclaim all liability for damages claims and expenses arising from such use.
- 2.6 Contractor's reliance on the Pictometry Licensed Products should only be undertaken after an independent review of their accuracy, completeness, efficacy, timeliness and adequacy for Contractor's intended purpose.
- 2.7 Pictometry and each third-party supplier of any portion of the Pictometry Licensed Products assume no responsibility for any consequences resulting from the use of the Pictometry Licensed Products.
- Pictometry and each third-party supplier of any portion of the Pictometry Licensed
  Products hereby disclaim all liability for damages, claims and expenses arising from orin
  any way related to the accuracy or availability of the Pictometry Licensed Products.
- 2.9 Contractor waives any and all rights Contractor may have against Pictometry, each third-party supplier of any portion of the Pictometry Licensed Products, and each of their directors, officers, members and employees, arising out of use of or reliance upon the Pictometry Licensed Products.

EXHIBIT XIII-I.T. SERVICES AGREEMENT PICTOMETRY LICENSED PRODUCTS

#### ATTACHMENT B

#### Warranty

THE PICTOMETRY LICENSED PRODUCTS ARE PROVIDED ON AN "AS IS", "AS AVAILABLE" BASIS 3.1 AND PICTOMETRY AND EACH THIRD-PARTY SUPPLIER OF THE PICTOMETRY LICENSED PRODUCTS EXPRESSLY DISCLAIM ALL OTHER WARRANTIES, INCLUDING THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

#### Limitation of Liability

- No Covered Party (as defined below) shall be liable for any loss, injury, claim, liability, or 4.1 damage of any kind resulting in any way from (a) any errors in or omissions from the Pictometry Licensed Products, (b) the unavailability or interruption of the Pictometry Licensed Products or any features thereof, (c) Contractor's use of the Pictometry Licensed Products, (d) the loss or corruption of any data or equipment in connection with the Pictometry Licensed Products, (e) the content, accuracy, or completeness of the Pictometry Licensed Products, all regardless of whether you received assistance in the use of the Pictometry Licensed Products from a Covered Party, (f) any delay or failure in performance beyond the reasonable control of a Covered Party, or (g) any content retrieved from the Internet even if retrieved or linked to from within the Pictometry Licensed Products.
- "Covered Party" means (a) Pictometry and any officer, director, employee, subcontractor, 4.2 agent, successor, or assign of Pictometry; and (b) each third-party supplier of any Pictometry Licensed Products, third party alliance entity, their affiliates, and any officer, director, employee, subcontractor, agent, successor, or assign of any third-party supplier of any Pictometry Licensed Products or third-party alliance entity and their affiliates.
- TO THE FULLEST EXTENT PERMISSIBLE BY APPLICABLE LAW, UNDER NO CIRCUMSTANCES 4.3 WILL THE AGGREGATE LIABILITY OF THE COVERED PARTIES IN CONNECTION WITH ANY CLAIM ARISING OUT OF OR RELATING TO THE PICTOMETRY LICENSED PRODUCTS OR THIS AGREEMENT EXCEED ONE THOUSAND DOLLARS.
- TO THE FULLEST EXTENT PERMISSIBLE BY APPLICABLE LAW, THE COVERED PARTIES SHALL 4.4 NOT BE LIABLE FOR ANY SPECIAL, INDIRECT, INCIDENTAL, OR CONSEQUENTIAL DAMAGES OF ANY KIND WHATSOEVER (INCLUDING, WITHOUT LIMITATION, ATTORNEYS' FEES) IN ANY WAY DUE TO, RESULTING FROM, OR ARISING IN CONNECTION WITH PICTOMETRY LICENSED PRODUCTS, OR THE FAILURE OF ANY COVERED PARTY TO PERFORM ITS OBLIGATIONS.

#### Miscellaneous

Contractor acknowledges and agrees that a breach of this Agreement by Contractor may 5.1 cause severe and irreparable damage to Pictometry which may be difficult to measure with certainty or to compensate through damages. In the event of any breach of this Agreement by Contractor, Contractor agrees that Pictometry is authorized and entitled to seek preliminary and/or permanent injunctive relief, as well as any other relief permitted by applicable law. Contractor hereby waives the necessity of the posting of any form of bond relating to the issuance of injunctive relief.

EXHIBIT XIII-I.T. SERVICES AGREEMENT PICTOMETRY LICENSED PRODUCTS

#### ATTACHMENT B

- 5.2 Pictometry may terminate this Agreement at any time with or without cause upon ten (10) days written notice to the Contractor.
- Upon expiration or termination of this Agreement, or in the event that Contractor is in violation of any of the terms or conditions set forth in this Agreement or the Governmental Entity is in violation of its Agreement with Pictometry, the Contractor shall immediately cease use of all Pictometry Licensed Products, purge all Pictometry Licensed Products off of its respective computers/servers and return all Pictometry Licensed Products to Pictometry.
- **5.4** Contractor shall not assign or otherwise transfer its rights or delegate its duties under this Agreement.
- All notices under this Agreement shall be in writing and shall be sent to the respective addresses set forth above. Notices shall be given by any of the following methods: personal delivery; reputable express courier providing written receipt; or postage-paid certified or registered United States mail, return receipt requested. Notice shall be deemed given when actually received or when delivery is refused.
- 5.6 Any extensions or modifications of this Agreement must be in writing and signed by duly authorized officers of Pictometry and the Contractor.
- 5.7 This Agreement shall be governed by and interpreted in accordance with the laws of the State of New York, excluding its conflicts of law principles.
- 5.8 The waiver by either party of any default by the other shall not waive subsequent defaults of the same or different kind.
- 5.9 In the event that any of the provisions of this Agreement shall be held by a court or other tribunal of competent jurisdiction to be unenforceable, such provision will be enforced to the maximum extent permissible and the remaining portions of this Agreement shall remain in full force and effect.

This Agreement shall become effective upon execution by duly authorized officers of Authorized Subdivision and Pictometry and receipt by Pictometry of such fully executed document, such date of receipt by Pictometry being the "Effective Date."

| Contractor | Pictometry In  | ternational Corp. |
|------------|----------------|-------------------|
| Signature: | Signature:     |                   |
| Name:      | Name:          |                   |
| Title:     | Title:         |                   |
| Date:      | Date:          |                   |
|            | Effective Date |                   |
|            |                |                   |

EXHIBIT XIII-I.T. SERVICES AGREEMENT PICTOMETRY LICENSED PRODUCTS

# EXHIBIT XV I.T. SERVICES AGREEMENT COLLABORATIVE ASSET MANAGEMENT SYSTEM (CAMS)

#### INTRODUCTION

The purpose of the Collaborative Asset Management System ("CAMS") I.T. Service is for County to provide Public Body with use of the CAMS together with related training and other related services, as needed. The CAMS will provide for the collaborative use of information related to public assets, such as water, sanitary sewer, and/or storm sewer infrastructure, that is managed by various governmental entities participating in the CAMS (herein referred to as "participating governmental entities") within the County of Oakland in order to promote the effective maintenance and care of these assets.

County entered into an agreement with Azteca Systems LLC, a Trimble Company that permits County to deploy Cityworks Software and Related Materials to Public Body. The Public Body will need access to and use of the Cityworks Software and Related Materials to use and participate in the CAMS. The Parties desire for Public Body to be authorized to access and use Cityworks Software and Related Materials as specified in the Azteca Master PurchaseSoftware License Agreement (Contract # 004921), which can be found on the Oakland County Purchasing Website (https://www.oakgov.com/purchasing) at the 'Contract Public Search' link or provided to Public Body upon request.

#### 1.0 COUNTY RESPONSIBILITIES

- 1.1 County will host, support, and make available to Public Body the CAMS and will provide training and service as appropriate in accordance with the terms in this Exhibit and the Agreement for I.T. Services between Oakland County and Public Body (hereinafter the "Agreement").
- 1.2 County will allow Public Body to access the CAMS via an internet browser. County will provide Public Body with a secure internet-based application and an application login for use on computing hardware that is to be provided by Public Body as part of its own computer system.
- 1.3 County will provide CAMS administration and configuration services that are common and universal to all participating governmental entities. County may also provide Public Body with access to administration tools that will allow Public Body to make customizations to its specific workflow templates.
- 1.4 County will maintain current Cityworks Software licensing and maintenance fees, except where this commitment is in conflict with the termination clauses specified in this Exhibit or the Agreement.
- 1.5 County will maintain the CAMS hardware environment consistent with the recommended specifications provided by Azteca Systems LLC to support the Cityworks Server.

- 1.6 County will provide CAMS Administrator training to Public Body on an as-needed basis. Whenever possible, training will be provided in a group setting at the Oakland County Information Technology Building in Waterford Township, Michigan. Training materials may be provided as necessary to assist in the education process.
- 1.7 Upon termination of this Exhibit or the Agreement and after Public Body has paid all of the CAMS costs/fees due and owing to County as provided in this Exhibit, County will provide Public Body with all of Public Body's records, data, database tables, and database schemas contained in the CAMS, in a format agreed upon by both Parties.
- 1.8 County will send written notification to Public Body if Public Body fails to keep its data reasonably up to date. Public Body must bring its data reasonably up to date within 90 days after County sends the written notification, otherwise County may revoke Public Body's access to the CAMS until Public Body's data is brought reasonably up to date.

### 2.0 PUBLIC BODY RESPONSIBILITIES

- 2.1 Public Body shall make payments to the County in accordance with the terms set forth in this Exhibit.
- 2.2 Public Body shall maintain internet browser version consistent with the County's standards.
- 2.3 Public Body shall maintain the security of its data and its system security.
- 2.4 Public Body will be responsible for ensuring that computers accessing the CAMS meet the minimum system requirements as defined on the Azteca Systems LLC website.
- 2.5 Public Body shall be responsible for customizations to Public Body specific workflow templates by using the administration tools provided by County.
- 2.6 Public Body warrants that it will use best efforts to ensure the currency and accuracy of the data it provides for use in the CAMS.
- 2.7 Public Body shall monitor access to the CAMS and limit access to data to authorized individuals only.
- 2.8 Public Body shall not distribute data belonging to other governmental entities. However, distribution of Public Body's data is at the discretion of Public Body.
- 2.9 Public Body shall cooperate in investigations of potential misuse of the CAMS, Cityworks Software and Related Materials, or data.

- 2.10 Public Body shall maintain a unique password in the County's Identity and Access Management (IAM) user store by self-registering in the Service Center.
- 2.11 Public Body shall immediately route communications, including Freedom of Information Act ("FOIA") requests, made by the public to the governmental entity that owns the infrastructure in question, also known as the "Asset Owner" as indicated in the CAMS data.
- 2.12 Public Body shall cooperate with other participating governmental entities in the use of the CAMS.
- 2.13 Public Body shall designate one representative to act as a primary point of contact and "CAMS Administrator," whose responsibilities will include:
  - 2.13.1 Direct coordination and interaction with County staff;
  - 2.13.2 Knowledge and access to log incidents within the Service Center;
  - 2.13.3 Providing "initial support services" to Public Body CAMS users prior to logging a Service Center Incident with the Service Center;
  - 2.13.4 Communication with other CAMS users within Public Body;
  - 2.13.5 Attending appropriate training classes;
  - 2.13.6 Requesting CAMS technical support from the Service Center; and
  - 2.13.7 Application testing in conjunction with County enhancements and upgrades.
- 2.14 In the event of termination or cancellation by Public Body pursuant to the terms in the Agreement:
  - 2.14.1 Public Body's notice of termination does not relieve the Public Body of any of its financial obligations to the County as provided in this Exhibit, which include, but are not limited to, Public Body's obligation to pay any annual fee, prorated up to the date of termination that becomes due and owing to the County during the termination notice period.
  - 2.14.2 Unless otherwise stated in this Exhibit or the Agreement, Public Body shall have the right to continue to use the CAMS during the termination notice period and, provided Public Body is current with its payments to County, the County shall continue to provide the services described in this Exhibit through the date of termination. This paragraph does not impair or affect the County's right to suspend I.T. Services as provided in the Agreement.

### 3.0 CAMS APPLICATION MAINTENANCE & AVAILABILITY

3.1 County reserves the following scheduled maintenance windows to perform CAMS maintenance activities:

Monday – Friday: 5:00 a.m. to 7:00 a.m. and 5:00pm – 7:00pm as well as weekend maintenance as needed.

3.2 As necessary, a group of CAMS Administrators from various participating governmental entities will be enlisted to test upgrades that will eventually be deployed to the entire CAMS user community. This group may be asked to test at their office location or at County.

#### 4.0 CAMS AUDITING

- 4.1 County may conduct scheduled and unscheduled audits of user maintained CAMS data to ensure integrity and reliability.
- 4.2 County may conduct scheduled and unscheduled security audits of the CAMS to ensure system security is maintained.
- 4.3 County may audit the usage of the CAMS to ensure Public Body compliance with the Azteca Master Purchase Agreement.

#### 5.0 SUPPORT

5.1 The CAMS will be supported by County's Information Technology (I.T.) Department, as described in the Agreement and as further described below.

### 5.2 Service Center Response Times

- 5.2.1 Service Center incidents are prioritized based on impact and urgency. For High priority incidents, the target acknowledgement time is within 30 minutes during normal business hours and the target resolution time is within 4 business hours. For Normal priority incidents, the target acknowledgement time is within 2 business hours and the target resolution time is within 2 business days.
- 5.2.2 If for any reason a problem cannot be resolved within the target resolution time, a weekly status report will be provided (via email) until an adequate resolution is found.

## 5.3 Knowledge Documents/Information Resources

5.3.1 Service Center will maintain knowledge documents that provide support for common questions. New common questions will be posted to the knowledge documents on a regular basis.

#### 5.4 Onsite Support

5.4.1 County will provide onsite support to Public Body on an as-needed basis and at County's discretion. Onsite support visits can be up to four hours long and must be scheduled one week before the onsite visit. Public Body shall contact the Service Center to schedule an onsite support visit.

#### 5.5 Incident Reporting

- 5.5.1 In addition to the incident reporting procedures and requirements in the Agreement, Public Body shall also state that the incident is regarding the "CAMS" and, if possible, the specific module and/or incident category to which the incident is associated, as provided below:
  - 5.5.1.1 Application. CAMS. Access : CAMS Access support
  - 5.5.1.2 Application. CAMS. Designer: CAMS Designer support
  - 5.5.1.3 Application. CAMS. Inbox: CAMS Inbox support
  - 5.5.1.4 Application. CAMS. Inspection: CAMS Inspection support
  - 5.5.1.5 Application. CAMS. Mapping: CAMS Mapping support
  - 5.5.1.6 Application. CAMS. Other: CAMS General support
  - 5.5.1.7 Application. CAMS. Permitting: CAMS Permit support
  - 5.5.1.8 Application. CAMS. Reporting: CAMS Reporting support
  - 5.5.1.9 <u>Application.CAMS.Service Request</u>: CAMS Service Request support
  - 5.5.1.10 Application. CAMS. Storeroom: CAMS Storeroom support
  - 5.5.1.11 Application. CAMS. Work Order: CAMS Work Order support

#### 5.6 After-Hours Technical Support

5.6.1 For the purposes of this Exhibit only, "after-hours" is defined as anytime outside of the County's normal business hours of 8:30 a.m. to 5:00 p.m., EST, Monday through Friday, excluding holidays. After-hours technical support is intended to only address problems such as unexpected system downtime or unexpected application error messages. After-hours technical support does not include "how to" application support or password resets. Such requests will be addressed during the County's normal business hours. If the CAMS is unavailable during after-hours, Public Body should call the Service Center phone at 248.858.8812. This call will be routed to the on-call System Administrator who will attempt to repair the problem. Emails and Service Center Incidents will not be addressed until County's normal business hours.

#### 6.0 SUPPORT COSTS

Public Body will be responsible to pay the County for the following ongoing CAMS participation costs:

| Application<br>Provision            | Description  | Cost  | Payment Terms                          |
|-------------------------------------|--|---|--|
| Software Support<br>and Maintenance | Annual software support and maintenance fee for the use of the Cityworks software and Related Materials. | Software Support and Maintenance fee is a portion of the lowest negotiated cost of the licensed software, not to exceed \$110,00090,000 | Public Body will be invoiced annually. |

| CAMS Support,<br>Enhancement<br>and/or Training<br>Services | Incremental CAMS support, enhancements and/or training that exceeds the services defined in this Exhibit.   | per year. Level of effort will be mutually agreed upon by the County and Public Body prior to work being started. Work will be billed at the current IT Direct Labor Rates.   | Public Body will be billed quarterly by Information Technology                             |
|---|---|---|--|
| County Cost<br>Recovery for<br>Termination or<br>Expiration | One-time fee to be paid to the County if Public Body terminates the Agreement or opts out of CAMS upon expiration of the term of the Agreement and any applicable amendments. | Level of effort is generally estimated at 40 hours. Work will be billed at the current IT Direct Labor Rates. If there are extenuating circumstances, the level of effort will be mutually agreed upon by the County and Public Body prior to work being started. | Public Body will be invoiced for this one-time fee as part of the quarterly billing cycle. |

#### 7.0 LICENSED USE AND ACCESS

- 7.1 As an Authorized Entity, Public Body is or may be granted permission, by the County, to use the Cityworks Software and Related Materials as defined in and in accordance with the Azteca Master Purchase Agreement or any amendments thereto, which can be found on the Oakland County Purchasing Website (<a href="https://www.oakgov.com/purchasing">https://www.oakgov.com/purchasing</a>) at the 'Contract Public Search' link or provided to the Public Body upon request. County will provide notice to Public Body when it becomes aware of applicable amendments to the terms and conditions of the Azteca Master Purchase Agreement.
- 7.2 County may enter into new agreements in the future with Azteca Systems LLC or other vendor(s) involving the Cityworks Software or similar applications for the CAMS. Any new agreements with Azteca Systems LLC or other vendor(s) may require Public Body to agree to and comply with terms in the new agreements. In order to access or use the Cityworks Software or similar applications, Public Body shall agree to and comply with any new agreements between the County and Azteca Systems LLC or other vendor(s), which can be found on the Oakland County Purchasing Website (<a href="https://www.oakgov.com/purchasing">https://www.oakgov.com/purchasing</a>) at the 'Contract Public Search' link or provided to the Public Body upon request. County will provide notice to Public Body when it becomes aware that Public Body must comply with new agreements between the County and Azteca Systems LLC or other vendor(s) for the CAMS.
- 7.3 Customized tools and functionality may also be integrated and accessible to Public Body within the Cityworks Software.

| 7.4 | Participating governmental entities and their employees that provide services involving mutual aid, public safety, public health and public infrastructure to other participating governmental entities are eligible to access other participating governmental entities' data in the County's enterprise GIS. |
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